

Name _____

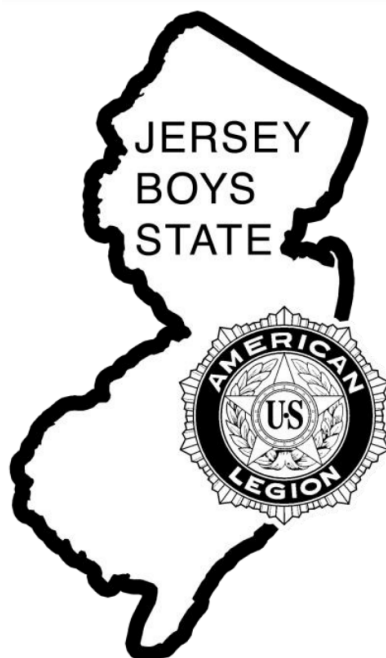
City _____

AMERICAN LEGION JERSEY BOYS STATE

"A Week that Shapes the Future"

78th Annual Session
June 16 - 20, 2024

STATESMAN GUIDE



aljbs.org
boysstate.com
staff.aljbs.org

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Meal Schedule

Note: All cities should arrive at to Daly Hall five minutes prior to the time on the schedule.

Sunday Lunch	
11:45 - 12:15	1 & 2
11:50 - 12:20	3 & 4
11:55 - 12:25	5 & 6
12:05 - 12:35	7 & 8
12:15 - 12:45	9 & 10
12:20 - 12:50	11 & 12
12:25 - 12:55	13 & 14
12:35 - 1:05	15 & 16

Sunday Dinner	
5:45 - 6:15	11 & 12
5:50 - 6:20	13 & 14
5:55 - 6:25	15 & 16
6:05 - 6:35	1 & 2
6:15 - 6:45	3 & 4
6:20 - 6:50	5 & 6
6:25 - 6:55	7 & 8
6:35 - 7:05	9 & 10

Monday Breakfast	
6:45 - 7:15	3 & 4
6:50 - 7:20	5 & 6
6:55 - 7:25	7 & 8
7:05 - 7:35	9 & 10
7:15 - 7:45	1 & 2
7:20 - 7:50	11 & 12
7:25 - 7:55	13 & 14
7:35 - 8:05	15 & 16

Monday Lunch	
11:45 - 12:15	11 & 12
11:50 - 12:20	13 & 14
11:55 - 12:25	15 & 16
12:05 - 12:35	1 & 2
12:15 - 12:45	3 & 4
12:20 - 12:50	5 & 6
12:25 - 12:55	7 & 8
12:35 - 1:05	9 & 10

Monday Dinner	
5:45 - 6:15	15 & 16
5:50 - 6:20	13 & 14
5:55 - 6:25	11 & 12
6:05 - 6:35	9 & 10
6:15 - 6:45	7 & 8
6:20 - 6:50	1 & 2
6:25 - 6:55	3 & 4
6:35 - 7:05	5 & 6

Tuesday Breakfast	
6:45 - 7:15	3 & 4
6:50 - 7:20	5 & 6
6:55 - 7:25	7 & 8
7:05 - 7:35	9 & 10
7:15 - 7:45	15 & 16
7:20 - 7:50	13 & 14
7:25 - 7:55	11 & 12
7:35 - 8:05	1 & 2

Tuesday Lunch	
11:45 - 12:15	5 & 6
11:50 - 12:20	7 & 8
11:55 - 12:25	9 & 10
12:05 - 12:35	11 & 12
12:15 - 12:45	13 & 14
12:20 - 12:50	15 & 16
12:25 - 12:55	1 & 2
12:35 - 1:05	3 & 4

Tuesday Dinner	
5:45 - 6:15	13 & 14
5:50 - 6:20	11 & 12
5:55 - 6:25	15 & 16
6:05 - 6:35	1 & 2
6:15 - 6:45	3 & 4
6:20 - 6:50	9 & 10
6:25 - 6:55	7 & 8
6:35 - 7:05	5 & 6

Wednesday Breakfast	
6:45 - 7:15	5 & 6
6:50 - 7:20	7 & 8
6:55 - 7:25	9 & 10
7:05 - 7:35	1 & 2
7:15 - 7:45	3 & 4
7:20 - 7:50	15 & 16
7:25 - 7:55	13 & 14
7:35 - 8:05	11 & 12

Wednesday Lunch	
11:45 - 12:15	9 & 10
11:50 - 12:20	1 & 2
11:55 - 12:25	3 & 4
12:05 - 12:35	5 & 6
12:15 - 12:45	15 & 16
12:20 - 12:50	11 & 12
12:25 - 12:55	13 & 14
12:35 - 1:05	7 & 8

Wednesday Dinner	
5:45 - 6:15	11 & 12
5:50 - 6:20	15 & 16
5:55 - 6:25	9 & 10
6:05 - 6:35	7 & 8
6:15 - 6:45	1 & 2
6:20 - 6:50	3 & 4
6:25 - 6:55	5 & 6
6:35 - 7:05	13 & 14

Thursday Breakfast	
6:45 - 7:15	7 & 8
6:50 - 7:20	9 & 10
6:55 - 7:25	5 & 6
7:05 - 7:35	3 & 4
7:15 - 7:45	1 & 2
7:20 - 7:50	13 & 14
7:25 - 7:55	15 & 16
7:35 - 8:05	11 & 12

Thursday Lunch	
11:45 - 12:15	1 & 2
11:50 - 12:20	3 & 4
11:55 - 12:25	5 & 6
12:05 - 12:35	7 & 8
12:15 - 12:45	9 & 10
12:20 - 12:50	13 & 14
12:25 - 12:55	11 & 12
12:35 - 1:05	15 & 16

Thursday Dinner	
5:45 - 6:15	15 & 16
5:50 - 6:20	13 & 14
5:55 - 6:25	11 & 12
6:05 - 6:35	9 & 10
6:15 - 6:45	1 & 2
6:20 - 6:50	3 & 4
6:25 - 6:55	5 & 6
6:35 - 7:05	7 & 8

Friday Breakfast	
6:15 - 6:45	1 & 2
6:20 - 6:50	3 & 4
6:25 - 6:55	5 & 6
6:30 - 7:00	7 & 8
6:35 - 7:05	11 & 12
6:45 - 7:15	13 & 14
6:55 - 7:25	15 & 16
7:05 - 7:35	9 & 10

Friday Lunch	
11:00	3 & 4
11:10	5 & 6
11:20	7 & 8
11:30	9 & 10
11:40	11 & 12
11:50	13 & 14
12:00	15 & 16
12:10	1 & 2

All participants must clean up their own trays and plates before leaving. The last two cities of each meal are to clean up the cafeteria before leaving. Everyone eats at last at least once.

Summary of Political Schedule

Welcome to the annual session of ALJBS. Throughout our history, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers, and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys State you cannot rely upon your past accomplishments. All of the other delegates here are much like you: student council presidents, honor society members, and sports team captains. Although there is no formula on how to be successful here, one thing is certain: ***you must get involved***. Things happen rapidly at ALJBS. By Tuesday night, after less than 60 hours, almost all city, county, and state elected offices will have been filled. So don't sit back and say, "I'll run for something on Tuesday." Before you know it, it will be too late. **GET INVOLVED!**

Sunday, June 16th

1. Orientation. Elect EBOs, Newspaper City Editor, Guide-on Bearer, Athletic Director, and Photographer (9:30 am - 1:15 pm).
2. Cities decide form of city government (3:30-4:45 pm).
3. City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 10:00 pm tonight) (4:45-5:20 pm).
4. City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (9:30-11:30 pm).

Monday, June 17th

1. Municipal Elections (8:45-9:45 am).
2. Mayor and Council meet to discuss city business and appointments (11:55-1:05 pm).
3. County Meetings. Purpose is to select form of County Government. Petitions available for County and State Elected Offices (due in by 8:30 pm tonight to EBOs) (2:45-3:20 pm).
4. County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person may not run for Governor or Lt. Governor). Nominate candidates for County Offices, State Senate & Assembly (9:15- 11:00 pm).

Tuesday, June 18th

1. Prospective candidates for Governor should notify their Senior City Counselor by 7:00 pm.
2. County Meetings. Candidates for County Offices and State Senate & Assembly to speak. Elections for County Offices. (8:30-10:20 am).
3. Elections for State Senate & Assembly (11:50 am - 2:15 pm).
4. 1st session of the ALJBS Legislature to be held at the New Jersey State House in Trenton. (3:00-6:00 pm).
5. Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
6. State Party Conventions (Federal and National Party). Election of State Party Chairman (7:20-11:10 pm).

Wednesday, June 19th

1. Prospective Gubernatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am SHARP. They must be returned with 45 signatures from members of your own political party by 8:15 am SHARP.
2. Prospective candidates for Senate should notify their Senior City Counselor by 7:00 pm.
3. State Party Conventions. Gubernatorial Candidates to speak (8:20-9:30 am).
4. Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:40-10:20 am).
5. Gubernatorial Primary Election (12:30-2:00 pm).
6. Gubernatorial Candidates to announce Lt. Governor running mates (7:20 pm).
7. Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
8. Municipal Courts (9:15-11:15pm).

Thursday, June 20th

1. Prospective Senatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am SHARP. They must be returned with 55 signatures from members of your own political party by 8:15 am SHARP.
2. Gubernatorial Candidates to debate (8:20-9:30 am).
3. Impromptu campaigning by Candidates for Governor (9:40-10:20 am). ELECTION IS 12:00- 1:30pm
4. City and County Manuals due for electronic submission to the Political Desk (7:15 pm).
5. Inauguration of 2021 Boys State Governor and Boys State Governor to announce appointments (7:20-8:50 pm).
6. State Party Convention and Senatorial Primary Election (9:00-10:00 pm).
7. Impromptu campaigning by Candidates for Boy' Nation Senator (10:00-11:15 pm).

Friday, June 21st

1. Senatorial Candidates to debate (7:45-9:10 am).
2. Senatorial Election (10:00-11:00 am).

History of the American Legion Boys State Program

The Boys State program was created at a national level in 1935 by Professor Hayes Kennedy. Professor Kennedy taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a Communist Party project called "Young Pioneer Camps", which tried to show the uselessness of democracy and advocated the virtues of the communist system to youth in America. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys State" in the nation was held on the Illinois State Fairgrounds for students from Illinois.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys State program. Today, The American Legion conducts a Boys State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys State program.

Boys State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. The first American Legion Jersey Boys State session was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969. 2024 marks 53 years on the Lawrenceville campus of Rider University. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys State developed into one of the preeminent Boys State programs in the country. Our format, similar to what we still utilize today, has been copied by many other Boys and Girls State Programs.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome, was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys State Director during 1989 and 1990. In 1991, former Boys State Governor, William T. "Bill" Wilkins, became Jersey Boys State's 5th Director in its illustrious history. Bill Wilkins was director for 15 years until his death in 2005 and was instrumental in creating the upgrading Jersey Boys State to college-level seminar that exists today.

In 2005, David S. Bagatelle was appointed the 6th and current Director of Jersey Boys State succeeding his mentor, Bill Wilkins. Executive Director Bagatelle is serving his 19th term and continues to shape the program as a college-level and college accredited seminar. More than 70,000 delegates have participated in ALJBS since its inception. Today, Jersey Boys State is among the best Boys State programs in the entire country.

SUNDAY, JUNE 16, 2024

Start Time - End Time Location	TITLE Description
07:30 AM - 09:00 AM Area Between Daly & Alumni Gym	REGISTRATION / CHECK-IN You will begin registration in the area between Daly Dining Hall and the Alumni Gym before moving to your city. Once you have unpacked, read the political rules found in the ALJBS Politics section of the Yapp. Also, please read the Sunday morning reading assignments of "The Government of New Jersey" (see the list of reading assignments in the ALJBS Program section of the Yapp).
09:30 AM City Locations	CITY ORIENTATION City Locations City 1 Daly Hall, Princeton Room City 2 Olson B Lounge City 3 Bierenbaum Fisher Hall 306 City 4 BLC, Cavalla Room City 5 Hill B Lounge City 6 Fine Arts, Yvonne Theater City 7 Science Hall, Rm 201 City 8 Bierenbaum Fisher Hall 315 City 9 Bierenbaum Fisher Hall 303 City 10 BLC, Theater City 11 Bierenbaum Fisher Hall 304 City 12 Sweigart Hall, Rue Auditorium 115 City 13 Fine Arts 153 City 14 Bierenbaum Fisher Hall 319 City 15 Gill Chapel Sanctuary City 16 Bierenbaum Fisher Hall 320 Boys State Office: Located in Bart Luedeke Center, Room 14. The phone and fax number is (609) 552-1946, email: office@aljbs.org EMS/First Aid: Located in Hill B Pod Room 118. If you need EMS services, inform one of your city counselors. Always dial 9-1-1 for any medical emergencies. Boys State Store: Located in Daly Hall, Lawrenceville Room. In the store, you may purchase extra Boys State shirts, fine Boys State apparel, and other Boys State gifts.
11:45 AM - 01:15 PM Daly Dining Hall	LUNCH Arrive 5 minutes before your scheduled time. When you are finished, clear your plates and leave quickly to make room for others. Cities 1 & 2 - 11:45 - 12:15 Cities 3 & 4 - 11:50 - 12:20 Cities 5 & 6 - 11:55 - 12:25 Cities 7 & 8 - 12:05 - 12:35 Cities 9 & 10 - 12:15 - 12:45 Cities 11 & 12 - 12:20 - 12:50 Cities 13 & 14 - 12:25 - 12:55 Cities 15 & 16 - 12:35 - 1:05
01:35 PM - 03:15 PM Alumni Gym	GENERAL ASSEMBLY: WELCOME TO AMERICAN LEGION JERSEY BOYS STATE Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, types of municipal government, and selection of city description.
03:15 PM	EBOS: PICK UP PETITIONS FOR CITY OFFICES EBOs should pick up petitions from their City Counselors. Names of City Administrators must be entered into the Online Election System by 5:15 pm today.
03:15 PM Alumni Gym (front)	MEETING FOR ALL CITY NEWSPAPER EDITORS
03:15 PM BLC, Room 14	MEETING FOR ALL CITY PHOTOGRAPHERS

03:15 PM BLC, Room 14	MEETING FOR ALL ELECTED POSTMASTERS
03:15 PM Alumni Gym (rear)	MEETING FOR ALL GUIDON BEARERS
03:30 PM - 04:45 PM City Locations	DISCUSS AND DECIDE TYPE OF CITY GOVERNMENT Type of city government must be entered into the online election system by 4:45 pm today. Petitions for City elected offices become available at this time from the party EBOs.
04:45 PM Online Election System	EBOS: ELECTION RESULTS SUBMITTED The EBO Guide shows the results you need to input.
04:45 PM - 05:20 PM City Locations	CITY PARTY MEETINGS Split into parties and meet near your city location. The purpose of this meeting is to elect City Party Officials. <ul style="list-style-type: none"> • Select ward leaders. Each floor of the city is a ward. Ward leaders are also responsible for clearing the floors for lineups. Party members from each ward will select a ward leader from among themselves. • Select Party Chairman, Vice Chairman, and Secretary. The ward leaders will select a City Party Chairman and Vice Chairman from among themselves. The City Party Chairman and Vice Chairman are automatically County Party Officials and will meet with their sister city's counterparts to decide County Party Leaders at Monday's County Party meeting. • Discuss the party platform. The entire party discusses the platform, then the City Party Executive Committee decides what to put on it. • When leadership is elected, you should adopt the Constitution and By-laws, begin discussing the party platform, and donate to the city party campaigns. Petitions to be distributed.
05:20 PM - 06:30 PM Alumni Gym	FIRST BAND REHEARSAL
05:30 PM Daly Sports Field	RETREAT CEREMONY The designated bugler should report to the Retreat detail.
05:45 PM Daly Dining Hall	ATHLETIC DIRECTORS: MEET WITH DEAN OF SPORTS All city Athletic Directors should meet with Dean of Sports in front of Daly Dining Hall.
05:45 PM - 07:05 PM Daly Dining Hall	DINNER All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. Athletic Directors should meet during dinner to organize county sports teams. ALJBS band members will go to dinner as the band city and rejoin their cities after dinner. When you are finished, clear your plates and leave quickly to make room for others. Cities 11 & 12 - 5:45 - 6:15 Cities 13 & 14 - 5:50 - 6:20 Cities 15 & 16 - 5:55 - 6:25 Cities 1 & 2 - 6:05 - 6:35 Cities 3 & 4 - 6:15 - 6:45 Cities 5 & 6 - 6:20 - 6:50 Cities 7 & 8 - 6:25 - 6:55 Cities 9 & 10 - 6:35 - 7:05
07:20 PM - 09:00 PM Alumni Gym	GENERAL ASSEMBLY: BEING A STATESMAN; ROLE OF POLITICAL PARTIES

09:30 PM - 11:30 PM
City Locations

CITY PARTY MEETINGS

Each city's National Party will meet in the same location as the 9:30 am meeting. The Federal Party will meet in the rooms listed below (Bierenbaum Fisher Hall):

City 1 Room 317 - City 2 Room 214
City 3 Room 216 - City 4 Room 321
City 5 Room 217 - City 6 Room 219
City 7 Room 221 - City 8 Room 301
City 9 Room 302 - City 10 Room 210
City 11 Room 314 - City 12 Room 310
City 13 Room 316 - City 14 Room 215
City 15 Room 318 - City 16 Room 110

Complete any unfinished business from the 4:45 pm meeting. Compete petitions for city offices. The City Party Chairman will convene and run the meeting to discuss the party platform. EBOs should review and certify the petitions prior to nominating candidates for City Office. Complete the election process from the top of the slate down. During this meeting, if desired, only the City Party Chairman may purchase campaign materials from City Counselors with Boys State Bucks.

Remember: campaigns are funded by donations that are recorded on campaign donation forms that must be checked before being able to purchase campaign materials and statesmen will need to use their Boys State Bucks to pay the city taxes later in the week. Be mindful of how much money you have!

11:45 PM
City

QUIET TIME & EVALUATIONS

Delegates should get ready for bed and read the assigned sections. (See reading list in the ALJBS Program section of the Yapp.)

Here is the link to today's Daily Program Evaluation:
<https://forms.gle/Zu6F2ZHDixUL2gBw8>
Completion of the Daily Program Evaluation is required for every statesman.

11:59 PM
City

LIGHTS OUT: WELL DONE ON YOUR FIRST DAY!

MONDAY, JUNE 17, 2024

Start Time - End Time
Location

TITLE
Description

06:15 AM

RISE AND SHINE, BOYS STATE!

06:30 AM - 08:00 AM
City Area and Dining Hall

INFORMAL CAMPAIGNING: CITY ELECTED OFFICES

06:45 AM - 08:10 AM
Daly Dining Hall

BREAKFAST

All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.

Cities 3 & 4 - 6:45 - 7:15
Cities 5 & 6 - 6:50 - 7:20
Cities 7 & 8 - 6:55 - 7:25
Cities 9 & 10 - 7:05 - 7:35
Cities 1 & 2 - 7:15 - 7:45
Cities 11 & 12 - 7:20 - 7:50
Cities 13 & 14 - 7:25 - 7:55
Cities 15 & 16 - 7:35 - 8:05

07:45 AM
City Computers

EBOS: PRINT BALLOTS FOR CITY ELECTIONS

08:45 AM - 09:45 AM
City Locations

CITY ELECTIONS

Cities will meet in the same locations they used for Sunday's orientation. The City Party Chairman will run the meeting and the EBOs will run the election. Ties will be run off immediately. Remain in the city location until all the winners have been determined.

10:00 AM Online Election System	ELECTION RESULTS SUBMITTED The EBO Guide shows the results you need to input.
10:30 AM - 11:20 AM	SEMINARS Attendance is mandatory. See Seminar list in ALJBS Program documents for list of speakers and room locations.
11:30 AM - 12:15 PM Alumni Gym	CITY PICTURES Cities should line up smallest to tallest. The schedule is tight. Do not be late or bring anything with you. Band members should remain for the band photo. City 11 - 11:30 AM City 12 - 11:33 AM City 13 - 11:36 AM City 14 - 11:39 AM City 15 - 11:42 AM City 16 - 11:45 AM City 1 - 11:48 AM City 2 - 11:51 AM City 3 - 11:54 AM City 4 - 11:57 AM City 5 - 12:00 PM City 6 - 12:03 PM City 7 - 12:06 PM City 8 - 12:09 PM City 9 - 12:12 PM City 10 - 12:15 PM Band - 12:18 PM
11:45 AM - 01:05 PM Daly Dining Hall	LUNCH All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others. Cities 11 & 12 - 11:45 - 12:15 Cities 13 & 14 - 11:50 - 12:20 Cities 15 & 16 - 11:55 - 12:25 Cities 1 & 2 - 12:05 - 12:35 Cities 3 & 4 - 12:15 - 12:45 Cities 5 & 6 - 12:20 - 12:50 Cities 7 & 8 - 12:25 - 12:55 Cities 9 & 10 - 12:35 - 1:05
11:55 AM - 01:05 PM City Locations	NEWLY ELECTED MAYOR AND CITY COUNCIL TO MEET AND START DISCUSSING CITY BUSINESS The Mayor should start making political appointments. The City Judge, Prosecutor, and Public Defender should be appointed at this meeting, since they have responsibilities this afternoon. Once the Chief Financial Officer, Tax Collector, and Tax Assessor are appointed, they should start collecting taxes from citizens in the form of Boys State Bucks. The Chief Financial Officer will then pay out salaries to citizens based on their role in the city. Refer to the Government Book for information on these roles and the Statesman Guide for the salary information.
12:18 PM - 12:21 PM Alumni Gym	BAND PICTURE Cities should line up smallest to tallest. The schedule is tight. Do not be late or bring anything with you. Band members should remain for the band photo.
01:20 PM - 02:45 PM Alumni Gym	GENERAL ASSEMBLY: ROLE OF MUNICIPAL AND COUNTY GOVERNMENTS Come dressed for sports (Boys State County shirts and shorts).
02:45 PM	ODD # CITY EBOS: PICK UP PETITIONS AND "TYPE OF COUNTY GOVERNMENT" FORM Pick these up from your city counselors for distribution at county meetings.

02:45 PM - 03:20 PM County Meeting Location	<p>COUNTY MEETINGS County 100 Science Hall, Rm 102 County 200 BLC, Cavalla Room County 300 Fine Arts, Yvonne Theater County 400 Science Hall, Rm 201 County 500 BLC, Theater County 600 Sweigart Hall, Rue Auditorium 115 County 700 Fine Arts 153 County 800 Gill Chapel Sanctuary</p> <p>The Mayors of each city will run the meeting, where you will decide the type of county government that best fits your county's description. EBOs will tally the votes.</p> <p>After the type of county government is selected, petitions for County and State offices are available from the EBOs. Delegates can only run for one County or State office. All positions are important but the State Legislature positions (Senate and Assembly) are especially important, so stress them. Petitions are due to EBOs by 9:15 pm tonight.</p>
03:30 PM - 04:30 PM Alumni Gym	CHOIR PRACTICE
03:30 PM - 04:30 PM BLC, Cavalla Room	SEMINAR FOR JUDGES, PROSECUTORS, AND PUBLIC DEFENDERS
03:30 PM - 05:20 PM Designated Locations	<p>SPORTS You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating. See ALJBS Map for locations.</p>
04:00 PM - 05:20 PM Alumni Gym	BAND PRACTICE
04:30 PM - 05:20 PM	NEWLY ELECTED MAYOR AND CITY COUNCIL TO MEET AND CONTINUE DISCUSSING CITY BUSINESS Continuing from the lunchtime meeting. The Mayor should continue making political appointments.
05:35 PM Daly Sports Field	RETREAT
05:45 PM - 07:05 PM Daly Dining Hall	<p>DINNER Mayors / Councilmen head right after retreat to dinner and then head to seminar.</p> <p>All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 15 & 16 - 5:45 - 6:15 Cities 13 & 14 - 5:50 - 6:20 Cities 11 & 12 - 5:55 - 6:25 Cities 9 & 10 - 6:05 - 6:35 Cities 7 & 8 - 6:15 - 6:45 Cities 1 & 2 - 6:20 - 6:50 Cities 3 & 4 - 6:25 - 6:55 Cities 5 & 6 - 6:35 - 7:05</p>
06:15 PM - 07:15 PM BLC, Cavalla Room	SEMINAR FOR MAYORS AND CITY COUNCILMEN
07:20 PM - 09:00 PM Alumni Gym	GENERAL ASSEMBLY: ROLE OF THE LEGISLATURE
09:15 PM	<p>COUNTY PARTY CHAIRMAN: PURCHASE CAMPAIGN MATERIALS (IF DESIRED) Reuse markers from City Elections. All other materials can be purchased.</p>
09:15 PM	<p>PETITIONS FOR COUNTY AND STATE LEGISLATURE OFFICES DUE TO EBOS EBOs should review, certify, and enter them into the Online Election System, then print out ballots for the County Party Meetings.</p>

09:15 PM - 11:00 PM City Locations	<p>COUNTY PARTY MEETINGS *The National Party will meet in the odd-numbered city location and the Federal Party will meet in even-numbered city location*</p> <p>The City party officials select County party officials from among themselves. The County Party Chairman then runs the meeting.</p> <p>First, nominate the County's candidate for State Party Chairman. This individual may not run for Governor (since he acts as the Gubernatorial nominee's campaign manager) but can run for Boys Nation Senator.</p> <p>Next, nominate candidates for County Offices, State Senate, and State Assembly. If you are running for State Legislature, think of potential referendum questions.</p> <p>The entire slate of nominees must be reported by EBOs through the Online Election System by 11:15 pm.</p>
11:00 PM City	<p>QUIET TIME & EVALUATIONS Nominees for offices should prepare campaign materials and speeches. Delegates should read the assigned sections.</p> <p>Here is the link to today's Daily Program Evaluation: https://forms.gle/811cStJz3QfzrnzT9 Completion of the Daily Program Evaluation is required for every statesman.</p>
11:30 PM City	LIGHTS OUT: WELL DONE ON ANOTHER GREAT DAY!

TUESDAY, JUNE 18, 2024

Start Time - End Time Location	TITLE Description
06:30 AM	RISE AND SHINE, BOYS STATE!
06:45 AM - 08:10 AM Daly Dining Hall	<p>BREAKFAST All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 3 & 4 - 6:45 - 7:15 Cities 5 & 6 - 6:50 - 7:20 Cities 7 & 8 - 6:55 - 7:25 Cities 9 & 10 - 7:05 - 7:35 Cities 15 & 16 - 7:15 - 7:45 Cities 13 & 14 - 7:20 - 7:50 Cities 11 & 12 - 7:25 - 7:55 Cities 1 & 2 - 7:35 - 8:05</p>
08:00 AM City Computers	<p>EBOS: PRINT MOCK BALLOTS FOR COUNTY AND STATE LEGISLATURE ELECTIONS Delegates can use these ballots to take notes during the 8:30 am County Meeting. Encourage delegates to bring these ballots with them to the elections this afternoon.</p>
08:30 AM - 10:20 AM County Locations	<p>COUNTY MEETINGS: ELECTIONS AND SPEECHES Meet in the same location as the Monday afternoon meetings. All candidates for County and State offices will speak to the County. County Offices will be voted on now, Senate/Assembly this afternoon via the online voting system.</p>
10:00 AM - 11:30 AM In Front of Conover Hall	<p>JUDGES, PROSECUTORS, AND PUBLIC DEFENDERS Meet in front of Conover Hall entrance (check interactive map for exact location) for a trip to the Lawrence Township Municipal Court. The Honorable Lewis J. Korngut, J.M.C presiding.</p>
10:30 AM - 11:20 AM	<p>SEMINARS Attendance is mandatory. See Seminar list in ALJBS Program documents for list of speakers and room locations.</p>

11:45 AM - 01:10 PM Daly Dining Hall	<p>LUNCH All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Sign up to attend The Artillery Annex to the Militia Museum of New Jersey on Yapp app. See Wednesday/Thursday schedule, 3 buses per day 12:15, 12:30, and 12:45pm.</p> <p>Cities 5 & 6 - 11:45 - 12:15 Cities 7 & 8 - 11:50 - 12:20 Cities 9 & 10 - 11:55 - 12:25 Cities 11 & 12 - 12:05 - 12:35 Cities 13 & 14 - 12:15 - 12:45 Cities 15 & 16 - 12:20 - 12:50 Cities 1 & 2 - 12:25 - 12:55 Cities 3 & 4 - 12:35 - 1:05</p>
11:50 AM - 02:15 PM City Locations	<p>STATE LEGISLATURE ELECTIONS Vote in city locations. After voting, the Mayor/City Council and Elected County officials should meet and work on manuals / conduct business and make appointments.</p>
12:00 PM - 02:30 PM Student Recreation Center	<p>ALJBS COLLEGE FAIR Dozens of colleges and universities will be attending.</p>
02:35 PM - 02:50 PM The Quad	<p>COUNTY MEETINGS EBOs will announce the winners of the Senate and Assembly elections. Any ties will be immediately run off at this meeting. Come dressed for sports (County shirts and shorts).</p>
03:00 PM Online Election System	<p>EBOS: ENTER ELECTION RESULTS</p>
03:00 PM - 04:00 PM Alumni Gym	<p>CHOIR PRACTICE</p>
03:00 PM - 04:00 PM BLC, Cavalla Room	<p>SEMINAR: COMMISSIONERS & COUNTY LEADERS Mandatory. ALJBS Political Desk Staff to inform of procedures for new role.</p>
03:00 PM - 05:00 PM Lynch Adler Hall	<p>STATE PARTY EXECUTIVE COMMITTEE MEETINGS All County Party Chairmen and Vice Chairmen must attend and select the State Executive Officers (Vice Chairman, Secretary, and Sergeant-of-arms). The Federal Party will meet in Lynch Adler Hall 205 and the National Party will meet in Lynch Adler Hall Room 206.</p>
03:00 PM - 06:00 PM New Jersey State House, Trenton, NJ	<p>ALJBS LEGISLATURE The newly elected members of the ALJBS Legislature will travel to the State House in Trenton for a tour and to conduct their opening sessions. After this meeting, the State Senate will meet in Lynch Adler Hall 207 and the State Assembly will meet in Lynch Adler Hall 208.</p>
03:15 PM - 05:15 PM Designated Locations	<p>SPORTS You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating. See ALJBS Map for locations.</p>
03:30 PM - 05:15 PM Alumni Gym	<p>BAND PRACTICE</p>
04:00 PM - 05:00 PM Odd Number City Location	<p>COUNTY OFFICIAL MEETINGS County Leaders and Commissioners meet in the odd number city location.</p>
05:35 PM Daly Sports Field	<p>RETREAT</p>

05:45 PM - 07:05 PM Daly Dining Hall	<p>DINNER</p> <p>All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 13 & 14 - 5:45 - 6:15 Cities 11 & 12 - 5:50 - 6:20 Cities 15 & 16 - 5:55 - 6:25 Cities 1 & 2 - 6:05 - 6:35 Cities 3 & 4 - 6:15 - 6:45 Cities 9 & 10 - 6:20 - 6:50 Cities 7 & 8 - 6:25 - 6:55 Cities 5 & 6 - 6:35 - 7:05</p>
07:00 PM	DEADLINE TO INFORM SENIOR CITY COUNSELOR OF INTENTION TO RUN FOR ALJBS GOVERNOR
07:15 PM - 09:10 PM BLC, Cavalla Room	<p>FEDERAL PARTY: STATE PARTY CONVENTION, TRAVIS MANION</p> <p>Election of State Party Chairman, daily sports results, Travis Manion presentation.</p>
07:15 PM - 09:10 PM Fine Arts, Yvonne Theater	NATIONAL PARTY: D-DAY PRESENTATION
09:20 PM - 11:15 PM Fine Arts, Yvonne Theater	FEDERAL PARTY: D-DAY PRESENTATION
09:20 PM - 11:15 PM BLC, Cavalla Room	<p>NATIONAL PARTY: STATE PARTY CONVENTION, TRAVIS MANION</p> <p>Election of State Party Chairman, daily sports results, Travis Manion presentation.</p>
11:20 PM City	<p>QUIET TIME & EVALUATIONS</p> <p>Delegates should get ready for bed and read the assigned sections.</p> <p>Here is the link to today's Daily Program Evaluation: https://forms.gle/dtghRmBo1ac5C4g26 Completion of the Daily Program Evaluation is required for every statesman.</p>
11:30 PM City	LIGHTS OUT: WHERE DID THE TIME GO? IT'S STILL NOT TOO LATE TO GET INVOLVED!

<u>WEDNESDAY, JUNE 19, 2024</u>	
Start Time - End Time Location	TITLE Description
06:15 AM	RISE AND SHINE, BOYS STATE!
06:30 AM - 08:15 AM Alumni Gym	<p>GUBERNATORIAL CANDIDATES: PICK UP PETITIONS!</p> <p>Prospective ALJBS Gubernatorial candidates should pick up petitions from the Political desk. Petitions must have 45 labels ("signatures") from members of the candidate's political party. Candidates may start lining up your signatures as early as they wish, including visiting other cities to speak to fellow party members.</p> <p>You may sign over names to another candidate's petition. However, you may only sign over your own petition to another candidate.</p> <p>All petitions must be returned by 8:15 am SHARP. There are no exceptions.</p>

06:45 AM - 08:05 AM Daly Dining Hall	<p>BREAKFAST All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 5 & 6 - 6:45 - 7:15 Cities 7 & 8 - 6:50 - 7:20 Cities 9 & 10 - 6:55 - 7:25 Cities 1 & 2 - 7:05 - 7:35 Cities 3 & 4 - 7:15 - 7:45 Cities 15 & 16 - 7:20 - 7:50 Cities 13 & 14 - 7:25 - 7:55 Cities 11 & 12 - 7:35 - 8:05</p>
08:15 AM Alumni Gym, Lobby	<p>GUBERNATORIAL CANDIDATES: BUY CAMPAIGN MATERIALS (IF DESIRED) If desired, campaign materials can be purchased at the Political Desk by submitting a request through the Google Form (found in Yapp).</p>
08:20 AM - 09:30 AM	<p>STATE PARTY CONVENTIONS Federal Party - BLC, Cavalla Room National Party - Alumni Gym</p> <p>The Convention will be run by the State Party Chairman. Each Gubernatorial candidate will speak for five minutes, with a Q&A to follow speeches. Candidates may purchase campaign materials at the political desk immediately following his meeting.</p>
09:40 AM - 10:20 AM Meeting Locations	<p>ALJBS LEGISLATURE, COUNTY OFFICIAL MEETINGS The State Senate will meet in Lynch Adler Hall 207 and the State Assembly will meet in Lynch Adler Hall 208.</p>
09:40 AM - 10:20 AM City Locations	<p>FILL CITY OFFICE VACANCIES When someone is elected to a higher government office, they vacate their lower government office. These openings need to be filled and are a great chance to get involved!</p> <p>After all openings are filled, work on the City and County Manuals.</p>
10:30 AM - 11:20 AM	<p>SEMINARS Attendance is mandatory. See Seminar list in ALJBS Program documents for list of speakers and room locations.</p>
11:45 AM - 01:10 PM Daly Dining Hall	<p>LUNCH All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 9 & 10 - 11:45 - 12:15 Cities 1 & 2 - 11:50 - 12:20 Cities 3 & 4 - 11:55 - 12:25 Cities 5 & 6 - 12:05 - 12:35 Cities 15 & 16 - 12:15 - 12:45 Cities 11 & 12 - 12:20 - 12:50 Cities 13 & 14 - 12:25 - 12:55 Cities 7 & 8 - 12:35 - 1:05</p>
12:15 PM - 02:00 PM Front of Daly Dining Hall / SRC	<p>MUSEUM TRIP: BUS 1 DEPART (EAT LUNCH PRIOR)</p>
12:30 PM - 02:00 PM City Locations	<p>GUBERNATORIAL PRIMARY ELECTION Once you have voted, resume work on the city and county manuals. City and County officials should meet after voting. The Boys State Store will be open at this time.</p>
12:30 PM - 02:15 PM Front of Daly Dining Hall / SRC	<p>MUSEUM TRIP: BUS 2 DEPART (EAT LUNCH PRIOR)</p>
12:45 PM - 02:00 PM SRC Basketball Courts	<p>CPR CERTIFICATION Statesmen will arrive at 12:45 PM to sign in and be assigned to an instructor. Certification will take approximately 1 hour to complete and the certificate will be emailed to the statesmen later.</p>

12:45 PM - 02:00 PM Meeting Locations	<p>ALJBS LEGISLATURE, COUNTY OFFICIALS MEETINGS The State Senate will meet in Lynch Adler Hall 207 and the State Assembly will meet in Lynch Adler Hall 208. All delegates are welcome to observe these sessions.</p> <p>County Leaders and Commissioners meet in the odd-numbered city location.</p>
12:45 PM - 02:30 PM Front of Daly Dining Hall / SRC	MUSEUM TRIP: BUS 3 DEPART (EAT LUNCH PRIOR)
02:30 PM - 03:00 PM Alumni Gym	<p>GENERAL ASSEMBLY Come dressed for Sports (Boys State County shirts and shorts).</p> <p>Announcement of the Gubernatorial Primary election winners.</p>
03:15 PM Alumni Gym	<p>GUBERNATORIAL CANDIDATES AND STATE PARTY CHAIRMEN: BUY CAMPAIGN MATERIALS If desired, campaign materials can be purchased at the Political Desk by submitting a request through the Google Form (found in Yapp).</p>
03:15 PM - 04:00 PM Alumni Gym, Lobby	DEBATE MODERATORS: MEET WITH POLITICAL DESK
03:15 PM - 05:15 PM Lynch Adler Hall 207 & 208	ALJBS LEGISLATURE MEETINGS
03:15 PM - 05:15 PM Designated Locations	<p>SPORTS You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating. See ALJBS Map for locations.</p>
03:15 PM - 05:15 PM Lynch Adler Hall	<p>STATE PARTY EXECUTIVE COMMITTEE MEETINGS Gubernatorial candidates will meet with State Party Chairman and Executive Committee and discuss party platform. All County Party Chairmen and Vice Chairmen must attend. The Federal Party will meet in Room 205 and the National Party will meet in Room 206.</p>
03:30 PM - 04:30 PM Alumni Gym	CHOIR PRACTICE
04:00 PM - 05:30 PM Alumni Gym	BAND PRACTICE
05:35 PM Daly Sports Field	RETREAT CEREMONY
05:45 PM - 07:05 PM Daly Dining Hall	<p>DINNER All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 11 & 12 - 5:45 - 6:15 Cities 15 & 16 - 5:50 - 6:20 Cities 9 & 10 - 5:55 - 6:25 Cities 7 & 8 - 6:05 - 6:35 Cities 1 & 2 - 6:15 - 6:45 Cities 3 & 4 - 6:20 - 6:50 Cities 5 & 6 - 6:25 - 6:55 Cities 13 & 14 - 6:35 - 7:05</p>
06:45 PM Alumni Gym	BAND MEMBERS: REPORT TO ALUMNI GYM
07:00 PM	DEADLINE TO INFORM SENIOR CITY COUNSELOR OF INTENTION TO RUN FOR BOYS NATION SENATOR
07:20 PM - 09:00 PM Alumni Gym	GENERAL ASSEMBLY: BAND CONCERT

09:15 PM - 11:15 PM City Locations	MUNICIPAL COURTS
11:15 PM City	<p>QUIET TIME & EVALUATIONS</p> <p>Delegates should get ready for bed and read the assigned sections.</p> <p>Here is the link to today's Daily Program Evaluation: https://forms.gle/b7xYoe3a7K4DUgku6 Completion of the Daily Program Evaluation is required for every statesman.</p>
11:30 PM City	LIGHTS OUT

THURSDAY, JUNE 20, 2024

Start Time - End Time Location	TITLE Description
06:15 AM	RISE AND SHINE, BOYS STATE!
06:30 AM - 08:15 AM Alumni Gym	<p>SENATORIAL CANDIDATES: PICK UP PETITIONS!</p> <p>Prospective Boys Nation Senator candidates should pick up petitions from the Political desk. Petitions must have 55 labels and signatures from members of the candidate's political party. Candidates may start lining up your signatures as early as you wish, including visiting other cities to speak to fellow party members.</p> <p>Unlike the Gubernatorial petition process, candidates may not sign over names to another candidate's petition. Each delegate will receive 2 labels for their signature!</p> <p>All petitions must be returned by 8:15 am SHARP. There are no exceptions.</p>
06:45 AM - 08:05 AM Daly Dining Hall	<p>BREAKFAST</p> <p>All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 7 & 8 - 6:45 - 7:15 Cities 9 & 10 - 6:50 - 7:20 Cities 5 & 6 - 6:55 - 7:25 Cities 3 & 4 - 7:05 - 7:35 Cities 1 & 2 - 7:15 - 7:45 Cities 13 & 14 - 7:20 - 7:50 Cities 15 & 16 - 7:25 - 7:55 Cities 11 & 12 - 7:35 - 8:05</p>
08:20 AM - 09:30 AM Alumni Gym	<p>GENERAL ASSEMBLY: GUBERNATORIAL DEBATE</p> <p>Federal Party lines up on the left, National Party on the right. Each candidate has eight minutes of opening remarks, followed by a Q&A period moderated by members of "The Jersey Statesman" staff. This will be followed by three minutes of closing remarks.</p> <p>Lieutenant Governor candidates will also speak for two minutes.</p>
09:40 AM Alumni Gym	FLAG CEREMONY PRACTICE
09:40 AM	<p>SENATORIAL CANDIDATES: BUY CAMPAIGN MATERIALS (IF DESIRED)</p> <p>Campaign materials may be purchased from the Political Desk by submitting a request through the Google Form (found in Yapp).</p>
09:40 AM - 10:20 AM	IMPROMPTU CAMPAIGNING: GUBERNATORIAL CANDIDATES
09:40 AM - 10:20 AM City Locations	<p>WORK ON CITY/COUNTY MANUALS</p> <p>After all openings are filled, work on the City & County Manuals. Manuals due 7:15pm!</p>

10:30 AM - 11:30 AM	SEMINARS Attendance is mandatory. See Seminar list in ALJBS Program documents for list of speakers and room locations.
11:30 AM - 12:00 PM City Locations	WORK ON CITY/COUNTY MANUALS
11:45 AM - 01:10 PM Daly Dining Hall	LUNCH All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others. Cities 1 & 2 - 11:45 - 12:15 Cities 3 & 4 - 11:50 - 12:20 Cities 5 & 6 - 11:55 - 12:25 Cities 7 & 8 - 12:05 - 12:35 Cities 9 & 10 - 12:15 - 12:45 Cities 13 & 14 - 12:20 - 12:50 Cities 11 & 12 - 12:25 - 12:55 Cities 15 & 16 - 12:35 - 1:05
12:00 PM - 01:30 PM City Locations	GUBERNATORIAL ELECTION After voting, delegates should return to their cities and work on the city and county manuals. City Council or County Commissioners may meet after voting.
12:15 PM - 02:00 PM Front of Daly Dining Hall / SRC	MUSEUM TRIP: BUS 1 DEPART (EAT LUNCH PRIOR)
12:30 PM - 02:15 PM Front of Daly Dining Hall / SRC	MUSEUM TRIP: BUS 2 DEPART (EAT LUNCH PRIOR)
12:30 PM - 02:10 PM Lynch Adler Hall 207 & 208	ALJBS LEGISLATURE, COUNTY OFFICIALS MEETINGS
12:45 PM - 02:30 PM Front of Daly Dining Hall / SRC	MUSEUM TRIP: BUS 3 DEPART (EAT LUNCH PRIOR)
02:30 PM - 03:00 PM Alumni Gym	GENERAL ASSEMBLY: 78TH ALJBS GOVERNOR & LT. GOVERNOR Come dressed for sports (Boys State County shirts and shorts). Announcement of Referendum Results and Gubernatorial election winner.
03:15 PM - 04:00 PM Alumni Gym, Lobby	DEBATE MODERATORS: MEET WITH POLITICAL DESK
03:15 PM - 05:15 PM Lynch Adler Hall 207 & 208	ALJBS LEGISLATURE, COUNTY OFFICIALS MEETINGS The ALJBS Governor will address each chamber during this session.
03:15 PM - 05:15 PM Designated Locations	SPORTS You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating. See ALJBS Map for locations.
03:15 PM - 05:15 PM Lynch Adler Hall 205 & 206	STATE PARTY EXECUTIVE COMMITTEE MEETINGS
03:30 PM - 04:30 PM Alumni Gym	CHOIR PRACTICE
03:30 PM - 05:00 PM Lynch Adler Hall 128	ALJBS GOVERNOR, LT. GOVERNOR, STAFF MEET Governor to work on appointments that will be presented at the 7:20 pm assembly.
04:00 PM - 05:30 PM Alumni Gym	BAND PRACTICE

05:35 PM Daly Sports Field	RETREAT CEREMONY
05:45 PM - 07:05 PM Daly Dining Hall	<p>DINNER</p> <p>All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 15 & 16 - 5:45 - 6:15 Cities 13 & 14 - 5:50 - 6:20 Cities 11 & 12 - 5:55 - 6:25 Cities 9 & 10 - 6:05 - 6:35 Cities 1 & 2 - 6:15 - 6:45 Cities 3 & 4 - 6:20 - 6:50 Cities 5 & 6 - 6:25 - 6:55 Cities 7 & 8 - 6:35 - 7:05</p>
06:45 PM - 07:05 PM Alumni Gym	<p>FLAG CEREMONY PARTICIPANTS: PRACTICE</p> <p>Make sure to eat before going to practice.</p>
07:15 PM City Computers	<p>CITY AND COUNTY MANUALS DUE</p> <p>All items should be included in a single PDF document. The directories will lock at 7:15 pm and no work will be allowed past this time. Delegates should finalize their work earlier in the day and spend time merely fixing last-minute issues before the deadline.</p>
07:20 PM - 08:50 PM Alumni Gym	<p>GENERAL ASSEMBLY: OATH OF OFFICE</p> <p>Federal Party on the left, National Party on the right. Oath of Office administered to the new ALJBS Governor, announcement of appointments.</p>
09:00 PM - 10:00 PM	<p>STATE PARTY CONVENTIONS</p> <p>Federal Party - BLC, Cavalla Room National Party - Alumni Gym</p> <p>The State Party Chairman will run the meeting. Each Senatorial candidate will speak for three minutes. Immediately following the speeches, the Senatorial Primary Election will take place via secret ballot. The two candidates with the most votes are the party's nominees for Boys Nation Senator.</p> <p>The unsuccessful Gubernatorial candidate is automatically a candidate for his party's Boys Nation Senator nomination.</p> <p>Immediately following the meeting, candidates may purchase campaign materials at the Political Desk.</p>
10:00 PM - 11:15 PM	IMPROMPTU CAMPAIGNING BY BOYS NATION SENATOR CANDIDATES
10:10 PM - 11:30 PM City Locations	<p>ALJBS EVALUATIONS, CITY MEETINGS</p> <p>Here is the link to today's Daily Program Evaluation: https://forms.gle/vcjuqDmKtd63e4Dy8 Completion of the Daily Program Evaluation is required for every statesman."</p>
11:30 PM City	<p>QUIET TIME & EVALUATIONS</p> <p>Read and review: all reading assignments and Political Rules. The Boys State Exam is scheduled for 9:20 am tomorrow morning.</p>
11:45 PM City	LIGHTS OUT: ONE MORE DAY!

FRIDAY, JUNE 21, 2024

Start Time - End Time Location	TITLE Description
06:00 AM	RISE AND SHINE BOYS STATE! THIS IS THE LAST DAY! YOU HAVE DONE WELL.

06:15 AM - 07:30 AM Daly Dining Hall	<p>BREAKFAST All cities should arrive to Daly Hall 5 minutes prior to the time on the schedule. When you are finished, clear your plates and leave quickly to make room for others.</p> <p>Cities 1 & 2 - 6:15 - 6:45 Cities 3 & 4 - 6:20 - 6:50 Cities 5 & 6 - 6:25 - 6:55 Cities 7 & 8 - 6:30 - 7:00 Cities 11 & 12 - 6:35 - 7:05 Cities 13 & 14 - 6:45 - 7:15 Cities 15 & 16 - 6:55 - 7:25 Cities 9 & 10 - 7:05 - 7:35</p>
06:30 AM - 07:35 AM Alumni Gym	FLAG CEREMONY PRACTICE
07:45 AM - 09:10 AM Alumni Gym	<p>GENERAL ASSEMBLY: SENATORIAL DEBATE Each candidate will have ten minutes for opening remarks, followed by a Q&A period moderated by the staff of "The Jersey Statesman," and five minutes of closing remarks.</p> <p>Cities will enter the Alumni Gym as they will enter for Graduation.</p>
09:10 AM - 09:50 AM City Locations	<p>ALJBS EXAM Important: BRING A PEN OR PENCIL!</p> <p>After handing in your exam, complete the final daily program evaluation: https://forms.gle/FDh72hmocUbSgiHF6</p>
10:00 AM - 11:00 AM City Locations	<p>SENATORIAL GENERAL ELECTION After voting, begin to pack your belongings.</p>
10:05 AM - 11:30 AM Lynch Adler Hall 207	ALJBS GOVERNOR, LT. GOVERNOR, STAFF MEET
10:05 AM - 11:30 AM Lynch Adler Hall 206 & 208	ALJBS LEGISLATURE, COUNTY OFFICIALS MEETINGS
10:45 AM	BAND MEMBERS: REPORT FOR PICNIC LUNCH
11:00 AM - 01:00 PM Daly Dining Hall	<p>FAMILY DAY PICNIC LUNCH Cities 3 & 4 - 11:00 Cities 5 & 6 - 11:10 Cities 7 & 8 - 11:20 Cities 9 & 10 - 11:30 Cities 11 & 12 - 11:40 Cities 13 & 14 - 11:50 Cities 15 & 16 - 12:00 Cities 1 & 2 - 12:10</p>
11:20 AM	BAND MEMBERS: REPORT TO THE OUTDOOR BAND SETUP FOR LUNCH CONCERT
11:30 AM Campus Mall	<p>ANNUAL ALJBS CHAMPIONSHIP RACE Each county's runners should report to the specified location.</p>
01:00 PM Daly Sports Field	FINAL RETREAT CEREMONY

01:15 PM - 04:00 PM
Alumni Gym

FINAL ASSEMBLY

2024 ALJBS Staff, band concert, introduction of 2024 ALJBS Governor, Graduation Keynote speaker, announcement of the Groome Award, Boys Nation Delegates, Todd Eaton Award, Vreeland Best Delegate Award, and State of Jersey Boys State address. Final sports results, special flag ceremony.

As soon as the Assembly is done, go back to your cities to receive your diploma and pin. Sign out with your city counselor prior to departing Boys State. Band members, remember to pick-up your instruments.

We hope you had a great time. Have a great summer and best of luck in your future endeavors. We hope this was 'A Week That Shapes the Future!'

2024 Seminar Schedule

Monday, June 17

CAREERS IN CIVILIAN AVIATION - Bierenbaum Fisher Hall 317

- Paul McKee - Senior Captain - Leucadia Aviation, Inc.

CAREERS IN CONSTRUCTION & THE TRADES - Bierenbaum Fisher Hall 320

- Kevin Cameron (ALJBS 2010) - Head of Maintenance - L&R Distributors
- Thomas Marsden (ALJBS Staff) - T&S Enterprises

CAREERS IN CYBERSECURITY & TECH POLICY - Bierenbaum Fisher Hall 315

- Brandon Pugh (ALJBS 2010) - Director and Senior Fellow - R Street Institute, Cybersecurity and Emerging Threats

CAREERS IN EMERGENCY MANAGEMENT - Bierenbaum Fisher Hall 321

- Peter Lewis (ALJBS 2013) - Emergency Response Supervisor - Virginia Department of Transportation

CAREERS IN NURSING - Bierenbaum Fisher Hall 217

- Priscilla Bagatelle (ALJBS Staff) - Director Nursing Operations - Yale New Haven Health System, Greenwich Hospital

CAREERS IN POLITICAL JOURNALISM - Bierenbaum Fisher Hall 304

- Peter Sterne - Managing Editor - City & State

CAREERS IN POLITICS - Fine Arts, Yvonne Theater

- Christopher Allen (ALJBS 2018) - Executive Director - Warren County Republican Party
- Bill Baroni (ALJBS Gov, 1989) - Attorney and Law Professor - Seton Hall University Law School
- Ziad Shehady (ALJBS 2001) - Business Administrator - Chatham Township, NJ

CAREERS IN PUBLIC RELATIONS - Bierenbaum Fisher Hall 303

- Jack Sterne - Executive Director - JP Morgan

CAREERS IN PUBLIC SERVICE - Beirenbaum Fisher Hall 219

- Richard Bagger (ALJBS 1977) - Fmr. State Senator, Governor's Chief of Staff - State of NJ
- Yenjay Hu (ALJBS 2023)
- Faelyn Meyers - Environmental Specialist - NJ Department of Environmental Protection

CAREERS IN THE LEGAL PROFESSION - Science Hall 201

- Derick D. Dailey (ALJBS AR, Sen, 2006) - Fmr. Federal Prosecutor and Sr. Counsel to NJ Attorney General - Counsel, Crowell & Moring LLP
- Hon. Lee Solomon - Supreme Court of New Jersey - Associate Justice
- Linton W. Turner, Jr., Esquire - Retired
- Todd Wachtel, Esquire (ALJBS 1989) - Partner - Levinson Axlerod Attorneys at Law

CAREERS IN THE MILITARY, ENLISTED - Science Hall 102

- Joseph Demyon, Jr. (ALJBS Staff) - Retired-NJARNG Major - South Hunterdon Regional High School
- SSG Christopher Robinson - Drill Sergeant - NJARNG
- Chuck Smith (ALJBS 1980) - Former Major of Marines - USMC/USNA

CAREERS ON WALL STREET AND THE STOCK MARKET - BLC, Cavalla Room

- Peter Crivelli - Senior Vice President, Institutional Sales & Consultant Relations - Raymond James Investment Management
- Chip Rosenthal - Senior Consultant - Mercer Investment Consulting
- Robert Taylor, CFP - Managing Partner - Wealthplan Partners

EFFECTIVE COMMUNICATION: WRITING AND PUBLIC SPEAKING SKILLS - BLC, Theater

- Ty Clark (ALJBS 2003) - Chief of Staff (Ring Operations) - Amazon Devices
- Reece Wilke - Visionary and Managing Partner - HADUKO

ENTREPRENEURSHIP - Beirenbaum Fisher Hall 319

- Ethan Draddy - Owner - Blue Moon Estate Sales
- Tim 'TSpeaks' Massey - CEO, Business Coach for Entrepreneurs - All Things Righteous

ESSENTIAL SKILLS FOR CAREER SUCCESS - Sweigert Hall, Rue Auditorium 115

- Dean Karrel - Career Development Advisor & LinkedIn Learning Instructor

MILITARY LEADERSHIP - Beirenbaum Fisher Hall 219

- SSG Mena Eldiary - Drill Sergeant - NJARNG

Tuesday, June 18

AAA PRESENTS SAFE HABITS AND SKILLS FOR NEW DRIVERS - Bierenbaum Fisher Hall 310
• Shani Jarvis - Content & Design Manager, Public Relations - AAA Northeast

CAREERS IN ARCHITECTURE - Beirenbaum Fisher Hall 317
• Robert Blaser, AIA - Principal - Michael Graves
• Austin Crowley, AIA - Associate - Michael Graves

CAREERS IN BANKING & ACCOUNTING - Science Hall 102
• Ryan Peene (ALJBS Y) - Senior Vice President - Chief Depository Officer - Unity Bank

CAREERS IN EDUCATION - Beirenbaum Fisher Hall 301
• Jaimee Banks (ALJBS 2007) - Curriculum Coordinator - Middle East International School (Doha, Qatar)
• Andrew Bast (ALJBS 2009)
• James Clarke (ALJBS 2016)
• Joseph Demyon, Jr. (ALJBS Staff) - Retired-Teacher - South Hunterdon Regional High School
• James McManus (ALJBS 2011)

CAREERS IN EMERGENCY MEDICAL SERVICES - Bierenbaum Fisher Hall 321
• Janis McManus - EMS Outreach Coordinator - Cooper University Health Care

CAREERS IN GOVERNMENT & PUBLIC POLICY - Beirenbaum Fisher Hall 303
• Brett Conrads (ALJBS 2013) - Chief of Staff - Assemblyman Michael Inganamort
• Kay LiCausi - President - Hoboken Strategy Group, Inc.
• Micah Rasmussen
• Will Roddy (ALJBS 2014) - Director of Communications and Government Affairs - New Jersey Public Charter Schools Association

CAREERS IN INFORMATION TECHNOLOGY - Fine Arts, Yvonne Theater
• Donald Ade
• Jeff Berliner - Chief Information Officer - Institute for Advanced Study
• Brian Epstein (ALJBS 1994) - Computer Manager, Network & Security - Institute for Advanced Study
• Brian Farkas (ALJBS 2007)
• Bryce Liskovec (ALJBS 2003) - Software Development Specialist, Adjunct Professor - The College of New Jersey

CAREERS IN JOURNALISM - Alumni Gym
• Terrence McDonald - Editor - New Jersey Monitor
• Colleen O'Dea - Senior Writer/Special Projects Editor - NJ Spotlight News
• Mike Vaccaro - Sports Columnist - New York Post

CAREERS IN LAW ENFORCEMENT - Sweigert Hall, Rue Auditorium 115
• John Bardunias - Detective II - NJSP Office of Drug Monitoring & Analysis
• Dir. Thomas DePaul
• Ted Howarth (ALJBS President) - Retired-Chief - Gloucester City Police Department
• Justin Hunts (ALJBS 2007) - Sergeant - Roanoke County PD
• Lt. Adam Polhemus (ALJBS 1998) - Regional Operations Intelligence Center - NJ State Police
• Major Brian Polite (ALJBS 2007) - NJ State Police

CAREERS IN MUSIC FOR INSTRUMENTALISTS AND VOCALISTS - Bierenbaum Fisher Hall 319
• Michael Kallimanis (retired) (ALJBS 1978) - Band Director, Musical Orchestra Director, Voice Major, Trumpet and Percussion Principal - Pompton Lakes HS and MS; Waldwick HS/MS

CAREERS IN SPORTS - Bierenbaum Fisher Hall 304
• Dan DiCenzo - Head Football Coach - Wesleyan University
• Ken Ewers (ALJBS Y) - Edgewood High School - Edgewood, MD - Physical Education Teacher & Coach

CAREERS IN THE MILITARY, OFFICER - BLC, Cavalla Room
• Mrs. Marcy Abbate - Northern NJ Area Coordinator, USNA Blue and Gold Officer - USNA
• Jeff Battipaglia - NJ BGO
• CPT Ernest Curry - APMS Rowan University - NJARNG
• CPT Ferrari - NJARNG
• LTC David Gunther - Princeton University Army ROTC Scholarship and Enrollment Officer - NJARNG/ROTC
• Henry Schwartzstein - Field Force Representative - United States Military Academy
• Chuck Smith (ALJBS 1980) - Former Major of Marines - USMC/USNA
• CPT Steifel - NJARNG

CAREERS IN TRANSPORTATION & LOGISTICS - Bierenbaum Fisher Hall 306

- Drew Wilkins - Director of Growth - Employbridge

COLLEGE ADMISSIONS: PAVING YOUR WAY - Bierenbaum Fisher Hall 302

- Stephanie Iacoviello - Admissions Counselor & College Ambassador Coordinator - The College of New Jersey
- Tracy Lisk - Assistant Director of Admissions - Stockton University
- Carly Solomon - Admissions Counselor - Rider University

Wednesday, June 19

CAREERS IN BUSINESS - BLC, Cavalla Room

- Mike Drobac - Director Global, Legal Compliance and Regulatory - AIG
- Jamie Giovinnazzo - President - Eat Clean Bro
- Jim Reitz (ALJBS 1982) - Managing Partner - Sales Acceleration Partners, LLC
- Matthew Vamvakis (ALJBS Sen, 1996) - Private Banker - J.P. Morgan

CAREERS IN ECONOMICS & FINANCE - Bierenbaum Fisher Hall 301

- Vijay Aluwalia - Wealth Advisor & Partner - Bergamot Asset Management
- Jeffrey Crisanti (ALJBS 2015) - Financial Analyst - Freedom Mortgage
- Matt Ventrella (ALJBS 2015) - Charles River Associates - Associate (Economic Consultant)

CAREERS IN ENGINEERING - Science Hall 102

- Morgan Jolley (ALJBS 2003) - Optical Engineer - BAE Systems
- Will Kramer (ALJBS 1973)
- Charles Miskolcy (ALJBS 2010) - Chief Draftsman & Engineer in Training - Horn, Tyson & Yoder Inc

CAREERS IN ENTERTAINMENT - Fine Arts, Yvonne Theater

- James Bracchitta (ALJBS 1977) - Actor - The Entertainment Community Fund
- Chris McDevitt (ALJBS 1997) - professional stand-up comedian, author

CAREERS IN SOCIAL MEDIA - Science Hall 201

- Frankie Edgar - Hall of Famer - UFC
- Dan Poeschl (ALJBS 2007)
- Malik Wright (ALJBS 2012)

CAREERS IN THE LAW: CASE STUDIES - Bierenbaum Fisher Hall 302

- E. Drew Britcher, Esquire (ALJBS 1976)

CAREERS IN THE MILITARY & LAW ENFORCEMENT - Bierenbaum Fisher Hall 310

- SSG Nicholina Pennington - RSP Cadre - NJARNG

CAREERS IN TRAVEL - Bierenbaum Fisher Hall 321

- Brian Oliver

CAREERS IN VETERINARY MEDICINE - Bierenbaum Fisher Hall 317

- Phillip Barnes - Director, Public Relations & Communications - Shreiber School of Veterinary Medicine of Rowan University
- Margaret Fordham, DVM, Dip VetEd - Director of Veterinary Clinical Skills - Shreiber School of Veterinary Medicine of Rowan University
- Dr. Kavitha Kongara, DVM, PhD, FHEA - Associate Professor, Anatomy & Physiology - Shreiber School of Veterinary Medicine of Rowan University
- Dr. Susie Kovacs, MSc, PhD - Associate Dean for Student Success - Shreiber School of Veterinary Medicine of Rowan University
- Elizabeth Perry, DVM, MS, DACVIM (LAIM) - Clinical Assistant Professor, Large Animal Field Service - Shreiber School of Veterinary Medicine of Rowan University
- Marissa Torino - Certified Veterinary Technician - Shreiber School of Veterinary Medicine of Rowan University

Thursday, June 20

CAREERS IN HIGHER EDUCATION - Science Hall 201

- Nicholas Barbatì - AVP for Student Affairs - Rider University
- Will Kramer (ALJBS 1973)
- Dan Poeschl (ALJBS 2007)

CAREERS IN INSURANCE - Bierenbaum Fisher Hall 306

- Joseph Gould, AIC-M (ALJBS 2002) - General Adjuster - Engle Martin & Associates

CAREERS IN MEDICINE & HEALTHCARE - Fine Arts, Yvonne Theater

- Madison Becker - Capital Health Navigator for Rider University - Capital Health Systems
- Henry C. Ho, M.D. (ALJBS Sen, 1997) - Clinical Assistant Professor - Jefferson Health
- Dr. Robert Hole (ALJBS 1979) - Orthopedic Surgeon - Passaic County Orthopedic Associates, LLC
- Shane Mata (ALJBS 1991) - Doctor of Physical Therapy

CAREERS IN REAL ESTATE - Sweigert Hall, Rue Auditorium 115

- Tabish Rizvi - Principal - Onyx Holdings / DealStart
- Andrew Robertson (ALJBS 2000) - Realtor - Realty One Group
- Dennis Wood (ALJBS 2009) - Managing Director - Greystone

CAREERS IN THE ARTS - Bierenbaum Fisher Hall 303

- Gregory Jolley - Owner/President - Greg Jolley Creative - Scootplex 2000 Pictures
- Sophia Lucia Parola - Actress
- Francesco Nuzzi

CAREERS IN THE SPORTS BUSINESS - BLC, Cavalla Room

- James Clarke (ALJBS 2016)
- Chris Hunt - Executive Director - New Jersey Golf Foundation Inc.
- Malik Wright (ALJBS 2012)

CAREERS IN WRITING & PUBLISHING - Bierenbaum Fisher Hall 304

- Andrew Bast (ALJBS 2009)
- Alec Pangia

LEADERSHIP SEMINAR (REPEAT) - BLC, Theater

- Dr. Greg Wilson (ALJBS Staff) - President - G. Wilson Training and Consulting

ROTC & MILITARY COLLEGE PROGRAMS - Bierenbaum Fisher Hall 315

- Justin Hunts (ALJBS 2007) - Sergeant - Roanoke County PD
- James McManus (ALJBS 2011)

RUNNING FOR OFFICE & CAREERS IN CAMPAIGNING - Bierenbaum Fisher Hall 321

- Christopher Allen (ALJBS 2018) - Executive Director - Warren County Republican Party
- Pat Fierro (ALJBS 2008) - Technical and Operations Manager, North America - CARU Containers, LLC
- Jamie Serruto (ALJBS Y) - Fmr. Millburn Board of Education Member - Jon Bramnick for Governor
- Landon Jafer Tanyeri (ALJBS 2022) - Alternate Member of the Zoning Board of Adjustment, Alternate Member of the Environmental Commission - Township of Sparta

STATE POLICE BOMB UNIT - BLC, Front Steps

- Lt. Adam Polhemus (ALJBS 1998) - Regional Operations Intelligence Center - NJ State Police

WAR BY OTHER MEANS - Science Hall 102

- Maj Geoff Irving - USMC

List of Speakers

Sunday, June 16

- | | | |
|----------------------|--|------------|
| 1:20 PM -
3:15 PM | General Assembly: Welcome to Boys State!
Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, forms of municipal government, and selection of city descriptions. Speakers include: <ul style="list-style-type: none"> • ALJBS Executive Director David S. Bagatelle (ALJBS '81): "A Week That Shapes the Future" • American Legion Department of NJ State Commander "For God and Country" • Dr. Gregory Dell'Omo, President, Rider University: "Welcome to Rider" • John DiNapoli, Brigadier General US Army, retired, NJ Army National Guard: "The Ethics of Leadership" • John Migaleddi (ALJBS '99) Dean of Politics – Selection of City Descriptions and Selection of Party Advisors | Alumni Gym |
| 7:20 PM -
9:00 PM | General Assembly: Being a statesman, Role of Political Parties <ul style="list-style-type: none"> • Chris Gorman (ALJBS '23) & Dillon Dukes (ALJBS '23): Boys Nation Report • Kay LiCausi, President and CEO, Hoboken Strategy Group • Matt McDermott, Senior Vice President, Zita Group (TZG) | Alumni Gym |

Monday, June 17

- | | | |
|----------------------|---|------------|
| 1:20 PM -
2:35 PM | General Assembly: Role of Municipal and County Governments <ul style="list-style-type: none"> • Micah Rasmussen, Director of the Rebovich Institute at Rider University: "New Jersey Government" • Matthew Platkin (ALJBS 04), Attorney General, State of New Jersey • W. Reed Gusciora, Esq. (ALJBS '77) Mayor, Trenton • Jeff Martin (ALJBS '00) Mayor, Hamilton (Mercer) • Daniel R. Benson (ALJBS '92) County Executive, Mercer County • John Migaleddi (ALJBS '99) Dean of Politics: Selection of County Descriptions | Alumni Gym |
| 7:20 PM -
9:00 PM | General Assembly: Role of the Legislature <ul style="list-style-type: none"> • Senator Mikel Testa, 1st District (R-Vineland) • Senator Doug Steinhardt, 23rd District (R-Lopatcong) • Assemblyman Herb Conaway (ALJBS Governor '80), 7th District (D-Delran) • Assemblyman Brian Bergen (ALJBS '96), 25th District (R-Denville) | Alumni Gym |

Tuesday, June 18

- | | | |
|----------------------------|---|-------------|
| 8:15 PM -
9:15 PM (F) | Travis Manion Presentation | BLC Theater |
| 10:15 PM -
11:15 PM (N) | Travis Manion Foundation: "If Not Me, Then Who..." <ul style="list-style-type: none"> • Captain Chris DeMaise, Office of Emergency Management Commander, NJ State Police & Detective II • John Bardunias, Office of Drug Monitoring & Analysis, NJ State Police | |

Wednesday, June 19

- | | | |
|----------------------|---|------------|
| 2:20 PM -
3:00 PM | Gubernatorial Candidate Announcement <ul style="list-style-type: none">● Assemblyman Raj Mukherji (ALJBS '01), 33rd District (D-Jersey City) | Alumni Gym |
| 7:20 PM -
8:50 PM | General Assembly: Civics in Action <ul style="list-style-type: none">● Leonard Lance (ALJBS '69), Former Congressman (R-7)● 2024 ALJBS Hall of Fame Announcement● Gubernatorial candidates announce their Lieutenant Governor running mates● Concert by the 2024 ALJBS Band | Alumni Gym |

Thursday, June 20

- | | | |
|----------------------|---|------------|
| 8:20 AM -
9:30 AM | Gubernatorial Debate | Alumni Gym |
| 2:30 PM -
3:00 PM | General Assembly: 78th ALJBS Governor & Lt. Governor <ul style="list-style-type: none">● Christine Todd Whitman, 50th Governor of New Jersey● Announcement of Referendum Results and Gubernatorial election winners | Alumni Gym |
| 7:20 PM -
8:50 PM | General Assembly: Oath of Office <ul style="list-style-type: none">● 78th Governor: Cabinet Appointments Announced● Curtis Bashaw, Republican Nominee for United States Senate● Executive Director David S. Bagatelle (ALJBS '81): Staff years of service pins | Alumni Gym |

Friday, June 21

- | | | |
|-------------------|--|------------|
| 1:15 PM - 3:45 PM | Final Assembly <ul style="list-style-type: none">● American Legion Department of NJ State Commander Steve Fisher (2022-2023)● Lt. Colonel Fred Fife, NJ State Police● Congratulatory Video Presentations● Announcement of Boys Nation Senator Election Results● 77th Governor: State of Jersey Boys State Address● Presentation of Harry V. Groome, Todd Eaton, Gordon A. Vreeland Grady Smith-Peter LiCausi Awards, Samsung Scholarship, final sports results | Alumni Gym |
|-------------------|--|------------|

American Legion Jersey Boys State Laws

The following laws have been established and amended by prior sessions of American Legion Jersey Boys State. To ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys State while it is in session. In addition to the laws below, the laws enacted by the various levels of government will be also considered as important.

Major Law Violations

Major Law violators may be called to the Executive Director and may be subject to dismissal from the Boys State program. The sponsor, high school, and parents of any expelled delegate will be notified.

Sec. 1 No citizen may leave the Boys State area of the Rider University Campus during the continuance of Boys State except by a written pass signed by the Exec. Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a major law violation.

- Sec. 2 All equipment is the property of either American Legion Jersey Boys State or Rider University. Any citizen who damages, misuses, or destroys any property, including signs, shall be guilty of a major law violation.
- Sec. 3 Any citizen who shall use or possess liquor of any type or drugs (including all forms of cannabis) shall be guilty of a major law violation and immediately subject to expulsion.
- Sec. 4 Any citizen tampering with the US Mail shall be guilty of a major law violation.
- Sec. 5 Any citizen who shall use his or any other automobile during the period of Boys State without the written permission of the Executive Director shall be guilty of a major law violation.
- Sec. 6 Any physical violence against any other citizen or staff member shall be guilty of a major law violation.
- Sec. 7 Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys State shall be guilty of a major law violation.
- Sec. 8 Any citizen who fails to obey the instructions of a staff member shall be guilty of a major law violation.
- Sec. 9 Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a major law violation.
- Sec. 10 Any citizen out of his city after lights out shall be guilty of a major law violation.
- Sec. 11 Any citizen who causes a disruption or disturbance shall be guilty of a major law violation.
- Sec. 12 All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys State—including using cell phones, tablets, laptops or other devices to access social media sites such as Facebook or Twitter—is a major law violation and will disqualify those concerned.
- Sec. 13 Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Executive Director shall be guilty of a major law violation.
- Sec. 14 Any citizen smoking or using any tobacco product during ALJBS shall be guilty of a major law violation.
- Sec. 15 Any citizen who shall misuse equipment or property of ALJBS shall be guilty of a major law violation.

Minor Law Violations

Minor Law Violations will be tried in the municipal courts.

- Sec. 16 Any citizen who is not in his room after lights out shall be guilty of a minor law violation unless excused in advance by his city counselor.
- Sec. 17 Any citizen who gambles using legal tender or a substitute shall be guilty of a minor law violation.
- Sec. 18 Any citizen who fails to attend a general assembly meeting, seminar or any other meeting and who his counselor does not excuse shall be guilty of a minor law violation.
- Sec. 19 Any citizen who litters on the grounds of Boys State shall be guilty of a minor law violation.
- Sec. 20 Any citizen who deviates from the normal walkways and passageways used by the citizens of Boys State without special direction from an ALJBS staff member shall be guilty of a minor law violation.

- Sec. 21 Any citizen who is late for any scheduled meeting shall be guilty of a minor law violation.
- Sec. 22 Any citizen lacking his ALJBS nametag and proper uniform shall be guilty of a minor law violation.
- Sec. 23 Any citizen who engages in disorderly conduct that is disrespectful or makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a minor law violation.
- Sec. 24 No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a minor law violation.
- Sec. 25 Any citizen carrying in an "on" position or using a cellular phone outside of the city limits shall be guilty of a minor law violation.

Boys State Bucks

All levels of government will have specific expenses, which require taxes. A total tax of 50% will be assessed on all citizens and collected by the city government. When the city is assessed by the county, the city will pay its assessment to the county, and the county to the state. The following salaries will be paid to all officials:

Governor	\$300	County Leader	\$100	Mayors	\$75
Boys Nation Senator	\$250	County Commissioners	\$100	Councilmen	\$50
Gubernatorial Appts.	\$100	County Clerk	\$50	City Appts.	\$25
Senators	\$200	Surrogate	\$50	Judges	\$50
Assemblymen	\$200	Sheriff	\$50		
Legislative positions	\$75	County appointments	\$40		

All levels of government must have balanced budgets showing all salaries and the per delegate tax. The governments may raise the minimum salaries to whatever they want but they will have to reassess each citizen.

Boys State Bucks are needed to buy campaign materials, court fines, and political contributions. Each city may decide to run a lottery if it gets the necessary approvals from the county and/or state through lobbying. City governments must be prepared to offer welfare to any deserving citizens. It can decide who qualifies and how much will be paid.

City governments may also use the theory of eminent domain if it wants to establish a city park, etc. on any floor of the city. It must confirm that another room is available, get the permission of the senior counselor, and then start the procedure of eminent domain to compensate the delegate(s) for the room.

Campaign Information

Petitions

Note: In all elections, **signatures may only be from members of your own party** (Federalists may only sign Federal candidate petitions, Nationalists may only sign National candidate petitions). Petitions **will** be checked by the Election Board Officials and the Political Desk to ensure that all signatures are valid.

Municipal Elections

- Mayor 4 Signatures required for candidates. You may only sign one (1) petition.
- City Council 4 Signatures required for candidates. You may only sign five (5) petitions.**
- **Mayor Council/Admin Form Government may sign six (6), equal to number elected.

State & County Elections

- State Senate 10 Signatures required for candidates. You may only sign three (3) petitions.
- State Assembly 10 Signatures required for candidates. You may only sign three (3) petitions.
- County Leader 10 Signatures required for candidates. You may only sign five (5) petitions.

County Commissioner	8 Signatures required for candidates. You may only sign five (5) petitions.
County Sheriff	8 Signatures required for candidates. You may only sign one (1) petition.
County Surrogate	8 Signatures required for candidates. You may only sign one (1) petition.
County Clerk	8 Signatures required for candidates. You may only sign one (1) petition.

Gubernatorial Election

Governor	45 Signatures required for candidates. You may only sign one (1) petition.
Lt. Governor	Selected by gubernatorial candidate; no petition required.

Boys Nation Senatorial Election

Boys Nation Senate	55 Signatures required for candidates. You may only sign two (2) petitions.
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Campaign Materials

Municipal Elections

Posters	\$30 each, Maximum of 1 poster per party.
Markers	\$500 per set, Maximum of 1 set per party.

State and County Elections

Posters	\$50 each, Maximum of 2 posters per party.
Markers	Should be reused from City elections.

Gubernatorial and Boys Nation Senatorial Elections

PRIMARY ELECTION

Photocopies	50/set, max 1 per party \$150 per set for the right to post only in City locations \$300 per set for the right to post at the entrance of Alumni Gym or Daly Dining Hall
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MAIN ELECTION

Posters	8 per party \$200 each for the right to post only in City locations \$400 each for the right to post at the entrance of Alumni Gym or Daly Dining Hall
Photocopies	50/set, max 5 per party \$300 each for the right to post only in City locations \$600 each for the right to post at the entrance of Alumni Gym or Daly Dining Hall
30-second video	Recorded by ALJBS Communications Team and distributed via Conference app \$1,000 per video, 1 video per candidate
30-second Live Read	Read during ALJBS Band Concert, General Assembly \$800 per message, 1 message per candidate

Government Book Reading Assignments

Read and review the following sections in The Government of New Jersey:

Sunday Morning

- pg 3 Foreword
- pg 7 Dedication
- pg 8-10 An Introduction to Boys State
- pg 11-14 Political Parties in New Jersey
- pg 15 Political Parties at ALJBS
- pg 16-19 Elections in New Jersey
- pg 20-31 Municipal Government in NJ
- pg 32-37 Municipal Government at ALJBS
- pg 38-47 County Government in NJ
- pg 48-52 County Government at ALJBS
- pg 53-62 State Government in NJ - The Legislative Branch
- pg 63-58 State Government in NJ - The Executive Branch
- pg 69-78 State Government in NJ - The Judicial Branch
- pg 82-86 Public Safety and Law Enforcement in NJ
- pg 89-92 ALJBS Appointed Positions

Sunday Night / For Monday

- pg 93 Sample Ordinance
- pg 38-47 County Government
- pg 48-52 County Government at ALJBS
- pg 53-62 State Government in NJ - The Legislative Branch
- pg 94-105 The ALJBS Legislature

Monday Night / For Tuesday

- pg 63-58 State Government in NJ - The Executive Branch
- pg 82-86 Public Safety and Law Enforcement in NJ
- pg 61 How a Bill Becomes a Law
- pg 106-109 Parliamentary Procedure

Tuesday Night / For Wednesday

- pg 69-78 State Government in NJ - The Judicial Branch
- pg 79-81 State Government at ALJBS - The Judicial Branch

Guidelines for Awards

Walter & Evelyn Howell Outstanding City Award

- | | |
|-----|---|
| 20% | General appearance of the statesmen within the city (clean, neat, and proper uniform) and the city itself (clean, neat, and organized), timeliness of the city throughout the week, behavior on campus, conduct at retreat, enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. Spot inspections of cities will occur! |
| 20% | Boys State Exam |
| 40% | City Manual and Budget |

Harold & Lillian Eaton Outstanding County Award

- | | |
|-----|---|
| 10% | General appearance of statesmen within the county (clean, neat, and proper uniform) |
| 20% | Sports, participation, political process participation, enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. |
| 35% | Boys State Exam |
| 35% | County Manual and Budget |

Responsibilities of Municipal Officers

Mayor

The duties of the Mayor are as follows:

1. Presides at all meetings of the city council.
2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
3. Supervises the work of all appointive officers.
4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. The Mayor's veto may be overridden by a two-thirds majority of the council.
5. May pardon anyone convicted of violating a city ordinance.

City Councilmen

The five councilmen constitute the City Council, which is presided over by the Mayor. The duties of the City Council are as follows:

1. To act as a legislative unit for the city government.
2. To consider the Mayor's recommendations regarding appointive officers.
3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

City Clerk

The City Clerk is the official record keeper of the city. His duties are as follows:

1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
3. Keeps record of each delegate, positions sought, elections won, and appointments received.
4. Develops the city master plan and land use program.
5. Is responsible for the City Manual and gathers information from other citizens for inclusion in the manual for submission Thursday at 7:15 pm.

City Treasurer

The Treasurer is the official custodian of the city's property. His duties are as follows:

1. Requisitions and secures necessary property, supplies, etc. from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
2. Keeps a record on all articles to be returned.

City Assessor

Duties of the City Assessor are as follows:

1. Takes an inventory and makes an assessment of all property in the city area.

City Attorney

Duties of the City Attorney are as follows:

1. Gives legal advice to the Mayor and other officers of the municipal government.
2. Defends the city against lawsuits and represents the city when the city is the plaintiff before any court.
3. Acts as prosecutor for violations of city ordinances.

Clerk of Court

Duties of the Clerk of Court are as follows:

1. Keeps all records of the Municipal Court.

Municipal Judge

At Boys State, the Municipal court has the following jurisdiction: disputes over contracts, damages, and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary or the punishment for which does not include imprisonment in the state penitentiary. Duties of the Municipal Judge are as follows:

1. Organizes his court, fixes a regular time and place for holding court, and requires any peace officer to enforce his decisions.
2. Hears and renders a decision with regard to all cases within his jurisdiction that are brought before him.
3. Appoints Clerks of Courts.

Chief of Police

Duties of the Chief of Police are as follows:

1. Acts as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
2. Arrests any person charged with the violation of an ordinance.
3. Guards the city area from pilfering, disturbances, and unsanitary conditions.
4. Acts as a bailiff in the municipal court.
5. Recommends two policemen as his assistants.
6. Cooperates with the Sheriff in enforcing the laws in the county.

Policemen

Duties of policemen are as follows:

1. Assist the Chief of Police in enforcing the peace.

NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city

Fire Chief

The duties of the Fire Chief are as follows:

1. Inspects the area of his city for fire hazards, including piles of waste, electrical connections, etc.
2. Checks fire-fighting equipment in his area, such as extinguishers, water supply, etc.
3. Organizes a volunteer fire department of ten citizens for emergency purposes.
4. Turns off lights promptly at "Lights Out" each night unless requested otherwise by the Senior Counselor.

Chief Health Officer

The duties of the Health Commissioner are as follows:

1. Reports to the City Counselor the names of all citizens who are sick and escorts them to the infirmary when necessary.
2. Makes daily inspection of the city's sanitary conditions, including shower baths, toilets, and drains.
3. Takes charge of morning cleanup of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

College Credit Information

Note: The most accurate information is available on our website: <https://aljbs.org/session-info/college-credit/>

The partnership with Rider University provides an opportunity for delegates to the 2024 session to pay for 3 credits for Rider University course POL 200.

Cost: Prior to June 16: \$275 ; June 17-30: \$250 . The enrollment period will close on June 30.

Scholarships Available: there is an application on our website – free/reduced lunch or SNAP enrollees qualify.

Requirements:

1. Successful completion of ALJBS 2024 in "good standing" (No Major Law violations, complete requisite hours of instruction)
2. Grade of "B" (80%) or better on the ALJBS Exam (> 20/25 questions)
3. Completion of 4-page essay to Rider University on participation by July 31 (About participation in Jersey Boys State, what you learned about NJ politics and gov't and how these lessons will inform the role you will play as a NJ citizen.)

When in doubt – check the website to read more!

City and County Manuals

The City and County Manuals are due Thursday night at 7:15 pm.

INTRO Each ALJBS city and county must create a manual detailing its activities throughout the week, which serves three purposes. First, it helps us evaluate the effort of cities and counties. Second, it helps us evaluate the effectiveness of the staff's effort. Third, it serves as the capstone project for each city and county, drawing together all the lessons learned during the session. These manuals are extremely important, which is why they count for nearly one-half of a city or county's grade toward the Best City and County awards.

DETAILS As previously mentioned, the City and County manuals serve as the capstone project for each city and county. A capstone project can be defined as "a multifaceted assignment that serves as a culminating academic and intellectual experience for students." (www.edglossary.org)

The City and County Manuals are essentially a series of reports, written by elected and appointed officials, and submitted to their City/County Clerk for collation.

Each official should include a report. The Mayor or County Leader may choose to include some of his own feelings about the workings of his city or county, but should ensure that the Manual reflects what was accomplished during the week. Additional information could include maps (hand-drawn maps can be included in the document using the City camera), budgetary outlines, zoning requirements, population information, etc. Each manual's content will be dictated by the dedication and creativity of the leadership of each city/county. If the Mayor or County Leader carefully chooses his staff, sets high standards, and stimulates his citizens, he can make his ALJBS city or county into something of tremendous practical worth.

While not every elected or appointed position at ALJBS will have a clear-cut job description, each statesman should use his imagination to some extent for both day-to-day operations (Board of Health Commissioner checks for health violations in fellow statesmen's dorm rooms) as well as endeavors based on the city description (same Commissioner writes a proposal to the next city on how to properly vaccinate the youth of the county's population). The detail and depth of these reports will vary by position, but all will document the activities of the statesman in addressing the problems outlined in the city/county descriptions and/or what he did in 'real life.' In addition to these reports, all City and County Manuals must contain a budget.

CREATION AND SUBMISSION City and County Manuals will be generated on the computers provided by the ALJBS Technology Committee using the included spreadsheet and word processing software. All content will be compiled and submitted as **a single PDF document.**

SCORING The manual will be scored based on three primary categories: 1) how thoroughly and creatively the City/County addressed the problems that were outlined in its City/County descriptions, 2) its budget submission, and 3) the quality of the presentation, participation, flow, and style. More detailed information will be presented to City/County leaders during the week.

After the manuals are validated and graded, they will be available on the ALJBS.org public website for your parents, families, friends, and sponsors to view.

Again, the Manuals are due at 7:15pm on Thursday evening. Prepare accordingly and don't wait until the last minute. Late submissions will not be accepted.

Political Rules

These rules are very important, make sure you understand them.

- All candidates must file a petition to run for elected offices. A candidate may run for only one office per election process. For example, they cannot run for both legislative and county elected offices.
- All elections are run from the top of the slate down.
- No one can hold two elected offices. If a delegate is elected to a higher office, a special election will be held to fill the vacancy.
- All party offices (National and Federal Party positions) will remain distinct and separate from local, county, and state offices. Holding a higher Party office does not mean that you must vacate any local, county, or state elected offices. In addition, holding a higher elected city, county or state office does not mean that you must vacate any party office.
- All appointees remain in office for the entire week regardless of what they are elected to.
- The State Party Chairman cannot run for Governor but may run for Boys Nation Senator.
- Use only local, county and state issues when drafting a platform. National and worldwide issues should be limited to the Governor and Boys Nation election.
- ONLY material purchased from Senior City Counselors or from the Political Desk can be used in campaigns. Any statesman caught using outside materials will automatically be disqualified from the election.
- The city lounge or grassy areas outside the city should not be used for city meetings as the Political Desk staff and others will be making their rounds to observe. Please meet in your designated location.
- A city manual is due to the Political Desk by 7:15pm on Thursday. It will be drafted by the city's citizens, coordinated by the Mayor, and prepared on the city computers. This manual should reflect the political attitude of the city, describe what you did during the week (both actual and fictitious), and will be used to help determine the Walter and Evelyn Howell Outstanding City Award on Friday.
- A county manual is due to the Political Desk by 7:15pm on Thursday. It will be drafted by the county's citizens, coordinated by the County Leader, and prepared on the city computers. This manual should reflect the political attitude of the county, describe what you did during the week (both actual and fictitious), and will be used to help determine the Harold and Lillian Eaton Outstanding County Award on Friday.
- All ties will be run off immediately.
- All elections will be won by the highest vote getters.
- We expect 100% cooperation and 100% participation.
- Any candidate wishing to run for office should seek out his party chairman for help and support.
- The legislature will meet at times shown in the schedule and other times to be set by legislative advisors.
- These elections should not be a popularity contest and the elected officials will determine how successful the week is.
- All elections are secret ballot except for the city primary elections.
- Statesmen must receive permission from counselors before entering another city.
- Only 2 parties allowed because of time constraints.
- The Boys State Governor may not run for Boys Nation Senator.
- The unsuccessful gubernatorial general election candidate is automatically one of his party's primary candidates for Boys Nation Senator.
- All State Senate, State Assembly, Governor, and Boys Nation Senator Election candidates must complete a Political Contribution Reporting Form and turn it in to the Political Desk prior to the end of the election. Failure to do so may disqualify the candidate from the position.