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CONFIDENTIAL

City: _____

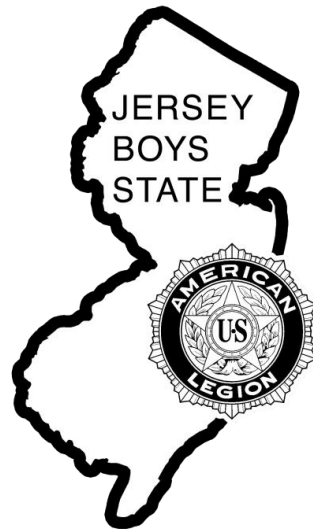
AMERICAN LEGION JERSEY BOYS STATE

“A Week That Shapes the Future”

77th Annual Session

JUNE 18 – 23, 2023

DELEGATE SCHEDULE



aljbs.org | boysstate.com | staff.aljbs.org

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Staff App*: my.yapp.us/ALJBS2023

*authentication required

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Meal Schedule

Note: All cities should arrive at to Daly Hall five minutes prior to the time on the schedule.

Sunday Lunch	
11:45	1 & 2
11:50	3 & 4
11:55	5 & 6
12:05	7 & 8
12:15	9 & 10
12:20	11 & 12
12:25	13 & 14
12:35	15 & 16

Sunday Dinner	
5:45	11 & 12
5:50	13 & 14
5:55	15 & 16
6:05	1 & 2
6:15	3 & 4
6:20	5 & 6
6:25	7 & 8
6:35	9 & 10

Monday Breakfast	
6:45	3 & 4
6:50	5 & 6
6:55	7 & 8
7:05	9 & 10
7:15	1 & 2
7:20	11 & 12
7:25	13 & 14
7:35	15 & 16

Monday Lunch	
11:45	11 & 12
11:50	13 & 14
11:55	15 & 16
12:05	1 & 2
12:15	3 & 4
12:20	5 & 6
12:25	7 & 8
12:35	9 & 10

Monday Dinner	
5:45	15 & 16
5:50	13 & 14
5:55	11 & 12
6:05	9 & 10
6:15	7 & 8
6:20	1 & 2
6:25	3 & 4
6:35	5 & 6

Tuesday Breakfast	
6:45	3 & 4
6:50	5 & 6
6:55	7 & 8
7:05	9 & 10
7:15	15 & 16
7:20	13 & 14
7:25	11 & 12
7:35	1 & 2

Tuesday Lunch	
11:45	5 & 6
11:50	7 & 8
11:55	9 & 10
12:05	11 & 12
12:15	13 & 14
12:20	15 & 16
12:25	1 & 2
12:35	3 & 4

Tuesday Dinner	
5:45	13 & 14
5:50	11 & 12
5:55	15 & 16
6:05	1 & 2
6:15	3 & 4
6:20	9 & 10
6:25	7 & 8
6:35	5 & 6

Wednesday Breakfast	
6:45	5 & 6
6:50	7 & 8
6:55	9 & 10
7:05	1 & 2
7:15	3 & 4
7:20	15 & 16
7:25	13 & 14
7:35	11 & 12

Wednesday Lunch	
11:45	9 & 10
11:50	1 & 2
11:55	3 & 4
12:05	5 & 6
12:15	15 & 16
12:20	11 & 12
12:25	13 & 14
12:35	7 & 8

Wednesday Dinner	
5:45	11 & 12
5:50	15 & 16
5:55	9 & 10
6:05	7 & 8
6:15	1 & 2
6:20	3 & 4
6:25	5 & 6
6:35	13 & 14

Thursday Breakfast	
6:45	7 & 8
6:50	9 & 10
6:55	5 & 6
7:05	3 & 4
7:15	1 & 2
7:20	13 & 14
7:25	15 & 16
7:35	11 & 12

Thursday Lunch	
11:45	1 & 2
11:50	3 & 4
11:55	5 & 6
12:05	7 & 8
12:15	9 & 10
12:20	13 & 14
12:25	11 & 12
12:35	15 & 16

Thursday Dinner	
5:45	15 & 16
5:50	13 & 14
5:55	11 & 12
6:05	9 & 10
6:15	1 & 2
6:20	3 & 4
6:25	5 & 6
6:35	7 & 8

Friday Breakfast	
6:15	1 & 2
6:20	3 & 4
6:25	5 & 6
6:30	7 & 8
6:35	11 & 12
6:45	13 & 14
6:55	15 & 16
7:05	9 & 10

Friday Lunch: Picnic	
11:00	3 & 4
11:10	5 & 6
11:20	7 & 8
11:30	9 & 10
11:40	11 & 12
11:50	13 & 14
12:00	15 & 16
12:10	1 & 2

All participants must clean up their own trays and plates before leaving. The last two cities of each meal are to clean up the cafeteria before leaving. Everyone eats last at least once.

History of the American Legion Boys State Program

The Boys State program was created in 1935 by Professor Hayes Kennedy. Professor Kennedy taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a Communist Party project called "Young Pioneer Camps", which tried to show the uselessness of democracy and advocated the virtues of the communist system. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys State" in the nation was held on the Illinois State Fairgrounds.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys State program. Today, The American Legion conducts a Boys State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys State program.

Boys State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. The first ALJBS session was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969, 2022 marks 51 years on the Rider Lawrenceville campus. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys State developed into one of the preeminent Boys State programs in the country. Our format has been copied by many other states.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys State Director during 1989 and 1990. In 1991, Former Boys State Governor, William T. Wilkins became Jersey Boys State's 5th Director in its illustrious history. William "Bill" Wilkins was director for 15 years until his death in 2005.

In 2005, David S. Bagatelle was appointed the 6th and current Director. Executive Director Bagatelle is serving his 18th term and continues to shape the program into a college-level and college accredited seminar. More than 70,000 delegates have participated in ALJBS since its inception. Today, the ALJBS program is among the best Boys State programs in the entire country.

American Legion Jersey Boys State Laws

The following laws have been established and amended by prior sessions of American Legion Jersey Boys State. To ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys State while it is in session. In addition to the laws below, the laws enacted by the various levels of government will be also considered as important.

Major Law Violations

Major Law violators may be called to the Executive Director and may be subject to dismissal from the Boys State program. The sponsor, high school, and parents of any expelled delegate will be notified.

- Sec. 1** No citizen may leave the Boys State area of the Rider University Campus during the continuance of Boys State except by a written pass signed by the Exec. Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a major law violation.
- Sec. 2** All equipment is the property of either American Legion Jersey Boys State or Rider University. Any citizen who damages, misuses, or destroys any property, including signs, shall be guilty of a major law violation.
- Sec. 3** Any citizen who shall use or possess liquor of any type or drugs (including all forms of cannabis) shall be guilty of a major law violation and immediately subject to expulsion.
- Sec. 4** Any citizen tampering with the US Mail shall be guilty of a major law violation.
- Sec. 5** Any citizen who shall use his or any other automobile during the period of Boys State without the written permission of the Executive Director shall be guilty of a major law violation.
- Sec. 6** Any physical violence against any other citizen or staff member shall be guilty of a major law violation.
- Sec. 7** Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys State shall be guilty of a major law violation.
- Sec. 8** Any citizen who fails to obey the instructions of a staff member shall be guilty of a major law violation.
- Sec. 9** Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a major law violation.
- Sec. 10** Any citizen out of his city after lights out shall be guilty of a major law violation.
- Sec. 11** Any citizen who causes a disruption or disturbance shall be guilty of a major law violation.
- Sec. 12** All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys State—including using cell phones, tablets, laptops or other devices to access social media sites such as Facebook or Twitter—is a major law violation and will disqualify those concerned.
- Sec. 13** Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Executive Director shall be guilty of a major law violation.
- Sec. 14** Any citizen smoking or using any tobacco product during ALJBS shall be guilty of a major law violation.
- Sec. 15** Any citizen who shall misuse equipment or property of ALJBS shall be guilty of a major law violation.

Minor Law Violations

Minor Law violations will be tried in the municipal courts.

- Sec. 16** Any citizen who is not in his room after lights out shall be guilty of a minor law violation unless excused in advance by his city counselor.
- Sec. 17** Any citizen who gambles using legal tender or a substitute shall be guilty of a minor law violation.
- Sec. 18** Any citizen who fails to attend a general assembly meeting, seminar or any other meeting and who his counselor does not excuse shall be guilty of a minor law violation.
- Sec. 19** Any citizen who litters on the grounds of Boys State shall be guilty of a minor law violation.
- Sec. 20** Any citizen who deviates from the normal walkways and passageways used by the citizens of Boys State without special direction from an ALJBS staff member shall be guilty of a minor law violation.
- Sec. 21** Any citizen who is late for any scheduled meeting shall be guilty of a minor law violation.
- Sec. 22** Any citizen lacking his ALJBS nametag and proper uniform shall be guilty of a minor law violation.
- Sec. 23** Any citizen who engages in disorderly conduct that is disrespectful or makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a minor law violation.
- Sec. 24** No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a minor law violation.
- Sec. 25** Any citizen carrying in an “on” position or using a cellular phone outside of the city limits shall be guilty of a minor law violation.

Summary of Political Schedule

Welcome to the annual session of ALJBS. Throughout our history, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers, and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys State you cannot rely upon your past accomplishments. All of the other delegates here are much like you: student council presidents, honor society members, and sports team captains. Although there is no formula on how to be successful here, one thing is certain: **you must get involved**. Things happen rapidly at ALJBS. By Tuesday night, after less than 60 hours, almost all city, county, and state elected offices will have been filled. So don't sit back and say, "I'll run for something on Tuesday." Before you know it, it will be too late. **GET INVOLVED!**

Sunday, June 18th

1. Orientation. Elect EBOs, Newspaper City Editor, Guide-on Bearer, Athletic Director, and Photographer (9:30 am - 1:15 pm).
2. Cities decide form of city government (3:30-4:45 pm).
3. City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 10:00 pm tonight) (4:45-5:20 pm).
4. City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (9:30-11:30 pm).

Monday, June 19th

1. Municipal Elections (8:45-9:45 am).
2. Mayor and Council meet to discuss city business and appointments (11:55-1:05 pm).
3. County Meetings. Purpose is to select form of County Government. Petitions available for County and State Elected Offices (due in by 8:30 pm tonight to EBOs) (2:45-3:20 pm).
4. County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person may not run for Governor or Lt. Governor). Nominate candidates for County Offices, State Senate & Assembly (9:15- 11:00 pm).

Tuesday, June 20th

1. Prospective candidates for Governor should notify their Senior City Counselor by 7:00 pm.
2. County Meetings. Candidates for County Offices and State Senate & Assembly to speak. Elections for County Offices. (8:30-10:20 am).
3. Elections for State Senate & Assembly (11:50 am - 2:15 pm).
4. 1st session of the ALJBS Legislature to be held at the New Jersey State House in Trenton. (3:00-6:00 pm).
5. Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
6. State Party Conventions (Federal and National Party). Election of State Party Chairman (7:20-11:10 pm).

Wednesday, June 21st

1. Prospective Gubernatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am **SHARP**. They must be returned with 45 signatures from members of your own political party by 8:15 am **SHARP**.
2. Prospective candidates for Senate should notify their Senior City Counselor by 7:00 pm.
3. State Party Conventions. Gubernatorial Candidates to speak (8:20-9:30 am).
4. Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:40-10:20 am).

Summary of Political Schedule (continued)

5. Gubernatorial Primary Election (12:30-2:00 pm).
6. Gubernatorial Candidates to announce Lt. Governor running mates (7:20 pm).
7. Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
8. Municipal Courts (9:15-11:15pm).

Thursday, June 22nd

1. Prospective Senatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am **SHARP**. They must be returned with 55 signatures from members of your own political party by 8:15 am **SHARP**.
2. Gubernatorial Candidates to debate (8:20-9:30 am).
3. Impromptu campaigning by Candidates for Governor (9:40-10:20 am). ELECTION IS 12:00- 1:30pm
4. City and County Manuals due for electronic submission to the Political Desk (7:15 pm).
5. Inauguration of 2021 Boys State Governor and Boys State Governor to announce appointments (7:20-8:50 pm).
6. State Party Convention and Senatorial Primary Election (9:00-10:00 pm).
7. Impromptu campaigning by Candidates for Boy' Nation Senator (10:00-11:15 pm).

Friday, June 23rd

1. Senatorial Candidates to debate (7:45-9:10 am).
2. Senatorial Election (10:00-11:00 am).

Campaign Information

Petitions

Note: In all elections, **signatures may only be from members of your own party** (Federalists may only sign Federal candidate petitions, Nationalists may only sign National candidate petitions). Petitions **will** be checked by the Election Board Officials and the Political Desk to ensure that all signatures are valid.

Municipal Elections

Mayor 4 Signatures required for candidates. You may only sign one (1) petition.
City Council 4 Signatures required for candidates. You may only sign five (5) petitions. **
**Mayor Council/Admin Form Government may sign six (6), equal to number elected.

State and County Elections

State Senate 10 Signatures required for candidates. You may only sign three (3) petitions.
State Assembly 10 Signatures required for candidates. You may only sign five (5) petitions.
County Leader 8 Signatures required for candidates. You may only sign one (1) petition.
County Commissioner 8 Signatures required for candidates. You may only sign five (5) petitions.
County Sheriff 8 Signatures required for candidates. You may only sign one (1) petition.
County Surrogate 8 Signatures required for candidates. You may only sign one (1) petition.
County Clerk 8 Signatures required for candidates. You may only sign one (1) petition.

Gubernatorial Election

Governor 45 Signatures required for candidates. You may only sign one (1) petition.
Lt. Governor Selected by gubernatorial candidate; no petition required.

Boys Nation Senatorial Election

Boys Nation Senate 55 Signatures required for candidates. You may only sign two (2) petitions.

Campaign Materials

Municipal Elections

Posters \$30 each, Maximum of 1 poster per party.
Markers \$500 per set, Maximum of 1 set per party.

State and County Elections

Posters \$50 each, Maximum of 2 posters per party.
Markers Should be reused from City elections.

Gubernatorial and Boys Nation Senatorial Elections

PRIMARY ELECTION

Photocopies 50/set, max 1 per party
\$150 per set for the right to post only in City locations
\$300 per set for the right to post at the entrance of Alumni Gym or Daly Dining Hall

MAIN ELECTION

Posters 8 per party
\$200 each for the right to post only in City locations
\$400 each for the right to post at the entrance of Alumni Gym or Daly Dining Hall

Photocopies 50/set, max 5 per party
\$300 each for the right to post only in City locations
\$600 each for the right to post at the entrance of Alumni Gym or Daly Dining Hall

30-second video Recorded by ALJBS Communications Team and distributed via Conference app
\$1,000 per video, 1 video per candidate

30-second Live Read Read during ALJBS Band Concert, General Assembly
\$800 per message, 1 message per candidate

Government Book Reading Assignments

Read and review the following sections in The Government of New Jersey:

Sunday Morning

- pg 2 Foreword
- pg 6 Dedication
- pg 7-9 Introduction to Boys State
- pg 10-13 Political Parties and Elections in New Jersey
- pg 14 Political Parties at ALJBS
- pg 15-16 Elections in New Jersey
- pg 16-18 Running for Office
- pg 19-30 Municipal Government
- pg 31-36 Municipal Government at ALJBS
- pg 86-87 Information and Facts About New Jersey
- pg 88-89 ALJBS Appointments (Municipal)"

Sunday Night / For Monday

- pg 92 Sample Ordinance
- pg 37-46 County Government
- pg 47-51 County Government at ALJBS
- pg 90 County Appointments
- pg 52-61 State Government (The Legislative Branch)
- pg 93-104 The ALJBS Legislature"

Monday Night / For Tuesday

- pg 62-67 State Government (The Executive Branch)
- pg 81-85 State Government (Public Safety and Law Enforcement in New Jersey)
- pg 105-108 Parliamentary Procedure"

Tuesday Night / For Wednesday

- pg 68-80 State Government (The Judicial Branch)
- pg 91 Gubernatorial Appointments

2023 Seminar Schedule – Monday, June 19th

All statesmen must attend one seminar daily.

Seminar	Room	Speakers
Careers in Aviation	Bierenbaum Fisher Hall 318	<ul style="list-style-type: none"> Paul McKee, Senior Captain, Leucadia Aviation
Careers in Construction & the Trades	Bierenbaum Fisher Hall 320	<ul style="list-style-type: none"> Kevin Cameron (ALJBS '10), Head of Maintenance, L&R Distributors Thomas Marsden (ALJBS Staff), T&S Enterprises Simran Riar (ALJBS '13), Senior Planner, NJ Department of Community Affairs
Careers in Emergency Management	Fine Arts 117	<ul style="list-style-type: none"> Peter Lewis (ALJBS '13), Liaison Officer, Office of Emergency Management, City of Philadelphia Jeffrey Dever, Manager for Emergency Preparedness, Temple University
Careers in Government & Public Policy	Science Hall 201	<ul style="list-style-type: none"> Kay LiCausi, President, Hoboken Strategy Group, Inc. Matt McDermott, Sr. Vice President, Kaufman Zita Group. Micah Rasmussen, Director, Rebovich Institute for NJ Politics, Rider University
Careers in Hospitality	Bierenbaum Fisher Hall 303	<ul style="list-style-type: none"> Jim Booth, Event Chef
Careers in Nursing	Bierenbaum Fisher Hall 110	<ul style="list-style-type: none"> Priscilla Sterne (ALJBS Staff), Director Nursing Operations, Yale New Haven Health System Maureen Revel
Careers in Politics	Fine Arts, Yvonne Theater	<ul style="list-style-type: none"> Bill Baroni (ALJBS Governor '89), Attorney and Law Professor, Seton Hall University Law School James Lynch (ALJBS '04), President, James Lynch Communications Ziad Shehady (ALJBS '01), Business Administrator, Chatham Township, NJ Christopher Allen, Executive Director, Warren County Republican Party Gene Mulroy, Principal, Capital Impact Group
Careers in the Legal Profession	Bierenbaum Fisher Hall 310	<ul style="list-style-type: none"> Todd Wachtel, Esquire (ALJBS '89), Partner, Levinson Axlerod Attorneys at Law James M. Burns, Esquire, Managing Partner, Genova Burns LLC
Careers in the Military, Enlisted	Science Hall 102	<ul style="list-style-type: none"> Moderator: Chuck Smith (ALJBS '80, USNA '85), Former Maj, USMC Joseph Demyon, Jr. (ALJBS Staff), Teacher, South Hunterdon Regional High School (retired NJARNG Major) MSG Jeff Hagen, RR Section Chief, NJ Army National Guard (NJARNG) SFC Mackenzie Wareham, RRNCO Team Leader, NJARNG) SSgt Brian Mulvenna, USMC
Careers on Wall Street & the Stock Market	Bart Luedeke Center, Cavalla Room	<ul style="list-style-type: none"> Moderator: Jas Singh (ALJBS '05), Director, Healthcare Investment Banking, SVB Securities Peter Crivelli, Senior Vice President, Institutional Sales & Consultant Relations, Carillon Tower Advisers, affiliate of Raymond James Chip Rosenthal, Senior Consultant, Mercer Investment Consulting Vijay Aluwalia, Wealth Advisor & Partner, Bergamot Asset Management
Effective Communication: Writing and Public Speaking Skills	BLC Theater	<ul style="list-style-type: none"> Ty Clark (ALJBS '03), Chief of Staff, Ring Operations, Amazon Devices Reece Wilke, Head of Market Management, At Earth's End
Entrepreneurship	Fine Arts, 307	<ul style="list-style-type: none"> Ethan Draddy, Owner, Blue Moon Estates Tim 'TSpeaks' Massey, CEO – All Things Righteous, Business Coach for Entrepreneurs
Military Leadership	Fine Arts 121	<ul style="list-style-type: none"> SSG David Sutton, NJ Army National Guard (NJARNG)

2023 Seminar Schedule – Tuesday, June 20th

All statesmen must attend one seminar daily.

Seminar	Room	Speakers
AAA Presents Shifting Gears: The Blunt Truth About Marijuana & Driving	Bierenbaum Fisher Hall 320	<ul style="list-style-type: none"> Shani Jarvis, Content & Design Manager, Public Relations, AAA Northeast
Careers in Advertising & Social Media	Science Hall 201	<ul style="list-style-type: none"> Dan Poeschl (ALJBS '07), Instr. Multimedia Specialist, Penn State Harrisburg Malik Wright (ALJBS '12), CEO, The Wrightway Sports Network
Careers in Banking & Accounting	Fine Arts 307	<ul style="list-style-type: none"> Ryan Peene, Senior Vice President - Chief Depository Officer, Unity Bank
Careers in Cybersecurity & Tech Policy	Fine Arts 117	<ul style="list-style-type: none"> Brandon Pugh (ALJBS '10), Director & Senior Fellow, R Street Institute, Cybersecurity & Emerging Threats
Careers in Education	Science Hall 102	<ul style="list-style-type: none"> Joseph Demyon, Jr., Teacher, South Hunterdon Regional High School (ret) Glenn Davis, Graphic Design, Camden County College and Overbrook High School (ret) James McManus (ALJBS '11), Learning Coach, Prisma Andrew Bast (ALJBS '09)
Careers in Emergency Medicine	Bierenbaum Fisher Hall 318	<ul style="list-style-type: none"> Janis McManus, EMS Outreach Coordinator, Cooper University Healthcare
Careers in Information Technology	Fine Arts, Yvonne Theater	<ul style="list-style-type: none"> Jeff Berliner, Chief Information Officer, Institute for Advanced Study (IAS) Brian Epstein (ALJBS '94), Computer Manager, Network & Security, IAS Bryce Liskovec (ALJBS '04), Software Development Specialist, TCNJ Brian Farkas (ALJBS 07), Computing Support Specialist, IAS
Careers in Law Enforcement	Sweigart Hall, Rue Auditorium 115	<ul style="list-style-type: none"> Det. Sgt. First Class Adam Polhemus (ALJBS '98), Regional Operations Intelligence Center, NJ State Police (NJSP) Ted Howarth, Retired-Chief, Gloucester City Police Department Justin Hunts (ALJBS '07), Officer, Roanoke County Police Det. Carle Riche (ALJBS '08), Behavior Assessment Unit, Baltimore County Pol. Detective II John Bardunias, Office of Drug Monitoring & Analysis, NJSP Shawn McDonald, Division of Criminal Justice
Careers in Music for Instrumentalists and Vocalists	Bierenbaum Fisher Hall 110	<ul style="list-style-type: none"> Michael Kallimanis (ALJBS '78) Malcolm-Ali Davis (ALJBS '13)
Careers in Public Relations	Bierenbaum Fisher Hall 310	<ul style="list-style-type: none"> James Lynch (ALJBS '04), President, James Lynch Communications Tim Lecras (ALJBS '07), Director of Communications & Marketing, St. Joseph's High School Jack Sterne, Senior Vice President, SKDK
Careers in the Military, Officer	Bart Luedeke Center, Cavalla Room	<ul style="list-style-type: none"> Moderator: Chuck Smith (ALJBS '80, USNA '85), Former Maj, USMC Joseph Demyon, Jr. (ALJBS Staff), Teacher, South Hunterdon Regional High School (retired NJARNG Major) LtCol John Casey, Retired, USAF Admission Liaison Officer Mrs. Marcy Abbate, Northern NJ Area Coord., USNA LT Matt Devlin, Pilot, USCGA '17 Henry Schwartzstein, Field Force Representative, USMA '71 Maj Geoff Irving, USMC Patrick Roach, US Army ROTC Scholarship & Enrollment Officer, Princeton University ROTC
Leadership Seminar	Bart Luedeke Center, Theater	<ul style="list-style-type: none"> Dr. Greg Wilson, President, G. Wilson Training and Consulting
Military Aviation	Bierenbaum Fisher Hall 303	<ul style="list-style-type: none"> Maj James McBride, Naval Aviator, USMC

2023 Seminar Schedule – Wednesday, June 21st

All statesmen must attend one seminar daily.

Seminar	Room	Speakers
Careers in Alternative Education	Bierenbaum Fisher Hall 318	<ul style="list-style-type: none"> James McManus (ALJBS '11), Learning Coach, Prisma James Clark (ALJBS '16) Tahina Perez
Careers in Business	Bart Luedeke Center, Cavalla Room	<ul style="list-style-type: none"> Moderator: Jas Singh (ALJBS '05), Director, Healthcare Investment Banking, SVB Securities Matthew Vamvakis (Boys Nation Senator '96), Private Banker, J.P. Morgan Jim Reitz (ALJBS '82), Head of Strategic Accounts, Zinklar Mike Drobac
Careers in Community Service	Bierenbaum Fisher Hall 320	<ul style="list-style-type: none"> Evan Weiss, President & CEO, Newark Alliance
Careers in Economics & Finance	Fine Arts 307	<ul style="list-style-type: none"> Matt Ventrella, Associate (Economic Consultant), Charles River Associates President and CEO, New Jersey Bankers Association
Careers in Engineering	Science Hall 102	<ul style="list-style-type: none"> Morgan Jolley (ALJBS '03), Optical Engineer, BAE Systems Charles Miskolcy (ALJBS '10), Chief Draftsman & Engineer in Training, Horn, Tyson & Yoder Inc Will Kramer (ALJBS Staff)
Careers in Entertainment	Fine Arts, Yvonne Theater	<ul style="list-style-type: none"> James Bracchitta (ALJBS '77), work includes Broadway, off-Bway, TV, Movies and national commercials Chris McDevitt (ALJBS '97), Professional Stand-up Comedian and Author Dan Poeschl (ALJBS '07), Instr. Multimedia Specialist, Penn State Harrisburg Malcolm-Ali Davis (ALJBS '13)
Careers in Journalism & Media	Bierenbaum Fisher Hall 110	<ul style="list-style-type: none"> Matt Rooney (ALJBS '02)
Careers in Public Service	Bierenbaum Fisher Hall 303	<ul style="list-style-type: none"> Vincent Solomeno (Boys Nation Senator '02), Deputy Commissioner of Veteran Affairs (Acting), NJ Dept. of Military and Veteran Affairs Simran Riar (ALJBS '13), Senior Planner, NJ Department of Community Affairs Faelyn Meyers, Environmental Specialist, NJ Department of Environmental Protection
Careers in the Law: Case Studies	Bierenbaum Fisher Hall 310	<ul style="list-style-type: none"> E. Drew Britcher, Esquire (ALJBS '76)
Careers in Travel	Fine Arts 117	<ul style="list-style-type: none"> Brian Oliver
College Admissions: Paving Your Way	Science Hall 201	<ul style="list-style-type: none"> Jim Conlon, Executive Director of Enrollment Management, Rider University Jessica Vento, Senior Assistant Director of Undergraduate Admission, Rider University Grace Talian, Associate Director of Admissions, Stockton University Matthew Middleton, Associate Director of Admissions, The College of New Jersey
Leadership Seminar	Bart Luedeke Center, Theater	<ul style="list-style-type: none"> Dr. Greg Wilson, President, G. Wilson Training and Consulting

2023 Seminar Schedule – Thursday, June 22nd

All statesmen must attend one seminar daily.

Seminar	Room	Speakers
Careers in Higher Education	Science Hall 201	<ul style="list-style-type: none"> • Will Kramer (ALJBS Staff) • Dan Poeschl (ALJBS '07), Instr. Multimedia Specialist, Penn State Harrisburg • Kim Barberich, M.Ed., Executive Director, Career Development & Success
Careers in Insurance	Bierenbaum Fisher Hall 303	<ul style="list-style-type: none"> • Joseph Gould, AIC-M (ALJBS '02), Senior Property Adjuster, Engle Martin & Associates
Careers in Medicine & Healthcare	Fine Arts, Yvonne Theater	<ul style="list-style-type: none"> • Dr. Henry C. Ho, M.D. (Boys Nation Senator '97), Gastroenterologist • Dr. Robert Hole (ALJBS '79), Orthopedic Surgeon, Passaic County Orthopedic Associates, LLC • Dr. Shane Mata, DPT (ALJBS '91) • Madison Becker, Capital Health Navigator for Rider University, Capital Health Systems
Careers in Real Estate	Bierenbaum Fisher Hall 310	<ul style="list-style-type: none"> • Andrew Robertson (ALJBS '00), Realtor, Realty One Group • Dennis Wood (ALJBS '09), Managing Director, Greystone
Careers in the Sports Business	Bart Luedeke Center, Theater	<ul style="list-style-type: none"> • Chris Hunt, Executive Director, New Jersey Golf Foundation Inc. • Malik Wright (ALJBS '12), CEO, The Wrightway Sports Network
Careers in The Arts	Bierenbaum Fisher Hall 110	<ul style="list-style-type: none"> • Gregory Jolley, Photographer/Videographer, Greg Jolley Collective • Sophia Parola • Francesco Nuzzi
Careers in Writing & Publishing	Bierenbaum Fisher Hall 320	<ul style="list-style-type: none"> • Andrew Bast (ALJBS '09) • Alec Pangia
Running for Office & Careers in Campaigning	Bart Luedeke Center, Cavalla Room	<ul style="list-style-type: none"> • Vincent Solomemo (Boys Nation Senator '02), Deputy Commissioner of Veteran Affairs (Acting), NJ Dept. of Military and Veteran Affairs • Landon Jafer Tanyeri (ALJBS 'XX), Atlernate Member of Zoning Board of Adjustment, Township of Sparta • Jamie Serruto, Former Member, Millburn Board of Education
ROTC & Military College Programs	Science Hall 102	<ul style="list-style-type: none"> • Justin Hunts (ALJBS '07), Officer, Roanoke County Police • James McManus (ALJBS '11), Learning Coach, Prisma • Luke Mayer (ALJBS '14) • 2LT Sebastian Balcazar, US Army
State Police Bomb Unit	Bart Luedeke Center, Front Steps	<ul style="list-style-type: none"> • Det. Sgt. First Class Adam Polhemus (ALJBS '98), Regional Operations Intelligence Center, NJ State Police (NJSP)
War by Other Means	Fine Arts 307	<ul style="list-style-type: none"> • Major Geoff Irving, US Marine Corp

List of 2023 Speakers

Sunday, June 18th

1:20 pm 3:15 pm

General Assembly: Welcome to Boys State Alumni Gym

Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, forms of municipal government, and selection of city descriptions.

Speakers include:

- ALJBS Executive Director David S. Bagatelle (ALJBS '81): "A Week That Shapes the Future"
- American Legion National Commander Vincent J. "Jim" Troiola (2022-2023; AL Post 1682, Rockland County, NY; former NY State Commander from 2010-2011)
- American Legion Department of NJ State Commander Larry Bishop (2023-2024): "For God and Country"
- Dr. Gregory Dell'Omo, President, Rider University: "Welcome to Rider"
- John DiNapoli, Brigadier General US Army, retired, NJ Army National Guard: "The Ethics of Leadership"
- Raymond E. Johns Jr., General US Air Force, retired
- John Migaletti (ALJBS '99) Dean of Politics – Selection of City Descriptions and Selection of Party Advisors

7:20 pm 9:00 pm

General Assembly: Being a statesman, Role of Political Parties Alumni Gym

- Leonard Lance (ALJBS '69), Former Congressman, NJ-7
- Kyler Zhou and Morros (Boys Nation Senators '22)
- Kay LiCausi, President and CEO, Hoboken Strategy Group
- Matt McDermott, Senior Vice President, Kaufman Zita Group (KZG)

Monday, June 19th

1:20 pm 2:35 pm

General Assembly: Role of Municipal and County Governments Alumni Gym

- Micah Rasmussen, Director of the Rebovich Institute at Rider University: "New Jersey Government"
- Lucylle Walter (Board of County Commissioners, Mercer County)
- W. Reed Gusciora, Esq. (ALJBS '77) Mayor, Trenton, NJ
- Jeff Martin (ALJBS '00) Mayor, Hamilton (Mercer)
- Jen Williams, Councilwoman, Trenton
- John Migaletti (Dean of Politics): Selection of County descriptions

7:20 pm 9:00 pm

General Assembly: Role of the Legislature Alumni Gym

- Senator Michael Testa, 1st District (R-Vineland)
- Assemblyman Raj Mukherji (ALJBS '01), 33rd District (D-Jersey City)
- Assemblyman Herb Conaway (ALJBS Governor '80), 7th District (D-Delran)
- Assemblyman Brian Bergen (ALJBS '96), 25th District (R-Denville)
- Assemblyman Daniel R. Benson (ALJBS '92), 14th District (D-Hamilton)

Tuesday, June 20th

8:15 pm 9:00pm (F)

Travis Manion Presentation BLC Theater

10:15 pm 11:00pm (N)

- Travis Manion Foundation: "If Not Me, Then Who..." Captain Chris DeMaise, Office of Emergency Management Commander, NJ State Police & Detective II John Bardunias, Office of Drug Monitoring & Analysis, NJ State Police

List of 2023 Speakers (Cont'd)

Wednesday, June 21st

- 2:20 pm 3:00 pm **Gubernatorial Candidate Announcement** Alumni Gym
- Governor Christine Todd Whitman (R), 50th Governor of the State of New Jersey
- 7:20 pm 8:50 pm **General Assembly: Civics in Action** Alumni Gym
- Dr. Lisa Hou, Adjutant General of the New Jersey National Guard & Commissioner of the New Jersey Department of Military and Veterans Affairs
 - 2023 ALJBS Hall of Fame Announcement
 - Gubernatorial candidates announce their Lieutenant Governor running mates.
 - Concert by the 2023 ALJBS Band

Thursday, June 22nd

- 8:20 am 9:30 am **General Assembly: Gubernatorial Debate** Alumni Gym
- Governor Jim McGreevey (D), 52nd Governor of the State of New Jersey
- 7:20 pm 8:50 pm **General Assembly: Oath of Office** Alumni Gym
- 77th Governor: Cabinet Appointments Announced
 - Matthew Platkin, Acting Attorney General, State of New Jersey
 - Executive Director David S. Bagatelle (ALJBS '81), Assistant Director Dominic F. Santillo (ALJBS '96), Dean of Staff Justin Giannndrea (ALJBS '02): Staff years of service pins

Friday, June 23rd

- 1:15 pm 3:45 pm **Final Assembly** Alumni Gym
- American Legion Department of NJ State Commander Larry Bishop (2023-2024)
 - Colonel Patrick Callahan, Superintendent, NJ State Police
 - Announcement of Boys Nation Senator Election Results
 - 77th Governor: State of Jersey Boys State Address
 - Presentation of Harry V. Groome, Todd Eaton, Gordon A. Vreeland Grady Smith-Peter LiCausi Awards, Samsung Scholarship, final sports results

2023 Daily Schedule

Sunday, June 18th

HAPPY FATHER'S DAY 2023!

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:30 am	7:15 am	Breakfast	Daly Dining Hall
7:00 am	9:00 am	Registration / Check-in	Area Between Daly & Alumni Gym
		You will begin registration in the area between Daly Dining Hall and the Alumni Gym before moving to your city. Once you have unpacked, read the political rules found on p. 4–5 of this schedule. Also, please read the Sunday morning reading assignments of “The Government of New Jersey” (see p. 9 of this schedule for specific references).	
9:30 am		City Orientation	City Locations
<u>Elect: City</u>		City 1	Fine Arts 107
<u>Administrators</u>		City 2	Fine Arts 205
EBOs		City 3	Conover C Lounge
Guide-on Bearer		City 4	Daly Hall, Princeton
Newspaper Editor		City 5	Olson B Lounge
City Photographer		City 6	Science Hall, Room 102
Athletic Director		City 7	Hill B Lounge
Postmaster		City 8	BLC, Cavalla Room
		City 9	BLC, Theater
		City 10	Bierenbaum Fisher Hall, Room 321
		City 11	Gill Chapel Sanctuary
		City 12	Sweigart Hall, Rue Auditorium 115
		City 13	Fine Arts, Yvonne Theater
		City 14	Lynch Adler Hall (LAH) 206
		City 15	Science Hall, Room 201
		City 16	Lynch Adler Hall (LAH) 208
		Boys State Office: Located in Bart Luedeke Center, Room 14. The phone and fax number is (609) 552-1946, email: office@aljbs.org	
		EMS/First Aid: Located in Hill B Pod Room 118. If you need EMS services, inform one of your city counselors. Always dial 9-1-1 for any medical emergencies.	
		Boys State Store: Located in Daly Hall, Lawrenceville Room. In the store, you may purchase extra Boys State shirts, fine Boys State apparel, and other Boys State gifts.	
11:45 am	1:15 pm	Lunch	Daly Dining Hall
		Orientation will be continued in spare time before and after lunch. Arrive five minutes before your scheduled time. When you are finished, clear your plates and leave quickly to make room for others.	
1:35 pm	3:15 pm	General Assembly: Welcome to Boys State	Alumni Gym
		Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, forms of municipal government, and selection of city description.	
3:15 pm		Meeting for all Guidon Bearers	Alumni Gym (rear)
		Immediately after the assembly, all guide-on bearers are to report to Dean of Americanism in the back of the Alumni Gym for training. Bring your guide-on.	
3:15 pm		Meeting for all City Newspaper Editors	Alumni Gym (front)
		All delegates elected to this position should stay and meet with The Jersey Statesmen Publisher in the front of the Alumni Gym.	

Sunday, June 18th (Cont'd)

3:15 pm		Meeting for all City Photographers	BLC, Room 14
3:15 pm		Meeting for all elected Postmasters	BLC, Room 14
		Immediately after the assembly all postmaster to meet with ALJBS Office staff	
3:15 pm		EBOs: Pick up petitions for city offices	
		EBOs should pick up petitions from their City Counselors. Names of City Administrators must be entered into the Online Election System by 5:15 pm today .	
3:30 pm	4:45 pm	Discuss and decide form of City Government	City Locations
		Form of city government must be entered into the online election system by 4:45 pm today . Petitions for City elected offices become available at this time from the EBOs.	
4:45 pm		EBOs: election results submitted	Online Election System
		The EBO Guide shows the results you need to input.	
4:45 pm	5:20 pm	City party meetings	City Locations
		Split into parties and meet near your city location. The purpose of this meeting is to elect City Party Officials. Elect the ward leaders (one from each floor). The ward leaders will select a City Party Chairman, Vice Chairman and Secretary from among themselves. The City Party Chairman and Vice Chairman are automatically County Party Officials and will meet with their sister city's counterparts to decide County Party Leaders at Monday's County Party meeting. Ward leaders are also responsible for clearing the floors for lineups. When leadership is elected, you should adopt the Constitution and By-laws, begin discussing the party platform, and donate to the city party campaigns. Petitions to be distributed.	
5:20 pm	6:30 pm	First band rehearsal	Alumni Gym
5:30 pm		Retreat ceremony	Daly Sports Fields
		The designated bugler should report to the Retreat Detail.	
5:45 pm		Athletic Directors meet with Dean of Sports	Daly Dining Hall
		All city Athletic Directors should meet with Dean of Sports in front of Daly Dining Hall.	
5:45 pm	7:05 pm	Dinner	Daly Dining Hall
		Athletic Directors should meet during dinner to organize county sports teams. ALJBS band members will go to dinner as the band city and rejoin their cities after dinner. When you are finished, clear your plates and leave quickly to make room for others.	
7:20 pm	9:00 pm	General Assembly: Being a statesman; Role of political parties	Alumni Gym

Sunday, June 18th (continued)

9:30 pm 11:30 pm

City party meetings

City Locations

Each city's National Party will meet in the same location as the 9:30 am meeting. The Federal Party will meet in the rooms listed below (Bierenbaum Fisher Hall):

City 1	Room 210	City 7	Room 221	City 13	Room 316
City 2	Room 214	City 8	Room 301	City 14	Room 317
City 3	Room 215	City 9	Room 302	City 15	Room 319
City 4	Room 216	City 10	Room 306	City 16	Room 321
City 5	Room 217	City 11	Room 314		
City 6	Room 219	City 12	Room 315		

Complete any unfinished business from the 4:45 pm meeting. Complete petitions for city offices. The City Party Chairman will convene and run the meeting to discuss the party platform. EBOs should review and certify the petitions prior to **nominating candidates for City Office**. City Office candidates must be chosen from the pool of delegates with completed petitions. These candidates will run in the general election Monday morning. Complete the election process from the top of the slate down. During this meeting, if desired, only the City Party Chairman may purchase campaign materials from City Counselors.

11:45 pm

Quiet time

City

Delegates should get ready for bed and read the assigned sections.

12:00 am

Lights out, Complete Daily Program Evaluation: Well done on your first day!

Here is the link to today's Daily Program Evaluation: "[link here](#)"

Completion of the Daily Program Evaluation is required for every statesman.

Monday, June 19th

HAPPY JUNETEENTH!

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	
6:45 am	8:10 am	Breakfast	Daly Dining Hall
6:30 am	8:00 am	Informal campaigning: City elected offices	City Area and Dining Hall
7:45 am		EBOs: Print ballots for City elections	City Computers
		Nominees must be correctly entered in the Online Election System before the ballots can be printed. If you have problems, contact the Political Desk immediately.	
8:45 am	9:45 am	City elections	City Locations
		Cities will meet in the same locations they used for Sunday's orientation. The City Party Chairman will run the meeting and the EBOs will run the election. Ties will be run off immediately. Remain in the city location until all the winners have been determined.	
10:00 am		Election results submitted	Online Election System
		The EBO Guide shows the results you need to input.	

Monday, June 19th (Cont'd)

10:30 am	11:20 am	Seminars. Attendance is mandatory.	Locations on pg. 11
11:30 am		City Pictures	Alumni Gym
<p>Cities should line up smallest to tallest. The schedule is tight. Do not be late or bring anything with you. Band members should remain for the band photo.</p>			
11:30	City 11	11:51	City 2
11:33	City 12	11:54	City 3
11:36	City 13	11:57	City 4
11:39	City 14	12:00	City 5
11:42	City 15	12:03	City 6
11:45	City 16	12:06	City 7
11:48	City 1	12:09	City 8
12:12	City 9		
12:15	City 10		
12:18	Band		
12:21	Veterans on Staff, Military		
12:24	Admin/Non-City/Sr Staff		
11:45 am	1:05 pm	Lunch	Daly Dining Hall
<p>When you are finished, clear your plate and leave quickly to make room for others.</p>			
11:55 am	1:05 pm	Newly elected Mayor and City Council to meet and start discussing city business	
<p>The Mayor should start making political appointments. The City Judge, Prosecutor, and Public Defender should be appointed at this meeting, since they have responsibilities this afternoon.</p>			
1:20 pm	2:35 pm	General Assembly: Role of Municipal and County Governments	Alumni Gym
<p><i>Come dressed for sports (Boys State County shirts and shorts).</i></p>			
2:45 pm		Odd # city EBOs: Pick up petitions and Form of County Government form	
<p>Pick these up from your city counselors for distribution at county meetings.</p>			
2:45 pm	3:20 pm	County meetings	County Meeting Location
Cty 100	Alumni Gym	Cty 500	BLC, Theater
Cty 200	Alumni Gym	Cty 600	Sweigert Hall, Rue Auditorium
Cty 300	Science Hall, Room 102	Cty 700	Fine Art, Yvonne Theater
Cty 400	BLC, Cavalla Room	Cty 800	Science Hall, Room 201
<p>The Mayors of each city will run the meeting, where you will decide the form of county government that best fits your county's description. EBOs will tally the votes.</p>			
<p>After the form of county government is selected, petitions for County and State offices are available from the EBOs. Delegates can only run for one County or State office. All positions are important but the State Legislature positions (Senate and Assembly) are especially important, so stress them. Petitions are due to EBOs by 9:15 pm tonight.</p>			
3:30 pm	5:20 pm	Sports	Designated Locations
<p>You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating. See map on back of Schedule for locations.</p>			

Monday, June 19th (Cont'd)

3:30 pm	4:30 pm	Seminar: Judges, Prosecutors, and Public Defenders	BLC, Cavalla Room
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:20 pm	Band practice	Alumni Gym
4:30 pm	5:20 pm	Newly elected Mayor and City Council to meet and continue discussing city business	
		Continuing from the lunchtime meeting. The Mayor should continue making political appointments.	
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:05 pm	Dinner	Daly Dining Hall
		Mayors / Councilmen head right after retreat to dinner and then head to seminar.	
		When you have finished, clear your plates and leave quickly to make room for others.	
6:15 pm	7:15 pm	Seminar: Mayors and City Councilmen	BLC, Cavalla Room
7:20 pm	9:00 pm	General Assembly: Role of the Legislature	Alumni Gym
9:15 pm		County Party Chairman: purchase campaign materials (if desired)	
		Reuse markers from City Elections. All other materials can be purchased.	
9:15 pm		Petitions for County and State Legislature offices due to EBOs	
		EBOs should review, certify, and enter them into the Online Election System, then print out ballots for the County Party Meetings.	
9:15 pm	11:00 pm	County party meetings	City Locations*
		*The National Party will meet in the odd-numbered city location and the Federal Party will meet in even-numbered city location.	
		The City party officials select County party officials from among themselves. The County Party Chairman then runs the meeting.	
		First, nominate the County's candidate for State Party Chairman. This individual may not run for Governor (since he acts as the Gubernatorial nominee's campaign manager) but can run for Boys Nation Senator.	
		Next, nominate candidates for County Offices, State Senate, and State Assembly. If you are running for State Legislature, think of potential referendum questions.	
		The entire slate of nominees must be reported by EBOs through the Online Election System by 11:15 pm.	
11:00 pm		Quiet time	City
		Nominees for offices should prepare campaign materials and speeches. Delegates should get ready for bed and read the assigned sections for tomorrow (see page 10 for reading assignments).	
11:30 pm		Staff meeting	Daly Dining Hall, Princeton Room
11:30 pm		Lights out, Complete Daily Program Evaluation: Well done on another great day!	
		Here is the link to today's Daily Program Evaluation: " link here "	
		Completion of the Daily Program Evaluation is required for every statesman.	

Tuesday, June 20th

Note: If you are interested in running for ALJBS Governor, notify your city counselor of your intention to run by 7:00 pm tonight

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:30 am		Rise and shine Boys State!	
6:45 am	8:10 am	Breakfast	Daly Dining Hall
		When you are finished, clear your plate and leave quickly to make room for others. After breakfast, Mayors should print a copy of the city roster from the www.aljbs.jbs website and post it on the bulletin board. Each delegate should check his name and address for spelling. This will appear on your diploma, so be accurate.	
8:00 am		EBOs: Print mock ballots for County and State Legislature elections	
		Delegates can use these ballots to take notes during the morning County Meeting and bring these ballots with them to the elections this afternoon.	
8:30 am	10:20 am	County meetings: Elections & Speeches	County Locations
		Meet in the same location as the Monday afternoon meetings. All candidates for County and State offices will speak to the County. County Offices will be voted on now, Senate/Assembly this afternoon via online voting system.	
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on pg. 11
11:45 am	1:10 pm	Lunch	Daly Dining Hall
		Sign up to attend The Artillery Annex to the Militia Museum of New Jersey. See Wed/Thursday schedule, 3 buses per day 12:15, 12:30 and 12:45pm	
11:50 am	2:15 pm	State Legislature elections	City Locations
		Vote in city locations. After voting, the Mayor/City Council and Elected County officials should meet and work on manuals / conduct business and make appointments.	
12:00 pm	2:30 pm	ALJBS College Fair	Student Recreation Center
		Over 65 academic and career focused institutions will be represented at the annual ALJBS College Fair.	
2:35 pm	2:50 pm	County meetings	The Quad
		EBOs will announce the winners of the Senate and Assembly elections. Any ties will be immediately run off at this meeting. Come dressed for sports (County shirts and shorts).	
3:00 pm		EBOs: enter election results	Online Election System

Tuesday, June 20th (continued)

3:00 pm	6:00 pm	ALJBS Legislature	New Jersey State House, Trenton, NJ
		The newly elected members of the ALJBS Legislature will travel to the State House in Trenton for a tour and to conduct their opening sessions. After this meeting, the State Senate will meet in Lynch Adler Hall 126 and the State Assembly will meet in Lynch Adler Hall 127 starting on Wednesday.	
3:00 pm	4:00 pm	Seminar: Commissioners & County Leaders	BLC, Cavalla Room
		Mandatory. ALJBS Political Desk Staff to inform of procedures for new role.	
3:00 pm	5:00 pm	State Party Executive Committee meetings	Lynch Adler Hall
		All County Party Chairmen and Vice Chairmen must attend and select the State Executive Officers (Vice Chairman, Secretary, and Sergeant-of-arms). The Federal Party will meet in Lynch Adler Hall 129 and the National Party will meet in Lynch Adler Hall Room 130.	
3:15 pm	5:15 pm	Sports	
3:00 pm	4:00 pm	Choir practice	Alumni Gym
3:30 pm	5:15 pm	Band practice	Alumni Gym
4:00 pm	5:00 pm	County Official meetings	Odd Number City Location
		County Leaders and Commissioners meet in the odd number city location.	
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:05 pm	Dinner	Daly Dining Hall
7:00 pm		Deadline to inform Senior City Counselor of intention to run for ALJBS Governor	
7:15 pm	9:10 pm	Federal Party: State party conv., Travis Manion	BLC, Cavalla Room
		Election of State Party Chairman, daily sports results, Travis Manion presentation.	
		National Party: D-Day Presentation	Fine Arts, Yvonne Theater
9:20 pm	11:15 pm	Federal Party: D-Day Presentation	Fine Arts, Yvonne Theater
		National Party: State party conv., Travis Manion	BLC, Cavalla Room
11:20 pm		Quiet time	City
		Delegates should get ready for bed and read the assigned sections for tomorrow (see page 10 for reading assignments).	
11:30 pm		Lights out, Complete Daily Program Evaluation: Where did the time go? It's still not too late to get involved!	

Wednesday, June 21st

Note: If you are interested in running for Boys Nation Senator, notify your city counselor of your intention to run by 7:00 pm tonight

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	
6:30 am	8:15 am	Gubernatorial Candidates pick up petitions Prospective ALJBS Gubernatorial candidates should pick up petitions from the Political desk. Petitions must have 45 labels (“signatures”) from members of the candidate’s political party. Candidates may start lining up your signatures as early as they wish, including visiting other cities to speak to fellow party members. You may sign over names to another candidate’s petition. However, you may only sign over your own petition to another candidate. All petitions must be returned by 8:15 am SHARP. There are no exceptions.	Alumni Gym
6:45 am	8:05 am	Breakfast	Daly Dining Hall
8:15 am		Gubernatorial Candidates: buy campaign materials (if desired) If desired, campaign materials can be purchased at the Political Desk by submitting a request through the Google Form (found in Yapp).	
8:20 am	9:30 am	State party conventions Meeting locations: Federal Party: BLC Cavalla Room. National Party: Alumni Gym. The Convention will be run by the State Party Chairman. Each Gubernatorial candidate will speak for five minutes, with a Q&A to follow speeches. Candidates may purchase campaign materials at the political desk immediately following his meeting.	Party Locations
9:40 am	10:20 am	ALJBS Legislature, County Officials meetings The State Senate will meet in Lynch Adler Hall 126 and the State Assembly will meet in Lynch Adler Hall 127.	Meeting Locations
9:40 am	10:20 am	Fill City Office vacancies When someone is elected to a higher office, they vacate their lower office. These openings need to be filled and are a great chance to get involved. After all openings are filled, work on the City and County Manuals.	City Locations
10:20 pm	11:30 am	Judges, Prosecutors, and Public Defenders Meet in front of the Conover Hall entrance for a trip to the Lawrence Township Municipal Court. The Honorable Lewis J. Korngut, J.M.C. presiding.	In Front of Conover Hall
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on pg. 11
11:45 am	1:10 pm	Lunch	Daly Dining Hall
12:15 pm	2:00 pm	Museum Trip: Bus 1 Depart (eat lunch prior)	Front of Daly Dining Hall / SRC
12:30 pm	2:00 pm	Gubernatorial primary election Once you have voted, resume work on the city and county manuals. City and County officials should meet after voting. The Boys State Store will be open at this time.	City Locations

Wednesday, June 21st (continued)

12:30 pm	2:15 pm	Museum Trip: Bus 2 Depart (eat lunch prior)	Front of Daly Dining Hall / SRC
12:45 pm	2:30 pm	Museum Trip: Bus 3 Depart (eat lunch prior)	Front of Daly Dining Hall / SRC
12:45 pm	2:00 pm	ALJBS Legislature, County Officials meetings	Meeting locations
The State Senate will meet in Lynch Adler Hall 126 and the State Assembly will meet in Lynch Adler Hall 127. All delegates are welcome to observe these sessions.			
County Leaders and Commissioners meet in the odd-numbered city location.			
2:40 pm	3:00 pm	General Assembly	The Quad
<i>Come dressed for Sports (Boys State County shirts and shorts).</i>			
Announcement of the Gubernatorial Primary election winners.			
3:15 pm	4:00 pm	Debate Moderators: Meet with Political Desk	Alumni Gym (lobby)
3:15 pm		Gubernatorial candidates and State Party Chairmen: buy campaign materials	
3:15 pm	5:15 pm	Sports	
3:15 pm	5:15 pm	State Party Executive Committee meetings	Lynch Adler Hall
Gubernatorial candidates will meet with State Party Chairman and Executive Committee and discuss party platform. All County Party Chairmen and Vice Chairmen must attend. The Federal Party will meet in Room 129 and the National Party will meet in Room 130.			
3:15 pm	5:15 pm	ALJBS Legislature meetings	Lynch Adler Hall 126 and 127
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:30 pm	Band practice	Alumni Gym
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:05 pm	Dinner	Daly Dining Hall
6:45 pm		Band members: report to Alumni Gym	
7:00 pm		Deadline to inform Senior City Counselor of intention to run for Boys Nation Senator.	
7:20 pm	9:00 pm	General Assembly: Band Concert	Alumni Gym
9:15 pm	11:15 pm	Municipal Courts	City Locations
11:15 pm		Quiet time	City
Delegates should get ready for bed and read the assigned sections for tomorrow (see page 10 for reading assignments).			
11:30 pm		Lights out, Complete Daily Program Evaluation.	
Here is the link to today's Daily Program Evaluation: " link here "			
Completion of the Daily Program Evaluation is required for every statesman.			

Thursday, June 22nd

REMINDER: 7:15 pm: City and County Manuals due!

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	
6:30 am	8:15 am	Senatorial Candidates pick up petitions	Alumni Gym
		Prospective Boys Nation Senator candidates should pick up petitions from the Political desk. Petitions must have 55 labels (“signatures”) from members of the candidate’s political party. Candidates may start lining up your signatures as early as you wish, including visiting other cities to speak to fellow party members.	
		Unlike the Gubernatorial petition process, candidates may not sign over names to another candidate’s petition. Each delegate will receive 2 labels for their signature!	
		All petitions must be returned by 8:15 am SHARP. There are no exceptions.	
6:45 am	8:05 am	Breakfast	Daly Dining Hall
8:20 am	9:30 am	General Assembly: Gubernatorial Debate	Alumni Gym
		Federal Party lines up on the left, National Party on the right. Each candidate has eight minutes of opening remarks, followed by a Q&A period moderated by members of “The Jersey Statesman” staff. This will be followed by three minutes of closing remarks.	
		Lieutenant Governor candidates will also speak for two minutes.	
9:40 am	10:20 am	Work on City/County manuals	City Locations
		After all openings are filled, work on the City & County Manuals. <i>Manuals due 7:15 pm!</i>	
9:40 am	10:20 am	Impromptu campaigning: Gubernatorial candidates	
9:40 am		Senatorial Candidates: Buy campaign materials (if desired)	
9:40 am		Flag Ceremony practice	Alumni Gym
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on pg. 11
11:30 am	12:00 pm	Work on City/County manuals	City Locations
11:45 am	1:10 pm	Lunch	Daly Dining Hall
		When you are finished, clear your plate and leave quickly to make room for others.	
12:00 pm	1:30 pm	Gubernatorial election	City Locations
		After voting, delegates should resume work on the city and county manuals. City Council or County Commissioners may meet after voting.	
12:15 pm	2:00 pm	Museum Trip: Bus 1 Depart (eat lunch prior)	Front of Daly Dining Hall / SRC
12:30 pm	2:15 pm	Museum Trip: Bus 2 Depart (eat lunch prior)	Front of Daly Dining Hall / SRC
12:30 pm	2:10 pm	ALJBS Legislature, County officials’ meetings	Lynch Adler Hall 126 and 127
12:45 pm	2:30 pm	Museum Trip: Bus 3 Depart (eat lunch prior)	Front of Daly Dining Hall / SRC

Thursday, June 22nd (continued)

2:30 pm	3:00 pm	General Assembly: 76th ALJBS Governor & Lt. Governor	The Quad
		<i>Come dressed for sports (Boys State County shirts and shorts).</i>	
		Announcement of Referendum Results and Gubernatorial election winners.	
3:15 pm	5:15 pm	Sports	
3:15 pm	4:00 pm	Debate Moderators: Meet with Political Desk	Alumni Gym (lobby)
3:15 pm	5:15 pm	State Party Executive Committee meetings	Lynch Adler Hall 129 and 130
3:15 pm	5:15 pm	ALJBS Legislature, County Officials meetings	Lynch Adler Hall 126 and 127
		The 2022 ALJBS Governor will address each House during this session.	
3:30 pm	5:00 pm	2023 ALJBS Governor, Lt. Governor, staff meet	Lynch Adler Hall 128
		Governor to work on appointments that will be presented at the 7:20 pm assembly.	
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:30 pm	Band practice	Alumni Gym
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:05 pm	Dinner	Daly Dining Hall
6:45 pm	7:05 pm	Flag ceremony participants: practice	Alumni Gym
7:15 pm		City and County Manuals Due	
		All items should be included in a single PDF document. The directories will lock at 7:15 pm and no work will be allowed past this time. Delegates should finalize their work earlier in the day and spend time merely fixing last-minute issues before the deadline.	
7:20 pm	8:50 pm	General Assembly: Oath of Office	Alumni Gym
		Federal Party lines up on the left, National Party on the right. Oath of Office administered to the 2023 ALJBS Governor, announcement of appointments.	
9:00 pm	10:00 pm	State Party Conventions	BLC Cavalla Room, Alumni Gym
		Meeting locations: Federal Party: BLC Cavalla Room. National Party: Alumni Gym.	
		The State Party Chairman will run the meeting. Each Senatorial candidate will speak for three minutes. Immediately following the speeches, the Senatorial Primary Election will take place via secret ballot. The two candidates with the most votes are the party's nominees for Boys Nation Senator.	
		The unsuccessful Gubernatorial candidate is automatically a candidate for his party's Boys Nation Senator nomination.	
		Immediately following the meeting, candidates may purchase campaign materials at the Political Desk.	

Thursday, June 22nd (continued)

10:00 pm	11:15 pm	Impromptu campaigning by Boys Nation Senator candidates	
10:10 pm	11:30 pm	ALJBS Evaluations, City Meetings	City Locations
11:30 pm		Quiet Time	City
		Read and review: all reading assignments and Political Rules. The Boys State Exam is scheduled for 9:20 am tomorrow morning.	
11:45 pm		Lights out, Complete Daily Program Evaluation. One more day!	
		Here is the link to today's Daily Program Evaluation: " link here " Completion of the Daily Program Evaluation is required for every statesman.	

Friday, June 23rd

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:00 am		Rise and shine Boys State! This is the last day! You have done well.	
6:00 am		Move out / Consolidation	Senior Counselor Room / Lounge
		Statesmen in affected dorms will be notified by their Counselors.	
6:15 am	7:30 am	Breakfast	Daly Dining Hall
6:30 am	7:35 am	Flag ceremony practice	Alumni Gym
7:45 am	9:10 am	General Assembly: Senatorial Debate	Alumni Gym
		Each candidate will have ten minutes for opening remarks, followed by a Q&A period moderated by the staff of "The Jersey Statesman," and five minutes of closing remarks. Cities will enter the Alumni Gym as they will enter for Graduation.	
9:10 am	9:50 am	ALJBS Exam	City Locations
		Important: Bring a Pen or Pencil.	
10:05 am	11:30 am	2023 ALJBS Governor, Lt. Governor, staff meet	Lynch Adler Hall 207
10:05 am	11:30 am	ALJBS Legislature, County Officials meetings	Lynch Adler Hall 206 and 208
		Complete all unfinished business and make sure everything is packed up and ready to go home.	
10:00 am	11:00 am	Senatorial general election	City Locations
		After you vote, please proceed to packing your belongings.	
10:45 am		Band members: report for picnic lunch	
11:00 am	1:00 pm	2023 ALJBS Family Day	Campus Mall
11:20 am		Band members: report to the outdoor band setup for Lunch concert	
11:30 am		2023 ALJBS Championship Race	Campus Mall
		Each county's runners should report to the specified location.	
1:00 pm		Final retreat ceremony	Daly Sports Fields

Friday, June 23rd (continued)

1:15 pm 4:00 pm

Final Assembly

Alumni Gym

2023 ALJBS Staff, band concert, introduction of 2023 ALJBS Governor, Graduation Keynote speaker, announcement of the Groome Award, Boys Nation Delegates, Todd Eaton Award, Vreeland Best Delegate Award, and State of Jersey Boys State address. Final sports results, special flag ceremony.

As soon as the Assembly is done, go back to your cities to receive your diploma and pin. Sign out with your city counselor prior to departing Boys State. Band members, remember to pick-up your instruments.

We hope you had a great time. Have a great summer and best of luck in your future endeavors. We hope this was “A Week That Shapes the Future!”

Guidelines for Awards

Walter & Evelyn Howell Outstanding City Award

- 20% General appearance of the statesmen within the city (clean, neat, and proper uniform) and the city itself (clean, neat, and organized), timeliness of the city throughout the week, behavior on campus, conduct at retreat, enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. Spot inspections of cities will occur!
- 40% Boys State Exam
- 40% City Manual and Budget

Harold & Lillian Eaton Outstanding County Award

- 10% General appearance of statesmen within the county (clean, neat, and proper uniform)
- 20% Sports, participation, political process participation, enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.
- 35% Boys State Final Exam
- 35% County Manual and Budget

County Government

Each county will be assigned a county description, which will help determine the form of county government you select.

The county governments will have to approve the city plans to ensure that they fit together in the county plan, which is developed after seeing preliminary proposals of the two city plans. The county government will be lobbied by the two mayors and city councils—and possibly by other cities as well. The county may reassess the entire county if the state requires or decides that it needs additional funding.

The Best County Award, which places an emphasis on county government, is largely determined by the County Manual that each county must prepare. The County Manual is very similar to the City Manual, which you are very familiar with by now, and forces you to work together with your fellow county members on larger issues.

City and County Manuals

The City and County Manuals are due Thursday night at 7:15 pm.

INTRO Each ALJBS city and county must create a manual detailing its activities throughout the week, which serves three purposes. First, it helps us evaluate the effort of cities and counties. Second, it helps us evaluate the effectiveness of the staff's effort. Third, it serves as the capstone project for each city and county, drawing together all the lessons learned during the session. These manuals are extremely important, which is why they count for nearly one-half of a city or county's grade toward the Best City and County awards.

DETAILS As previously mentioned, the City and County manuals serve as the capstone project for each city and county. A capstone project can be defined as "a multifaceted assignment that serves as a culminating academic and intellectual experience for students." (www.edglossary.org)

The City and County Manuals are essentially a series of reports, written by elected and appointed officials, and submitted to their City/County Clerk for collation.

Each official should include a report. The Mayor or County Leader may choose to include some of his own feelings about the workings of his city or county, but should ensure that the Manual reflects what was accomplished during the week. Additional information could include maps (hand-drawn maps can be included in the document using the City camera), budgetary outlines, zoning requirements, population information, etc. Each manual's content will be dictated by the dedication and creativity of the leadership of each city/county. If the Mayor or County Leader carefully chooses his staff, sets high standards, and stimulates his citizens, he can make his ALJBS city or county into something of tremendous practical worth.

While not every elected or appointed position at ALJBS will have a clear-cut job description, each statesman should use his imagination to some extent for both day-to-day operations (Board of Health Commissioner checks for health violations in fellow statesmen's dorm rooms) as well as endeavors based on the city description (same Commissioner writes a proposal to the next city on how to properly vaccinate the youth of the county's population). The detail and depth of these reports will vary by position, but all will document the activities of the statesman in addressing the problems outlined in the city/county descriptions and/or what he did in 'real life.' In addition to these reports, all City and County Manuals must contain a budget.

CREATION AND SUBMISSION City and County Manuals will be generated on the computers provided by the ALJBS Technology Committee using the included spreadsheet and word processing software. All content will be compiled and submitted as **a single PDF document**.

SCORING The manual will be scored based on three primary categories: 1) how thoroughly and creatively the City/County addressed the problems that were outlined in its City/County descriptions, 2) its budget submission, and 3) the quality of the presentation, participation, flow, and style. More detailed information will be presented to City/County leaders during the week.

After the manuals are validated and graded, they will be available on the ALJBS.org public website for your parents, families, friends, and sponsors to view.

Again, the Manuals are due at 7:15pm on Thursday evening. Prepare accordingly and don't wait until the last minute. Late submissions will not be accepted.

Boys State Bucks

All levels of government will have specific expenses, which require taxes. A total tax of 50% will be assessed on all citizens and collected by the city government. When the city is assessed by the county, the city will pay its assessment to the county, and the county to the state. The following salaries will be paid to all officials:

Governor	\$300	County Leader	\$100	Mayors	\$75
Boys Nation Senator	\$250	County Commissioners	\$100	Councilmen	\$50
Gubernatorial Appts.	\$100	County Clerk	\$50	City appointments	\$25
Senators	\$200	Surrogate	\$50	Judges	\$50
Assemblymen	\$200	Sheriff	\$50		
Legislative positions	\$75	County appointments	\$40		

All levels of government must have balanced budgets showing all salaries and the per delegate tax. The governments may raise the minimum salaries to whatever they want but they will have to reassess each citizen.

Boys State Bucks are needed to buy campaign materials, court fines, and political contributions. Each city may decide to run a lottery if it gets the necessary approvals from the county and/or state through lobbying.

City governments must be prepared to offer welfare to any deserving citizens. It can decide who qualifies and how much will be paid. City governments may also use the theory of eminent domain if it wants to establish a city park, etc. on any floor of the city. It must confirm that another room is available, get the permission of the senior counselor, and then start the procedure of eminent domain to compensate the delegate(s) for the room.

Responsibilities of Municipal Officers

Mayor

The duties of the Mayor are as follows:

1. Presides at all meetings of the city council.
2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
3. Supervises the work of all appointive officers.
4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. The Mayor's veto may be overridden by a two-thirds majority of the council.
5. May pardon anyone convicted of violating a city ordinance.

City Councilmen

The five councilmen constitute the City Council, which is presided over by the Mayor. The duties of the City Council are as follows:

1. To act as a legislative unit for the city government.
2. To consider the Mayor's recommendations regarding appointive officers.
3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

Responsibilities of Municipal Officers (continued)

City Clerk

The City Clerk is the official record keeper of the city. His duties are as follows:

1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
3. Keeps record of each delegate, positions sought, elections won, and appointments received.
4. Develops the city master plan and land use program.
5. Is responsible for the City Manual and gathers information from other citizens for inclusion in the manual for submission Thursday at 7:15 pm.

City Treasurer

The Treasurer is the official custodian of the city's property. His duties are as follows:

1. Requisitions and secures necessary property, supplies, etc. from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
2. Keeps a record on all articles to be returned.

City Assessor

Duties of the City Assessor are as follows:

1. Takes an inventory and makes an assessment of all property in the city area.

City Attorney

Duties of the City Attorney are as follows:

1. Gives legal advice to the Mayor and other officers of the municipal government.
2. Defends the city against lawsuits and represents the city when the city is the plaintiff before any court.
3. Acts as prosecutor for violations of city ordinances.

Clerk of Court

Duties of the Clerk of Court are as follows:

1. Keeps all records of the Municipal Court.

Municipal Judge

At Boys State, the Municipal court has the following jurisdiction: disputes over contracts, damages, and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary or the punishment for which does not include imprisonment in the state penitentiary. Duties of the Municipal Judge are as follows:

1. Organizes his court, fixes a regular time and place for holding court, and requires any peace officer to enforce his decisions.
2. Hears and renders a decision with regard to all cases within his jurisdiction that are brought before him.
3. Appoints Clerks of Courts.

Responsibilities of Municipal Officers (continued)

Chief of Police

Duties of the Chief of Police are as follows:

1. Acts as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
2. Arrests any person charged with the violation of an ordinance.
3. Guards the city area from pilfering, disturbances, and unsanitary conditions.
4. Acts as a bailiff in the municipal court.
5. Recommends two policemen as his assistants.
6. Cooperates with the Sheriff in enforcing the laws in the county.

Policemen

Duties of policemen are as follows:

1. Assist the Chief of Police in enforcing the peace. NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city.

Fire Chief

The duties of the Fire Chief are as follows:

1. Inspects the area of his city for fire hazards, including piles of waste, electrical connections, etc.
2. Checks fire-fighting equipment in his area, such as extinguishers, water supply, etc.
3. Organizes a volunteer fire department of ten citizens for emergency purposes.
4. Turns off lights promptly at "Lights Out" each night unless requested otherwise by the Senior Counselor.

Chief Health Officer

The duties of the Health Commissioner are as follows:

1. Reports to the City Counselor the names of all citizens who are sick and escorts them to the infirmary when necessary.
2. Makes daily inspection of the city's sanitary conditions, including shower baths, toilets, and drains.
3. Takes charge of morning cleanup of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

College Credit Information

Note: The most accurate information is available on our website: <https://aljbs.org/session-info/college-credit/>

The partnership with Rider University provides an opportunity for delegates to the 2023 session to pay for 3 credits for Rider University course POL 200.

Cost: Prior to June 19: \$225 ; June 20-30: \$250 . The enrollment period will close on June 30.

Scholarships: Available: there is an application on our website – free/reduced lunch or SNAP enrollees qualify.

Requirements:

1. Successful completion of ALJBS 2023 in “good standing”
(No Major Law violations, complete requisite hours of instruction)
2. Grade of “B” (80%) or better on the ALJBS Exam (> 20/25 questions)
3. Completion of 4-page memo to Rider University on participation by July 31
(About participation in Jersey Boys State, what they learned about NJ politics and gov’t and how these lessons will inform the role they will play as a NJ citizen.)

When in doubt – send them to the website to read more!