

Name: _____

City: _____

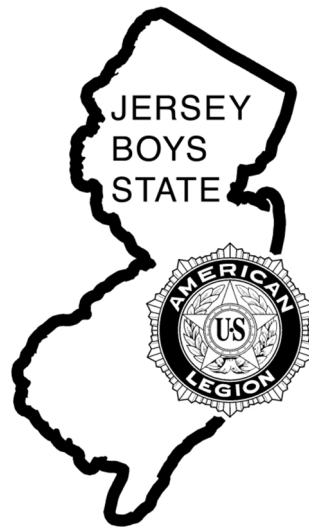
AMERICAN LEGION JERSEY BOYS STATE

“A Week That Shapes the Future”

73rd Annual Session

JUNE 17 – 22, 2018

Delegate Schedule



www.aljbs.org www.boysstate.com

 facebook.com/ALJBS  [@aljbs](https://instagram.com/aljbs)  [@ALJBS](https://twitter.com/ALJBS)

App: my.yapp.us/ALJBS2018

Meal Schedule

Note: All cities should arrive at to Daly Hall five minutes prior to the time on the schedule.

Sunday Lunch

11:45	1 & 2
11:50	3 & 4
11:55	5 & 6
12:05	7 & 8
12:15	9 & 10
12:20	11 & 12
12:25	13 & 14
12:35	15 & 16
12:40	17 & 18

Sunday Dinner

5:45	11 & 12
5:50	13 & 14
5:55	15 & 16
6:05	17 & 18
6:15	1 & 2
6:20	3 & 4
6:25	5 & 6
6:35	7 & 8
6:40	9 & 10

Monday Breakfast

6:45	3 & 4
6:50	5 & 6
6:55	7 & 8
7:05	9 & 10
7:15	1 & 2
7:20	11 & 12
7:25	13 & 14
7:35	15 & 16
7:40	17 & 18

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11:55	15 & 16
12:05	17 & 18
12:15	1 & 2
12:20	3 & 4
12:25	5 & 6
12:35	7 & 8
12:40	9 & 10

Monday Dinner

5:45	17 & 18
5:50	15 & 16
5:55	13 & 14
6:05	11 & 12
6:15	9 & 10
6:20	7 & 8
6:25	1 & 2
6:35	3 & 4
6:40	5 & 6

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6:35	7 & 8
6:40	5 & 6

Wednesday Breakfast

6:45	5 & 6
6:50	7 & 8
6:55	9 & 10
7:05	1 & 2
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7:35	13 & 14
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Wednesday Lunch

11:45	9 & 10
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6:25	3 & 4
6:35	5 & 6
6:40	13 & 14

Thursday Breakfast

6:45	7 & 8
6:50	9 & 10
6:55	5 & 6
7:05	3 & 4
7:15	17 & 18
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6:35	5 & 6
6:40	7 & 8

Friday Breakfast

6:15	17 & 18
6:20	1 & 2
6:25	3 & 4
6:30	5 & 6
6:35	7 & 8
6:45	11 & 12
6:55	13 & 14
7:05	15 & 16
7:10	9 & 10

Friday Lunch: Picnic

11:00	3 & 4
11:10	5 & 6
11:20	7 & 8
11:30	9 & 10
11:40	11 & 12
11:50	13 & 14
12:00	15 & 16
12:10	17 & 18
12:20	1 & 2

All participants must clean up their own trays and plates before leaving. The last two cities of each meal are to clean up the cafeteria before leaving. Everyone eats last at least once.

Table of Contents

2	Meal Schedule
3	Table of Contents
4	History of the American Legion Jersey Boys State Program
5	American Legion Jersey Boys State Laws
6	Summary of Political Schedule
8	Campaign Information
9	Seminar Schedule
11	List of Speakers
13	2018 Daily Schedule
13	Sunday
15	Monday
18	Tuesday
19	Wednesday
21	Thursday
24	Friday
25	Guidelines for Awards
25	County Government
26	City and County Manuals
27	Responsibilities of Municipal Officers
29	Boys State Bucks
30	Map of Campus, ALJBS 2018

History of the American Legion Boys State Program

The Boys State program was created in 1935 by Professor Hayes Kennedy. Professor Kennedy taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a Communist Party project called "Young Pioneer Camps", which tried to show the uselessness of democracy and advocated the virtues of the communist system. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys State" in the nation was held on the Illinois State Fairgrounds.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys State program. Today, The American Legion conducts a Boys State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys State program.

Boys State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. The first ALJBS session was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969, 2018 marks 50 years on the Rider Lawrenceville campus. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys State developed into one of the preeminent Boys State programs in the country. Our format has been copied by many other states.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys State Director during 1989 and 1990. In 1991, Former Boys State Governor, William T. Wilkins became Jersey Boys State's 5th Director in its illustrious history. William "Bill" Wilkins was director for 15 years until his death in 2005.

In 2005, David S. Bagatelle was appointed the 6th and current Director. Executive Director Bagatelle is serving his 13th term and continues to shape the program into a college-level and college accredited seminar. We currently have over 950 delegates attending every year. More than 65,000 delegates have participated in ALJBS since its inception. The ALJBS program is among the best Boys State programs in the country.

American Legion Jersey Boys State Laws

The following laws have been established and amended by prior sessions of American Legion Jersey Boys State. To ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys State while it is in session. In addition to the laws below, the laws enacted by the various levels of government will be also considered as important.

Major Law Violations

Major Law violators may be called to the Executive Director and may be subject to dismissal from the Boys State program. The sponsor, high school, and parents of any expelled delegate will be notified.

- Sec. 1** No citizen may leave the Boys State area of the Rider University Campus during the continuance of Boys State except by a written pass signed by the Exec. Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a major law violation.
- Sec. 2** All equipment is the property of either American Legion Jersey Boys State or Rider University. Any citizen who damages, misuses, or destroys any property, including signs, shall be guilty of a major law violation.
- Sec. 3** Any citizen who shall use or possess liquor of any type or drugs shall be guilty of a major law violation and immediately subject to expulsion.
- Sec. 4** Any citizen tampering with the US Mail shall be guilty of a major law violation.
- Sec. 5** Any citizen who shall use his or any other automobile during the period of Boys State without the written permission of the Executive Director shall be guilty of a major law violation.
- Sec. 6** Any physical violence against any other citizen or staff member shall be guilty of a major law violation.
- Sec. 7** Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys State shall be guilty of a major law violation.
- Sec. 8** Any citizen who fails to obey the instructions of a staff member shall be guilty of a major law violation.
- Sec. 9** Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a major law violation.
- Sec. 10** Any citizen out of his city after lights out shall be guilty of a major law violation.
- Sec. 11** Any citizen who causes a disruption or disturbance shall be guilty of a major law violation.
- Sec. 12** All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys State—including using cell phones, tablets, laptops or other devices to access social media sites such as Facebook or Twitter—is a major law violation and will disqualify those concerned.
- Sec. 13** Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Executive Director shall be guilty of a major law violation.
- Sec. 14** Any citizen smoking or using any tobacco product during ALJBS shall be guilty of a major law violation.
- Sec. 15** Any citizen who shall misuse equipment or property of ALJBS shall be guilty of a major law violation.

Minor Law Violations

Minor Law violations will be tried in the municipal courts.

- Sec. 16** Any citizen who is not in his room after lights out shall be guilty of a minor law violation unless excused in advance by his city counselor.
- Sec. 17** Any citizen who gambles using legal tender or a substitute shall be guilty of a minor law violation.
- Sec. 18** Any citizen who fails to attend a general assembly meeting, seminar or any other meeting and who his counselor does not excuse shall be guilty of a minor law violation.
- Sec. 19** Any citizen who litters on the grounds of Boys State shall be guilty of a minor law violation.
- Sec. 20** Any citizen who deviates from the normal walkways and passageways used by the citizens of Boys State without special direction from an ALJBS staff member shall be guilty of a minor law violation.
- Sec. 21** Any citizen who is late for any scheduled meeting shall be guilty of a minor law violation.
- Sec. 22** Any citizen lacking his ALJBS nametag and proper uniform shall be guilty of a minor law violation.
- Sec. 23** Any citizen who engages in disorderly conduct that is disrespectful or makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a minor law violation.
- Sec. 24** No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a minor law violation.
- Sec. 25** Any citizen carrying in an "on" position or using a cellular phone outside of the city limits shall be guilty of a minor law violation.

Summary of Political Schedule

Welcome to the annual session of ALJBS. Throughout our history, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers, and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys State you cannot rely upon your past accomplishments. All of the other 950+ delegates here are much like you: student council presidents, honor society members, and sports team captains. Although there is no formula on how to be successful here, one thing is certain: **you must get involved**. Things happen rapidly at ALJBS. By Tuesday night, after less than 60 hours, almost all city, county, and state elected offices will have been filled. So don't sit back and say, "I'll run for something on Tuesday." Before you know it, it will be too late. **GET INVOLVED!**

Sunday, June 17th

1. Orientation. Elect EBOs, Newspaper City Editor, Guide-on Bearer, Athletic Director, and Photographer (10:00 am-1:15 pm).
2. Cities decide type of city government (3:30-4:45 pm).
3. City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 10:00 pm tonight) (4:45-5:20 pm).
4. City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (9:30-11:30 pm).

Monday, June 18th

1. Municipal Elections (8:45-9:45 am).
2. Mayor and Council meet to discuss city business and appointments (11:55-1:20 pm).
3. County Meetings. Purpose is to select type of County Government. Petitions available for County and State Elected Offices (due in by 8:30 pm tonight to EBOs) (2:20-3:15 pm).
4. County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person may not run for Governor or Lt. Governor). Nominate candidates for County Offices, State Senate & Assembly (9:30- 11:15PM).

Tuesday, June 19th

1. Prospective candidates for Governor should notify their Senior City Counselor by 7:00 pm.
2. County Meetings. Candidates for County Offices and State Senate & Assembly to speak. Elections for County Offices. (8:30-10:20 am).
3. Elections for State Senate & Assembly (11:50 am-2:15 pm).
4. 1st session of the ALJBS Legislature to be held at the New Jersey State House in Trenton. (3:00-5:00 pm).
5. Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
6. State Party Conventions (Federal and National Party). Election of State Party Chairman (7:20-11:10 pm).

Wednesday, June 20th

1. Prospective Gubernatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am **SHARP**. They must be returned with 45 signatures from members of your own political party by 8:15 am **SHARP**.
2. Prospective candidates for Senate should notify their Senior City Counselor by 7:00 pm.
3. State Party Conventions. Gubernatorial Candidates to speak (8:30-9:30 am).
4. Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:40-10:30 am).
5. Gubernatorial Primary Election (12:30-2:00 pm).
6. Gubernatorial Candidates to announce Lt. Governor running mates (7:20 pm).
7. Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
8. Municipal Courts (9:15-11:15pm).

Thursday, June 21st

1. Prospective Senatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am **SHARP**. They must be returned with 55 signatures from members of your own political party by 8:15 am **SHARP**.
2. Gubernatorial Candidates to debate (8:30-9:15 am).
3. Impromptu campaigning by Candidates for Governor (9:20-10:20 am). ELECTION IS 12:00- 1:30pm
4. City and County Manuals due for electronic submission to the Political Desk (7:15 pm).
5. Inauguration of 2018 Boys State Governor and Boys State Governor to announce appointments (7:20-8:50 pm).
6. State Party Convention and Senatorial Primary Election (9:00-10:00 pm).
7. Impromptu campaigning by Candidates for Boy' Nation Senator (10:00-11:15 pm).

Friday, June 22nd

1. Senatorial Candidates to debate (7:45-8:30 am).
2. Senatorial Election (10:00-11:00 am).

Campaign Information

Petitions

Note: In all elections, **signatures may only be from members of your own party** (Federalists may only sign Federal candidate petitions, Nationalists may only sign National candidate petitions). Petitions **will** be checked by the Election Board Officials and the Political Desk to ensure that all signatures are valid.

Municipal Elections

Mayor	4 Signatures required for candidates. You may only sign one (1) petition.
City Council	4 Signatures required for candidates. You may only sign five (5) petitions. ** **Mayor Council/Admin Type Government may sign six (6), equal to number elected.

State and County Elections

State Senate	10 Signatures required for candidates. You may only sign three (3) petitions.
State Assembly	10 Signatures required for candidates. You may only sign five (5) petitions.
County Leader	8 Signatures required for candidates. You may only sign one (1) petition.
County Freeholder	8 Signatures required for candidates. You may only sign five (5) petitions.
County Sheriff	8 Signatures required for candidates. You may only sign one (1) petition.
County Surrogate	8 Signatures required for candidates. You may only sign one (1) petition.
County Clerk	8 Signatures required for candidates. You may only sign one (1) petition.

Gubernatorial Election

Governor	45 Signatures required for candidates. You may only sign one (1) petition.
Lt. Governor	Selected by gubernatorial candidate; no petition required.

Boys Nation Senatorial Election

Boys Nation Senate	55 Signatures required for candidates. You may only sign two (2) petitions.
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Campaign Materials

Municipal Elections

Posters	\$25 each, maximum of 4 posters per party.
Markers	\$500 per set, Maximum of 1 set per party.

State and County Elections

Posters	\$50 each, maximum of 6 posters per party.
Markers	Should be reused from City elections.

Gubernatorial and Boys Nation Senatorial Elections

PRIMARY ELECTION

Posters	\$100 each for the right to post in City locations
(Max 6 per candidate)	\$200 each for the right to post the entrance of Alumni Gym or Daly Dining Hall
Photocopies	\$150 per set for the right to post only in City locations
(50/set, max 3 per party)	\$300 per set for the right to post in the Men's Room of Alumni Gym or Daly Dining Hall

MAIN ELECTION

Posters	\$200 each for the right to post only in City locations
(Max 15 per candidate)	\$400 each for the right to post at the entrance of Alumni Gym or Daly Dining Hall
Photocopies	\$300 per set for the right to post only in City locations
(50/set, max 5 per party)	\$600 per set for the right to post in the Men's Room of Alumni Gym or Daly Dining Hall
30-second video	Recorded by ALJBS Communications Team and distributed via Conference app \$1,000 per video, 1 video per candidate
30-second Live Read	Read during ALJBS Band Concert, General Assembly \$800 per message, 1 message per candidate

2018 Seminar Schedule

All delegates must attend one seminar daily.

MONDAY, JUNE 18th (10:20-11:20 am)

Careers in Emergency Medicine (Bart Luedeke Center, Theater)

David Groves, RN, MSN, CCRN, Trauma Outreach Coordinator, Cooper University Health Care.

Careers in Information Technology (Science and Technology Center, Room 201)

Jeff Berliner, Chief Information Officer, Institute for Advanced Study (IAS); Brian Epstein (ALJBS '94), Computer Manager, Network & Security, IAS; Bryce Liskovec (ALJBS '04), Software Development Specialist, TCNJ.

Careers in Law Enforcement (Fine Arts Building, Yvonne Theater)

Bill Baig (ALJBS '61), Retired Captain, Pompton Lakes Police Department; Michael Paquette, Retired-Chief, South Brunswick Police Department; Det Sgt. Adam Polhemus (ALJBS '98), Regional Operations Intelligence Center, NJ State Police; Sgt. Nicolas Santillo (ALJBS '01), Police Officer, Garfield Police Department.

Careers in the Legal Profession (Fine Arts Building, Spitz Theater)

James M. Burns, Esq., Partner, Genova Burns; Linton W. Turner, Jr., Esquire; Todd Wachtel, Esquire (ALJBS '89), Partner, Levinson Axlerod Attorneys at Law.

Careers in the Military (Alumni Gym)

Moderator: Joseph Demyon, Jr., Maj, NJARNG (retired); Jon Pfromm, Capt, US Army; Julie Demitrack, Capt, NJ Army National Guard; Army, Army National Guard and Marine Corps Recruiters will also be on hand to answer questions.

Careers in Real Estate (North Hall, Room 130)

Andrew Robertson (ALJBS '00), Realtor, Conscious Real Estate; John Saraceno, Co-Founder and Managing Principal, Onyx Equities; Dennis Wood (ALJBS '09), Assistant Director, Business Development, Greystone.

Careers on Wall Street and the Stock Market (Gill Chapel, Sanctuary)

Peter Crivelli, Senior Vice President, Institutional Sales & Consultant Relations, Carillon Tower Advisers, affiliate of Raymond James; Paul Ferro, Sr. Consultant, Curcio Webb; David Scordato, Regional Sales Manager, PNC Bank.

College Admissions: Paying Your Way (North Hall, Room 202)

Drew Aromando, Exec Director, Enrollment Management, Rider U; Wil Casaine, Exec Director of Financial Aid, Tutoring and The Center for Student Success, TCNJ; Edward Hill, AVP, Campus Reltn Manager, PNC Educ Lending.

TUESDAY, JUNE 19th (10:30-11:30 am)

Becoming an Entrepreneur - One of the Greatest Paths to Personal Wealth (Gill Chapel, Sanctuary)

Chris Carey, President, Chris Carey Advisors, LLC.

Careers in Engineering (Fine Arts Building, Spitz Theater)

Morgan Jolley (ALJBS '03), Optical Engineer, BAE Systems; Charles Miskolcy (ALJBS '10), Chief Draftsman & Engineer in Training, Horn, Tyson & Yoder Inc; Robert Vallee, Owner, Vallee Surveying.

Careers in Politics (Fine Arts Building, Yvonne Theater)

Jon Kohan (ALJBS '05), Partner, Jamestown Associates; James Lynch (ALJBS '04), Client Manager, Ari Fleischer Communications, Inc; Dan Poeschl (ALJBS '07), Campaign Strategist; Ziad Shehady (ALJBS '01), Business Administrator, Borough of Red Bank, NJ; Aymeric Vincenti (ALJBS '10) Field Organizer, HeadCount.

Careers in the Sports Business (Science and Technology Center, Room 201)

Jeff Fernandez, Vice President Business Development + Ventures, New York Jets; Chris Hunt, Executive Director, New Jersey Golf Foundation Inc.; Chris Mann (ALJBS '98), Senior Director, Global Partnerships, Strategy & Activation, WME | IMG; Dennis Robinson, Former COO, Grand Prix of America Formula 1.

College Admissions: Paving Your Way (North Hall, Room 202)

Courtney Agyeman, Admissions Counselor, Rider University; Alisa Hogan, Associate Director of Admissions Marketing & Communication, Stockton University; Matthew Middleton, Associate Director of Admissions, TCNJ

CPR Certification (Student Recreation Center, Court #3)

Dennis Boos, EMT-B, Administrative Director, University Hospital Community Training Center, UMDNJ.

Driving Skills - presented by AAA of New Jersey (North Hall, Room 130)

Frank Neary, Traffic Safety Community Educator II, Mid-Atlantic Foundation for Safety & Education.

United States Service Academies and ROTC (Alumni Gym)

Moderator: Chuck Smith (ALJBS '80), USNA Graduate, Retired Major US Marine Corps; John Grisoni, West Point Admissions Officer, 5th Congressional District NJ; Alexanadre Arcuri, SO1 (SEAL), US Navy; Marcy M. Abbate, US Naval Academy Blue and Gold Officer, Deputy Director Area 113.

2018 Seminar Schedule

All delegates must attend one seminar daily.

WEDNESDAY, JUNE 20th (10:30-11:30 am)

Careers in Business (Fine Arts Building, Yvonne Theater)

Jim Reitz (ALJBS '82), VP Strategic Accounts, Quantum Metric; Matthew Vamvakis (Boys Nation Senator '96), Private Banker, J.P. Morgan.

Careers in Entertainment (Fine Arts Building, Spitz Theater)

James Bracchitta (ALJBS '77), work includes Broadway, off-Broadway, TV, Movies and national commercials; Malcolm-Ali Davis (ALJBS '13), work includes The Lion King, TV/Film, commercials, and music; Chris McDevitt (ALJBS '97), professional stand-up comedian, author.

Careers in Journalism (Alumni Gym)

Charles Wiley, Renowned international reporter.

Law Case Studies (North Hall, Room 130)

E. Drew Britcher, Esq. (Boys Nation Senator '76), Senior Partner, Britcher, Leone, & Roth LLC, attorneys at law.

Leadership Seminar (North Hall, Room 202)

Dr. Greg Wilson, President, G. Wilson Training and Consulting.

Medevac EMS (Daly Sports Fields)

Terry Hoben, MAS, MICP, Air Medical Coordinator-Northstar, UMDNJ; Pilots with Medevac Unit, UMDNJ.

Military Aviation (Science and Technology Center, Room 201)

Capt. Biddle & Capt Frankel, United States Marine Corps.

THURSDAY, JUNE 21st (10:30-11:30 am)

Careers in Education: Teaching and Administration (North Hall, Room 130)

Jaimee Banks (ALJBS '04), 3rd Grade Teacher, Atrium School; Glenn Davis, Graphic Design, Camden County College and Overbrook High School; Joseph Demyon, Jr., Retired-Teacher, South Hunterdon Regional High School.

Careers in Insurance (North Hall, Room 202)

Joseph Gould (ALJBS '02), Senior Claims Specialist - Reinsurance Services, Chubb Limited; Chuck Smith (ALJBS '80), Executive Vice President and owner, Carnegie General Insurance Agency.

Careers in Medicine (Fine Arts Building, Spitz Theater)

Henry C. Ho, M.D. (Boys Nation Senator '97), Assistant Professor of Medicine, Cooper Medical School of Rowan University; Dr. Robert Hole (ALJBS '79), Orthopedic Surgeon, Passaic County Orthopedic Associates, LLC.

Careers in Sports (Alumni Gym)

Howard Cross, TE (retired), New York Giants; Kevin DeMille (ALJBS '08), Women's Basketball Assistant Coach, George Washington University.

Leadership and Experiences in Combat (Science and Technology Center, Room 201)

Maj M. McDaniel Sharber, Jr., Commanding Officer, Marine Recruiting Station New Jersey, US Marine Corps.

Running for Office (Bart Luedeke Center, Theater)

Brandon Pugh (ALJBS '10), VP for Legislation, NJ School Boards Assoc.; Board Member, Moorestown BOE, ; Ziad Shehady (ALJBS '01), Business Administrator, Borough of Red Bank, NJ; Vincent Solomeno (Boys Nation Senator '02), Candidate for Hazlet Township Committee.

State Police Arson and Bomb Squad (Fine Arts Building, Yvonne Theater)

Det. I Stephen Christinzio, NJ State Police; Det. I Mike Ward, NJ State Police.

List of Speakers

Sunday, June 17th

1:20 pm 3:15 pm

General Assembly: Welcome to Boys State Alumni Gym

Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, types of municipal government, and selection of city descriptions.

Speakers include:

- ALJBS Executive Director David S. Bagatelle (ALJBS '81): "A Week That Shapes the Future"
- American Legion Department of NJ State Commander Raymond Miller (2018-2019): "For God and Country"
- John DiNapoli, Brigadier General US Army, retired, NJ Army National Guard: "The Ethics of Leadership"
- Jun Choi, Former Mayor Edison Township, NJ
- Dominic F. Santillo (ALJBS '96) Assistant Director: Selection of City Descriptions
- John Migaletti (ALJBS '99) Dean of Politics – Selection of Party Advisors
- Ziad Shehady (ALJBS '01) Sr. Party Advisor
- Tarence Smith (ALJBS Governor '00) Sr. Party Advisor

7:20 pm 9:00 pm

General Assembly: Being a statesman, Role of Political Parties Alumni Gym

- US Representative Leonard Lance (ALJBS '69), New Jersey's 7th District (R)
- 72nd ALJBS Governor's Address: Mathias Cross, Federalist, Florence (Burlington) Post #194, introduced by 2017 Lt. Governor Samuel Cassidy, Federalist, Hillside (Bergen) Post #162.
- William "Bill" Spadea, former Chairman of College Republican National Committee, Radio Host NJ 101.5 FM (R)
- Todd Sherer, Chair Mahwah Democratic Committee (D)

Monday, June 18th

1:20 pm 2:35 pm

General Assembly: Role of Municipal and County Governments Alumni Gym

- Dr. Gregory Dell'Omo, President, Rider University: "Welcome to Rider"
- Lucylle Walter (Board of Chosen Freeholders, Mercer County)
- William Laforet (Mayor, Mahwah Township)
- Lou Rizzo (Former Councilman, Campaign Manager)
- John Migaletti (Dean of Politics): Selection of County descriptions

7:20 pm 9:00 pm

General Assembly: Role of the Legislature Alumni Gym

- Moderator: Ziad Shehady (ALJBS '00)
- Assemblyman Daniel R. Benson (ALJBS '92), 14th District (D)
- Assemblyman Jon M. Bramnick, Republican Leader, 21st District (R)

Monday, June 18th (continued)

- Assemblyman Herbert Conaway, M.D. (ALJBS Governor '80), Majority Whip, 7th District (D)
- Assemblyman Raj Mukherji (ALJBS '01), 33rd District (D)
- Assemblyman Ryan E. Peters (ALJBS '99), 8th District (R)
- Anna Sommer (American Red Cross), ALJBS Blood Drive

Wednesday, June 20th

7:20 pm 9:00 pm **General Assembly: Role of the Free Press** Alumni Gym

- Charles Wiley (nationally renowned reporter): Role of the Free Press.
- Gubernatorial candidates announce their Lieutenant Governor running mates.
- Boys Nation Report: Tyler Holder (Fed. '17), Dumont (Bergen) Post #128; Chris Zuniga (Nat. '17), Passaic (Passaic) Post #121.
- Concert by the 2018 ALJBS Band
- Daily sports results

Thursday, June 21st

8:20 am 9:30 pm **General Assembly: Gubernatorial Debate** Alumni Gym

- Bob Hugin, Candidate for US Senate (R)
- Elizabeth Maher Muoio, NJ State Treasurer

7:20 pm 8:50 pm **General Assembly: Oath of Office** Alumni Gym

- 73rd Governor: Cabinet Appointments Announced
- Travis Manion Foundation: If Not Me, Then Who... LtCol Al Ponenti, Office of the Regional Operations Intelligence Center, NJ State Police
- Executive Director David S. Bagatelle (ALJBS '81), Assistant Director Dominic F. Santillo (ALJBS '96), Dean of Staff Justin Giannndrea (ALJBS '02): Staff years of service pins

Friday, June 22nd

1:15 pm 3:45 pm **Final Assembly** Alumni Gym (and Yvonne Theater)

- American Legion Dept. of NJ State Commander Raymond Miller (2018-2019)
- US Senator Robert Menendez (ALJBS '71), New Jersey
- 73rd Governor: State of Jersey Boys State Address
- Dominic Santillo (ALJBS '96), Chairman, NJ Boys State Foundation
- Presentation of Harry V. Groome, Todd Eaton, Gordon A. Vreeland Grady Smith-Peter LiCausi Awards, Samsung Scholarship, final sports results

2018 Daily Schedule

Sunday, June 18th

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>																		
7:30 am	9:00 am	Registration	Alumni Gym																		
		<p>You will begin registration in the Alumni Gym before moving to your city. Once you have unpacked, read the political rules found on p. 4–5 of this schedule. Also, read the following sections in “The Government of New Jersey”: p. 1-5 (Foreword, Dedication, An Introduction to American Legion Boys State, ALJBS Governmental Organization, Running for a Political Office at ALJBS), 7-11 (Introduction to New Jersey Gov't: Municipal Government), 44-48 (Political Parties and Elections in New Jersey), 51-54 (Forms of Municipal Gov't at ALJBS), 58-61 (ALJBS Appointments), 62-70 (Political Parties at ALJBS), 49-50 (Information and Facts About New Jersey).</p>																			
9:30 am		Orientation	City Locations																		
		<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">City 1 Conover A Lounge</td> <td style="width: 50%;">City 10 Hill B Lounge</td> </tr> <tr> <td>City 2 Conover B Lounge</td> <td>City 11 North Hall, Room 130</td> </tr> <tr> <td>City 3 Conover C Lounge</td> <td>City 12 Kroner Basement</td> </tr> <tr> <td>City 4 Daly Hall, Princeton</td> <td>City 13 Kroner B Lounge</td> </tr> <tr> <td>City 5 Olson B Lounge</td> <td>City 14 Fine Arts, Spitz Theater</td> </tr> <tr> <td>City 6 BLC, Cavalla Room</td> <td>City 15 Poyda C Lounge</td> </tr> <tr> <td>City 7 Gill Chapel, Wismer</td> <td>City 16 Fine Arts, Yvonne Theater</td> </tr> <tr> <td>City 8 Gill Chapel, Sanctuary</td> <td>City 17 Poyda A Lounge</td> </tr> <tr> <td>City 9 North Hall, Room 202</td> <td>City 18 Lake House Lounge</td> </tr> </table>	City 1 Conover A Lounge	City 10 Hill B Lounge	City 2 Conover B Lounge	City 11 North Hall, Room 130	City 3 Conover C Lounge	City 12 Kroner Basement	City 4 Daly Hall, Princeton	City 13 Kroner B Lounge	City 5 Olson B Lounge	City 14 Fine Arts, Spitz Theater	City 6 BLC, Cavalla Room	City 15 Poyda C Lounge	City 7 Gill Chapel, Wismer	City 16 Fine Arts, Yvonne Theater	City 8 Gill Chapel, Sanctuary	City 17 Poyda A Lounge	City 9 North Hall, Room 202	City 18 Lake House Lounge	
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City 9 North Hall, Room 202	City 18 Lake House Lounge																				
		<p>Boys State Office: Located in North Hall, Room 127. The phone number is (609) 896-5288 and the fax number is (609) 895-5708.</p> <p>EMS/First Aid: Located in Hill B Pod Room 118. If you need EMS services, inform one of your city counselors. ALJBS EMS: (402) 91-JBS-14 [402-915-2714]</p> <p>Boys State Store: Located in Daly Hall, Lawrenceville Room. In the store, you may purchase extra Boys State shirts, fine Boys State apparel, tickets for your parents or friends to attend Family Day, and other Boys State gifts.</p>																			
11:45 am	1:10 pm	Lunch	Daly Dining Hall																		
		<p>Orientation will be continued in spare time before and after lunch. Arrive five minutes before your scheduled time. When you are finished, clear your plates and leave quickly to make room for others.</p>																			
1:20 pm	3:15 pm	General Assembly: Welcome to Boys State	Alumni Gym																		
		<p>Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, types of municipal government, and selection of city description.</p>																			
3:15 pm		Meeting for all Guidon Bearers	Alumni Gym (rear)																		
		<p>Immediately after the assembly, all guide-on bearers are to report to Senior Staff member Joe Demyon in the back of the Alumni Gym for training. Bring your guide-on.</p>																			
3:15 pm		Meeting for all elected Postmasters	Alumni Gym (rear)																		
		<p>Immediately after the assembly all postmaster to meet with ALJBS Office Mgr Lasky</p>																			

Sunday, June 18th (continued)

3:15 pm	Meeting for all City Newspaper Editors	Alumni Gym (front)
	All delegates elected to this position should stay and meet with <i>The Jersey Statesmen</i> Publisher Tom Marsden in the front of the Alumni Gym.	
3:15 pm	Meeting for all City Photographers	North Hall, Room 128
3:15 pm	EBOs: Pick up petitions for city offices	
	EBOs should pick up petitions from their City Counselors. Names of City Administrators must be entered into the online election system by 5:15 pm today .	
3:30 pm	4:45 pm	Discuss and decide type of city government City locations
	Type of city government must be entered into the online election system by 4:45 pm today . Petitions for City elected offices become available at this time from the party EBOs.	
4:45 pm	EBOs: election results submitted	Online Election System
	The EBO Guide shows the results you need to input.	
4:45 pm	5:20 pm	City party meetings City locations
	Split into parties and meet near your city location. The purpose of this meeting is to elect City Party Officials. Elect the ward leaders (one from each floor). The ward leaders will select a City Party Chairman, Vice Chairman and Secretary from among themselves. The City Party Chairman and Vice Chairman are automatically County Party Officials and will meet with their sister city's counterparts to decide County Party Leaders at Monday's County Party meeting. Ward leaders are also responsible for clearing the floors for lineups. When leadership is elected, you should adopt the Constitution and By-laws, begin discussing the party platform, and donate to the city party campaigns. Petitions to be distributed.	
5:20 pm	6:30 pm	First band rehearsal Alumni Gym
5:30 pm	Retreat ceremony	Daly Sports Fields
	The designated bugler should report to the Retreat detail.	
5:45 pm	Athletic Directors meet with Dean of Sports	Daly Dining Hall
	All city Athletic Directors should meet with Dean of Sports in front of Daly Dining Hall.	
5:45 pm	7:10 pm	Dinner Daly Dining Hall
	Athletic Directors should meet during dinner to organize county sports teams. ALJBS band members will go to dinner as the band city and rejoin their cities after dinner. When you are finished, clear your plates and leave quickly to make room for others.	
7:20 pm	9:00 pm	General Assembly: Being a statesman; Role of political parties Alumni Gym

Sunday, June 18th (continued)

9:15 pm 11:15 pm **City party meetings** City locations

Each city's National Party will meet in the same location as the 9:30 am meeting. The city's Federal Party will meet in the rooms listed below (all in Memorial Hall):

City 1	Room 200	City 7	Room 201	City 13	Room 205
City 2	Room 223	City 8	Room 261	City 14	Room 263
City 3	Room 278	City 9	Room 280	City 15	Room 301
City 4	Room 303	City 10	Room 307	City 16	Room 339
City 5	Room 341	City 11	Room 373	City 17	Room 375
City 6	Science, Rm 201	City 12	Room 389	City 18	Gill, Sanct.

Complete any unfinished business from the 4:45 pm meeting. Complete petitions for city offices. The City Party Chairman will convene and run the meeting to discuss the party platform. EBOs should review and certify the petitions prior to **nominating candidates for City Office**. Complete the election process from the top of the slate down. During this meeting, if desired, only the City Party Chairman may purchase campaign materials from City Counselors.

11:30 pm **Quiet time** City

Read and review the following sections in [The Government of New Jersey](#): p. 83 (Sample Ordinance), 12-19 (Introduction to NJ Gov't: County Government), 20-29 (Introduction to NJ Gov't: State Gov't - The Legislative Branch), 55-57 (Forms of County Gov't at ALJBS), 71-80 (The ALJBS Legislature).

11:45 pm **Lights out: Well done on your first day!**

Monday, June 18th

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	
6:45 am	8:10 am	Breakfast	Daly Dining Hall
6:45 am	8:10 am	Informal campaigning: City elected offices	City area and Dining Hall
8:00 am		EBOs: Print ballots for City elections	City computers
8:45 am	9:45 am	City elections	City locations

Cities will meet in the same locations they used for Sunday's orientation. The City Party Chairman will run the meeting and the EBOs will run the election. Ties will be run off immediately. Remain in the city location until all the winners have been determined.

10:00 am **Election results submitted** Online Election System

The EBO Guide shows the results you need to input.

10:20 am 11:20 am **Seminars. Attendance is mandatory.** Locations on p. 7

Monday, June 18th (continued)

- 11:30 am **City Pictures** Alumni Gym
- Cities should line up smallest to tallest. The schedule is tight. **Do not** be late or bring anything with you. Band members should remain for the band photo.
- | | | | | | |
|-------|---------|-------|---------|-------|---------|
| 11:30 | City 11 | 11:51 | City 18 | 12:12 | City 7 |
| 11:33 | City 12 | 11:54 | City 1 | 12:15 | City 8 |
| 11:36 | City 13 | 11:57 | City 2 | 12:18 | City 9 |
| 11:39 | City 14 | 12:00 | City 3 | 12:21 | City 10 |
| 11:42 | City 15 | 12:03 | City 4 | 12:24 | Band |
| 11:45 | City 16 | 12:06 | City 5 | | |
| 11:48 | City 17 | 12:09 | City 6 | | |
- 11:45 am 1:10 pm **Lunch** Daly Dining Hall
- When you are finished, clear your plate and leave quickly to make room for others.
- 11:45 am 1:10 pm **Newly elected Mayor and City Council to meet and start discussing city business**
- The Mayor should start making political appointments. The City Judge, Prosecutor, and Public Defender should be appointed at this meeting, since they have responsibilities this afternoon.
- 1:20 pm 2:35 pm **General Assembly: Role of Municipal and County Governments** Alumni Gym
Come dressed for sports (Boys State County shirts and shorts).
- 2:45 pm **Odd-numbered city EBOs: Pick up petitions and Type of County Government form**
- Pick these up from your city counselors for distribution at county meetings.
- 2:45 pm 3:20 pm **County meetings** See below for room assignment
- | | | | |
|---------|------------------------|---------|---------------------------|
| Cty 100 | Conover Basement | Cty 600 | Kroner Basement |
| Cty 200 | Alumni Gym | Cty 700 | Fine Arts, Yvonne Theater |
| Cty 300 | Gill Chapel, Sanctuary | Cty 800 | Science Hall, Room 201 |
| Cty 400 | North Hall, Room 202 | Cty 900 | Fine Arts, Spitz Theater |
| Cty 500 | BLC, Cavalla Room | | |
- The Mayors of each city will run the meeting, where you will decide the type of county government that best fits your county's description. EBOs will tally the votes.
- After the type of county government is selected, petitions for County and State offices are available from the EBOs. **Delegates can only run for one County or State office.** All positions are important but the State Legislature positions (Senate and Assembly) are especially important, so stress them. Petitions are due to EBOs by **9:15 pm tonight.**
- 3:30 pm 5:20 pm **Sports**
- You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating. See map on back of Schedule for locations.

Monday, June 18th (continued)

- 3:30 pm 4:30 pm **Seminar: Judges, Prosecutors, and Public Defenders** North Hall, Room 202
- 3:30 pm 4:30 pm **Choir practice** Alumni Gym
- 3:30 pm 5:20 pm **Band practice** Alumni Gym
- 4:30 pm 5:20 pm **Newly elected Mayor and City Council to meet and continue discussing city business**
Continuing from the lunchtime meeting. The Mayor should continue making political appointments.
- 5:35 pm **Retreat** Daly Sports Fields
- 5:45 pm 7:10 pm **Dinner** Daly Dining Hall
When you have finished, clear your plates and leave quickly to make room for others.
- 6:15 pm 7:15 pm **Seminar: Mayors and City Councilmen** North Hall, Room 202
Mandatory. Speaker: Ziad Shehady (ALJBS '01), Former Mayor, Springfield, NJ
- 7:20 pm 9:00 pm **General Assembly: Role of the Legislature** Alumni Gym
- 9:15 pm **County Party Chairman: purchase campaign materials (if desired)**
Reuse markers from City Elections. All other materials can be purchased.
- 9:15 pm **Petitions for County and State Legislature offices due to EBOs**
EBOs should review, certify, and enter them into the online election system, then print out ballots for the County Party Meetings.
- 9:15 pm 11:00 pm **County party meetings** City locations
National Party meets in the odd-numbered city location, Federal Party meets in the even-numbered city location.
The City party officials select County party officials from among themselves. The County Party Chairman then runs the meeting.
First, nominate the County's candidate for State Party Chairman. This individual may not run for Governor (since he acts as the Gubernatorial nominee's campaign manager) but can run for Boys Nation Senator.
Next, nominate candidates for County Offices, State Senate, and State Assembly. If you are running for State Legislature, think of potential referendum questions.
The entire slate of nominees must be reported by EBOs through the online election system by 11:15 pm.
- 11:00 pm **Quiet time** City
Nominees for offices should prepare campaign materials and speeches.
Read and review the following sections in The Government of New Jersey: p. 29-33 (Introduction to NJ Gov't: State Gov't - The Executive Branch), 39-44 (Introduction to NJ Gov't: State Gov't - Public Safety & Law Enforcement), 27-28 (How a Bill Becomes a Law), 84-87 (Parliamentary Procedure)..
- 11:30 pm **Lights out: Well done on another great day!**

Tuesday, June 19th

Note: If you are interested in running for ALJBS Governor, notify your city counselor of your intention to run by 7:00 pm tonight

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	
6:45 am	8:10 am	Breakfast	Daly Dining Hall
		When you are finished, clear your plate and leave quickly to make room for others. After breakfast, Mayors should print a copy of the city roster from the www.aljbs.jbs website and post it on the bulletin board. Each delegate should check his name and address for spelling. This will appear on your diploma, so be accurate.	
8:00 am		EBOs: Print mock ballots for County and State Legislature elections	
		Delegates can use these ballots to take notes during the morning County Meeting and bring these ballots with them to the elections this afternoon.	
8:30 am	10:20 am	County meetings: Elections & Speeches	County locations
		Meet in the same location as the Monday afternoon meetings. All candidates for County and State offices will speak to the County. County Offices will be voted on now, Senate/Assembly this afternoon in the voting booths.	
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on p. 7
11:20 am		EBOs: Training on voting machine operation	Student Recreation Center Court 3
11:45 am	1:10 pm	Lunch	Daly Dining Hall
		Sign up to attend The Artillery Annex to the Militia Museum of New Jersey. See Wed/Thursday schedule, 2 buses per day 12:15 and 12:30 pm	
11:50 am	2:15 pm	State Senate / Assembly elections	Student Recreation Center Court 3
		Take your mock ballot into the voting booth to help you with voting. After you vote, return to your city and prepare for the city and county meetings. The Mayor/City Council and Elected County officials should meet at this time and work on the manuals. The Boys State Store will be open during voting.	
12:00 pm	2:30 pm	2018 College and Career Fair	Student Recreation Center Courts 1-2
		Over 90 colleges and universities will be attending! From Ivy Leagues to Service Academies, from the Northeast corridor to the South – come explore.	
1:00 pm	2:35 pm	Judges, Prosecutors, and Public Defenders	In front of Conover Hall
		Meet in front of the Conover Hall entrance for a trip to the Lawrence Township Municipal Court. The Honorable Lewis J. Korngut, J.M.C. is presiding. Judges, Prosecutors, and Public Defenders should vote before leaving.	
2:35 pm	2:50 pm	County meetings	The Quad
		EBOs will announce the winners of the Senate and Assembly elections. Any ties will be run off immediately at this meeting.	
2:45 pm	3:00 pm	ALJBS Legislature Depart for Trenton	Campus Mall, Front of Hill Dorm
3:00 pm		EBOs: enter election results	Online Election System

Tuesday, June 19th (continued)

3:00 pm	6:00 pm	ALJBS Legislature	NJ State House, Trenton, NJ
		The newly elected members of the ALJBS Legislature will travel to the State House in Trenton for a tour and to conduct their opening sessions.	
3:00 pm	4:00 pm	Seminar: Freeholders & County Leaders	North Hall, Room 202
		Mandatory. Speaker: Nicolas Sarracino (ALJBS '10), Palmyra BOE	
3:00 pm	5:00 pm	State Party Executive Committee meetings	Fine Arts Building
		All County Party Chairmen and Vice Chairmen must attend and select the State Executive Officers (Vice Chairman, Secretary, and Sergeant-of-arms). The Federal Party will meet in Fine Arts Room 261 and the National Party will meet in Fine Arts Room 263.	
3:15 pm	5:15 pm	Sports	
3:00 pm	4:00 pm	Choir practice	Alumni Gym
3:30 pm	5:15 pm	Band practice	Alumni Gym
4:00 pm	5:00 pm	County Official meetings	Odd number city location
		County Leaders and Freeholders meet in the odd number city location.	
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:10 pm	Dinner	Daly Dining Hall
7:00 pm		Deadline to inform Senior City Counselor of intention to run for ALJBS Governor	
7:20 pm	9:10 pm	Federal Party: State party convention	Alumni Gym
		Election of State Party Chairman, daily sports results.	
		National Party: D-Day Presentation	Fine Arts, Yvonne Theater
9:20 pm	11:10 pm	Federal Party: D-Day Presentation	Fine Arts, Yvonne Theater
		National Party: State party convention	Alumni Gym
11:20 pm		Quiet time	City
		Delegates should get ready for bed and read the assigned sections.	
11:30 pm		Lights out: Where did the time go? It's still not too late to get involved!	
		Read and review the following sections in <u>The Government of New Jersey</u> : p. 33-39 (Introduction to NJ Gov't: State Gov't - The Judicial Branch), 81-82 (ALJBS Municipal Courts).	

Wednesday, June 20th

Note: If you are interested in running for Boys Nation Senator, notify your city counselor of your intention to run by 7:00 pm tonight

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	

Wednesday, June 20th (continued)

6:30 am	8:15 am	Gubernatorial Candidates pick up petitions	Alumni Gym
		Prospective ALJBS Gubernatorial candidates should pick up petitions from the Political desk. Petitions must have 45 labels (“signatures”) from members of the candidate’s political party. Candidates may start lining up your signatures as early as they wish, including visiting other cities to speak to fellow party members.	
		Gubernatorial Candidates pick up petitions (continued)	
		You may sign over names to another candidate’s petition. However, you may only sign over your own petition to another candidate.	
		All petitions must be returned by 8:15 am SHARP. There are no exceptions.	
6:45 am	8:10 am	Breakfast	Daly Dining Hall
8:15 am		Gubernatorial Candidates: buy campaign materials (if desired)	
		If desired, campaign materials can be purchased at the Political Desk.	
8:20 am	9:30 am	State Party conventions	
		Meeting locations: Federal Party: Yvonne Theater. National Party: Alumni Gym.	
		The Convention will be run by the State Party Chairman. Each Gubernatorial candidate will speak for five minutes, with a Q&A to follow speeches. Candidates may purchase campaign materials at the political desk immediately following his meeting.	
9:40 am	10:20 am	ALJBS Legislature, County officials meetings	Meeting locations
9:40 am	10:20 am	Fill City Office vacancies	City locations
		When someone is elected to a higher office, they vacate their lower office. These openings need to be filled and are a great chance to get involved.	
		After all openings are filled, work on the City and County Manuals.	
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on p. 8
11:40 am		EBOs: Lunch	Daly Dining Hall
11:45 am	1:10 pm	Lunch	Daly Dining Hall
12:15 pm		EBOs: Setup Gubernatorial primary election	Student Recreation Center Court 3
		Odd-numbered cities should send a first-year staff to assist with setup & crowd control.	
12:15 pm	2:00 pm	Museum Trip: Bus 1 Depart (eat prior, vote after)	Front of Daly Dining Hall
12:30 pm	2:00 pm	Gubernatorial primary election	Student Recreation Center Court 3
		Vote early if possible. Once you have voted, return to your city and work on the city and county manuals. City and County officials should meet after voting (see below). The Boys State Store will be open at this time.	
12:30 pm	2:15 pm	Museum Trip: Bus 2 Depart (eat & vote prior)	Front of SRC

Wednesday, June 20th (continued)

12:45 pm	2:00 pm	ALJBS Legislature, County officials meetings	Meeting locations
		The State Senate will meet in North Hall Room 130 and the State Assembly will meet in North Hall Room 202.	
		County Leaders and Freeholders meet in the odd-numbered city location.	
2:40 pm	3:00 pm	General Assembly	The Quad
		<i>Come dressed for Sports (Boys State County shirts and shorts).</i>	
		Announcement of the Gubernatorial Primary election winners.	
3:15 pm		Gubernatorial candidates and State Party Chairmen: buy campaign materials	
		If desired, campaign materials can be purchased at the Political Desk.	
3:15 pm	4:00 pm	Seminar: Newly Elected City Officials	BLC, Cavalla Room
3:15 pm	4:00 pm	Debate Moderators: Meet with Political Desk	Alumni Gym (lobby)
3:15 pm	5:15 pm	Sports	
3:15 pm	5:15 pm	State Party Executive Committee meetings	Fine Arts building
		Gubernatorial candidates will meet with State Party Chairman and Executive Committee and discuss party platform. All County Party Chairmen and Vice Chairmen must attend. The Federal Party will meet in Fine Arts Room 261 and the National Party will meet in Fine Arts Room 263.	
3:15 pm	5:15 pm	ALJBS Legislature meetings	North Hall 130 & 202
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:30 pm	Band practice	Alumni Gym
4:00 pm	5:00 pm	Seminar: WWII When Americans went to War	BLC, Cavalla
		Charles Wiley, renowned journalist to present this exclusive seminar in 2018.	
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:10 pm	Dinner	Daly Dining Hall
6:45 pm		Band members: report to Alumni Gym	
7:00 pm		Deadline to inform Senior City Counselor of intention to run for Boys Nation Senator	
7:20 pm	9:00 pm	General Assembly: Role of the Free Press, Band Concert	Alumni Gym
9:15 pm	11:15 pm	Municipal Courts	City locations
11:15 pm		Quiet time – Review Reading Materials	City
11:30 pm		Lights out.	

Thursday, June 21st

REMINDER: 7:15 pm: City and County Manuals due!

Thursday, June 21st (continued)

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:15 am		Rise and shine Boys State!	
6:30 am	8:15 am	Senatorial Candidates pick up petitions	Alumni Gym
		<p>Prospective Boys Nation Senator candidates should pick up petitions from the Political desk. Petitions must have 55 labels (“signatures”) from members of the candidate’s political party. Candidates may start lining up your signatures as early as you wish, including visiting other cities to speak to fellow party members.</p> <p>Unlike the Gubernatorial petition process, candidates may not sign over names to another candidate’s petition. Each delegate will receive 2 labels for their signature!</p> <p>All petitions must be returned by 8:15 am SHARP. There are no exceptions.</p>	
6:45 am	8:10 am	Breakfast	Daly Dining Hall
8:20 am	9:30 am	General Assembly: Gubernatorial Debate	Alumni Gym
		<p>Federal Party lines up on the left, National Party on the right. Each candidate has eight minutes of opening remarks, followed by a Q&A period moderated by members of “The Jersey Statesman” staff. This will be followed by three minutes of closing remarks.</p> <p>Lieutenant Governor candidates will also speak for two minutes.</p>	
9:40 am	10:20 am	Work on City/County manuals	City locations
		<p>After all openings are filled, work on the City and County Manuals. Manuals are due by 7:15 pm SHARP.</p>	
9:40 am	10:20 am	Impromptu campaigning: Gubernatorial candidates	
9:40 am		Senatorial Candidates: Buy campaign materials (if desired)	
		<p>If you want, you may purchase materials from the Political Desk.</p>	
9:40 am		Flag Ceremony practice	Alumni Gym
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on p. 8
11:30 am	12:00 pm	Work on City/County manuals	City locations
11:45 am		EBOs: Setup Gubernatorial Election	Student Recreation Center Court 3
11:45 am	1:10 pm	Lunch	Daly Dining Hall
		<p>When you are finished, clear your plate and leave quickly to make room for others.</p>	
12:00 pm	1:30 pm	Gubernatorial election	Student Recreation Center Court 3
		<p>After voting, delegates should return to their cities and work on the city and county manuals. City Council or County Freeholders may meet after voting.</p>	
12:00 pm	6:00 pm	Jersey Boys State Red Cross Blood Drive	BLC, Room 245 (Fireside Lounge)
12:15 pm	2:00 pm	Museum Trip: Bus 1 Depart (eat prior, vote after)	Front of Daly Dining Hall
12:30 pm	2:15 pm	Museum Trip: Bus 2 Depart (eat & vote prior)	Front of SRC
12:30 pm	2:15 pm	ALJBS Legislature, County official meetings	North Hall 130 & 202

Thursday, June 21st (continued)

2:30 pm	3:00 pm	General Assembly: 73rd ALJBS Governor	The Quad
		<i>Come dressed for sports (Boys State County shirts and shorts).</i>	
		Announcement of the Gubernatorial election winner.	
3:15 pm	5:15 pm	Sports	
3:15 pm	4:00 pm	Debate Moderators: Meet with Political Desk	Alumni Gym (lobby)
3:15 pm	5:15 pm	State Party Executive Committee meetings	Fine Arts Rooms 261 (F) & 263 (N)
3:15 pm	5:15 pm	ALJBS Legislature, County Officials meetings	North Hall 130 & 202
		The 2018 ALJBS Governor will address each House during this session.	
3:30 pm	5:00 pm	2018 ALJBS Governor, Lt. Governor, staff meet	Alumni Gym, Hall of Fame Atrium
		Governor to work on appointments that will be presented at the 7:20 pm assembly.	
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:30 pm	Band practice	Alumni Gym
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:10 pm	Dinner	Daly Dining Hall
6:45 pm	7:10 pm	Flag ceremony participants: practice	Alumni Gym
7:15 pm		City and County Manuals Due	
		All items should be included in a single PDF document. The directories will lock at 7:15 pm and no work will be allowed past this time. Delegates should finalize their work earlier in the day and spend time merely fixing last-minute issues before the deadline. Immediately following, city computers to be packed and brought to Lincoln Dorm.	
7:20 pm	8:50 pm	General Assembly: Oath of Office	Alumni Gym
		Federal Party on the left, National Party on the right. Oath of Office administered to the 2018 ALJBS Governor, announcement of appointments.	
9:00 pm	10:00 pm	State Party Conventions	Yvonne Theater, Alumni Gym
		Meeting locations: Federal Party: Yvonne Theater. National Party: Alumni Gym.	
		The State Party Chairman will run the meeting. Each Senatorial candidate will speak for three minutes. Immediately following the speeches, the Senatorial Primary Election will take place via secret ballot. The two candidates with the most votes are the party's nominees for Boys Nation Senator.	
		The unsuccessful Gubernatorial candidate is automatically a candidate for his party's Boys Nation Senator nomination.	
		Immediately following the meeting, candidates may purchase campaign materials at the Political Desk.	
10:00 pm	11:15 pm	Impromptu campaigning by Boys Nation Senator candidates	

Thursday, June 21st (continued)

10:10 pm 11:30 pm ALJBS Evaluations, City Meetings City

11:30 pm Quiet Time City

Read and review: all reading assignments and Political Rules. **The ALJBS Exam is scheduled for 9:20 am tomorrow morning.**

11:45 pm Lights out. One more day!

Friday, June 22nd

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
6:00 am		Rise and shine Boys State! This is the last day! You have done well.	
6:00 am		Move out / Consolidation	Senior Counselor Room / Lounge
		Statesmen in affected dorms will be notified by their Counselors.	
6:15 am	7:30 am	Breakfast	Daly Dining Hall
6:30 am	7:35 am	Flag ceremony practice	Alumni Gym
7:45 am	9:00 am	General Assembly: Senatorial Debate	Alumni Gym
		Each candidate will have ten minutes for opening remarks, followed by a Q&A period moderated by the staff of "The Jersey Statesman," and five minutes of closing remarks.	
9:10 am	9:50 am	ALJBS Exam	See Below
		Cities 1-5 BLC, Cavalla Room	Cities 6-11 Yvonne Theater
		Cities 12-15 North Hall, 202	Cities 16-18 Science Hall 201
		Bring a Pen or Pencil.	
10:00 am		EBOs: Setup Senatorial election	Student Recreation Center Court 3
10:05 am	11:30 am	2018 ALJBS Governor, Lt. Governor, staff meet	North Hall, Room 207
10:05 am	11:30 am	ALJBS Legislature, County Officials meetings	North Hall, Rooms 130, 202
		Complete all unfinished business and make sure everything is packed up and ready to go home.	
10:00 am	11:00 am	Senatorial general election	Student Recreation Center Court 3
		Once you have voted, return to your city.	
10:45 am		Band members: report for picnic lunch	
11:00 am	1:00 pm	2018 ALJBS Family Day sponsored by the New Jersey Boys State Foundation	
		Lunch	Campus Mall
11:20 am		Band members: report to the outdoor band setup for Family Day concert	
11:30 am		2018 ALJBS Championship Race	Campus Mall
		Each county's runners should report to the specified location.	

Friday, June 22nd (continued)

1:05 pm **Final retreat ceremony** Daly Sports Fields

1:15 pm 3:45 pm **Final Assembly** Alumni Gym

2018 ALJBS Staff, band concert, introduction of 2018 ALJBS Governor, Graduation Keynote speaker, announcement of the Groome Award, Boys Nation Delegates, Todd Eaton Award, Vreeland Best Delegate Award, State of Jersey Boys State address. Final sports results, special flag ceremony.

As soon as the Assembly is done, go back to your cities to receive your diploma and pin. Sign out with your city counselor prior to departing Boys State. Band members, remember to pick-up your instruments.

We hope you had a great time. Have a great summer and best of luck in your future endeavors. We hope this was “A Week That Shapes the Future!”

Guidelines for Awards

Walter & Evelyn Howell Outstanding City Award

20% General appearance of the statesmen within the city (clean, neat, and proper uniform) and the city itself (clean, neat, and organized), timeliness of the city throughout the week, behavior on campus, conduct at retreat, enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. Spot inspections of cities will occur!

40% Boys State Exam

40% City Manual and Budget

Harold & Lillian Eaton Outstanding County Award

10% General appearance of statesmen within the county (clean, neat, and proper uniform)

20% Sports, participation, political process participation, enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.

35% Boys State Final Exam

35% County Manual and Budget

County Government

Each county will be assigned a county description, which will help determine the type of county government you select.

The county governments will have to approve the city plans to ensure that they fit together in the county plan, which is developed after seeing preliminary proposals of the two city plans. The county government will be

lobbied by the two mayors and city councils—and possibly by other cities as well. The county may reassess the entire county if the state requires or decides that it needs additional funding.

The Best County Award, which places an emphasis on county government, is largely determined by the County Manual that each county must prepare. The County Manual is very similar to the City Manual, which you are very familiar with by now, and forces you to work together with your fellow county members on larger issues.

City and County Manuals

The City and County Manuals are due Thursday night at 7:15 pm.

INTRO Each ALJBS city and county must create a manual detailing its activities throughout the week, which serves three purposes. First, it helps us evaluate the effort of cities and counties. Second, it helps us evaluate the effectiveness of the staff's effort. Third, it serves as the capstone project for each city and county, drawing together all the lessons learned during the session. These manuals are extremely important, which is why they count for nearly one-half of a city or county's grade toward the Best City and County awards.

DETAILS As previously mentioned, the City and County manuals serve as the capstone project for each city and county. A capstone project can be defined as "a multifaceted assignment that serves as a culminating academic and intellectual experience for students." (www.edglossary.org)

The City and County Manuals are essentially a series of reports, written by elected and appointed officials, and submitted to their City/County Clerk for collation.

Each official should include a report. The Mayor or County Leader may choose to include some of his own feelings about the workings of his city or county, but should ensure that the Manual reflects what was accomplished during the week. Additional information could include maps (hand-drawn maps can be included in the document using the City camera), budgetary outlines, zoning requirements, population information, etc. Each manual's content will be dictated by the dedication and creativity of the leadership of each city/county. If the Mayor or County Leader carefully chooses his staff, sets high standards, and stimulates his citizens, he can make his ALJBS city or county into something of tremendous practical worth.

While not every elected or appointed position at ALJBS will have a clear-cut job description, each statesman should use his imagination to some extent for both day-to-day operations (Board of Health Commissioner checks for health violations in fellow statesmen's dorm rooms) as well as endeavors based on the city description (same Commissioner writes a proposal to the next city on how to properly vaccinate the youth of the county's population). The detail and depth of these reports will vary by position, but all will document the activities of the statesman in addressing the problems outlined in the city/county descriptions and/or what he did in 'real life.' In addition to these reports, all City and County Manuals must contain a budget.

CREATION AND SUBMISSION City and County Manuals will be generated on the computers provided by the ALJBS Technology Committee using the included spreadsheet and word processing software. All content will be compiled and submitted as **a single PDF document**.

SCORING The manual will be scored based on three primary categories: 1) how thoroughly and creatively the City/County addressed the problems that were outlined in its City/County descriptions, 2) its budget submission, and 3) the quality of the presentation, participation, flow, and style. More detailed information will be presented to City/County leaders during the week.

After the manuals are validated and graded, they will be available on the ALJBS.org public website for your parents, families, friends, and sponsors to view.

Again, the Manuals are due at 7:15pm on Thursday evening. Prepare accordingly and don't wait until the last minute. Late submissions will not be accepted.

Responsibilities of Municipal Officers

Mayor

The duties of the Mayor are as follows:

1. Presides at all meetings of the city council.
2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
3. Supervises the work of all appointive officers.
4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. The Mayor's veto may be overridden by a two-thirds majority of the council.
5. May pardon anyone convicted of violating a city ordinance.

City Councilmen

The five councilmen constitute the City Council, which is presided over by the Mayor. The duties of the City Council are as follows:

1. To act as a legislative unit for the city government.
2. To consider the Mayor's recommendations regarding appointive officers.
3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

City Clerk

The City Clerk is the official record keeper of the city. His duties are as follows:

1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
3. Keeps record of each delegate, positions sought, elections won, and appointments received.
4. Develops the city master plan and land use program.
5. Is responsible for the City Manual and gathers information from other citizens for inclusion in the manual for submission Thursday at 7:15 pm.

City Treasurer

The Treasurer is the official custodian of the city's property. His duties are as follows:

1. Requisitions and secures necessary property, supplies, etc. from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
2. Keeps a record on all articles to be returned.

City Assessor

Duties of the City Assessor are as follows:

1. Takes an inventory and makes an assessment of all property in the city area.

Responsibilities of Municipal Officers (continued)

City Attorney

Duties of the City Attorney are as follows:

1. Gives legal advice to the Mayor and other officers of the municipal government.
2. Defends the city against lawsuits and represents the city when the city is the plaintiff before any court.
3. Acts as prosecutor for violations of city ordinances.

Clerk of Court

Duties of the Clerk of Court are as follows:

1. Keeps all records of the Municipal Court.

Municipal Judge

At Boys State, the Municipal court has the following jurisdiction: disputes over contracts, damages, and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary or the punishment for which does not include imprisonment in the state penitentiary. Duties of the Municipal Judge are as follows:

1. Organizes his court, fixes a regular time and place for holding court, and requires any peace officer to enforce his decisions.
2. Hears and renders a decision with regard to all cases within his jurisdiction that are brought before him.
3. Appoints Clerks of Courts.

Chief of Police

Duties of the Chief of Police are as follows:

1. Acts as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
2. Arrests any person charged with the violation of an ordinance.
3. Guards the city area from pilfering, disturbances, and unsanitary conditions.
4. Acts as a bailiff in the municipal court.
5. Recommends two policemen as his assistants.
6. Cooperates with the Sheriff in enforcing the laws in the county.

Policemen

Duties of policemen are as follows:

1. Assist the Chief of Police in enforcing the peace. NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city.

Fire Chief

The duties of the Fire Chief are as follows:

1. Inspects the area of his city for fire hazards, including piles of waste, electrical connections, etc.
2. Checks fire-fighting equipment in his area, such as extinguishers, water supply, etc.
3. Organizes a volunteer fire department of ten citizens for emergency purposes.
4. Turns off lights promptly at "Lights Out" each night unless requested otherwise by the Senior Counselor.

Responsibilities of Municipal Officers (continued)

Chief Health Officer

The duties of the Health Commissioner are as follows:

1. Reports to the City Counselor the names of all citizens who are sick and escorts them to the infirmary when necessary.
2. Makes daily inspection of the city's sanitary conditions, including shower baths, toilets, and drains.
3. Takes charge of morning cleanup of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

Boys State Bucks

All levels of government will have specific expenses, which require taxes. A total tax of 50% will be assessed on all citizens and collected by the city government. When the city is assessed by the county, the city will pay its assessment to the county, and the county to the state.

The following salaries will be paid to all officials:

Governor	\$300	Freeholders, County Executive	\$100	Mayors	\$75
Boys Nation Senator	\$250	County Clerk	\$ 50	Council	\$50
Gubernatorial appts.	\$100	Registrar	\$ 50	City appts.	\$25
Senators	\$200	Surrogate	\$ 50	Judges	\$50
Assemblymen	\$200	Sheriff	\$ 50		
Legislative positions	\$ 75	County appts.	\$ 40		

All levels of government must have balanced budgets showing all salaries and the per delegate tax. The governments may raise the minimum salaries to whatever they want but they will have to reassess each citizen.

Boys State Bucks are needed to buy campaign materials, court fines, and political contributions. Each city may decide to run a lottery if it gets the necessary approvals from the county and/or state through lobbying.

City governments must be prepared to offer welfare to any deserving citizens. It can decide who qualifies and how much will be paid. City governments may also use the theory of eminent domain if it wants to establish a city park, etc. on any floor of the city. It must confirm that another room is available, get the permission of the senior counselor, and then start the procedure of eminent domain to compensate the delegate(s) for the room.



American Legion Jersey Boys State 2018 Map

Be sure to check out the Boys State gear at the store located in the Lawrenceville Room - MR. Open during meals and rec periods.

Visit the College Fair in the SRC during Elections on Tuesday.

Give Life to Others!
Donate at our Blood Drive
Thursday 12-6pm

Rider College Asks:
DO NOT WALK
ON GRASS



Sport	Location
A. Softball	Softball Field
B. Tennis	Tennis Courts
C. Soccer	Turf Fields
D. Football	Turf Fields
E. Swimming	Maurer Ctr
F. Volleyball	SRC #2
G. Basketball	SRC #1
H. Fitness Center	Inside SRC
I. Military PT	Mall
J. Champ. Race (Friday)	Outside AG

City Name	Dormitory	Meeting Room
1. Washington	Conover A - CA	CA Lounge
2. Adams	Conover B - CB	CB Lounge
3. Jefferson	Conover C - CC	CC Lounge
4. Madison	Olson A - OA	Daly Hall, Princeton
5. Monroe	Olson B - OB	OB Lounge
6. Jackson	Olson C - OC	BLC, Cavalla Room
7. Van Buren	Gee B - GB	GC, Wismer Room
8. Harrison	Gee A - GA	GC, Chapel
9. Tyler	Hill A - HA	NH, Room 202
10. Polk	Hill B - HB	HB Lounge
11. Taylor	Hill C - HC	NH, Room 130
12. Fillmore	Kroner A - KA	Kroner Basement
13. Pierce	Kroner B - KB	KB Lounge
14. Buchanan	Kroner C - KC	Fine Arts, Spitz Theater
15. Lincoln	Poyda C - PC	PC Lounge
16. Johnson	Poyda B - PB	Fine Arts, Yvonne Theater
17. Grant	Poyda A - PA	PA Lounge
18. Hayes	Lakehouse - LKH	LKH Lounge

Activity	Location
Band Rehearsal	AG - Alumni Gym
Boys State Office	NH - Room 127
Boys State Store	MR - Lawrenceville Room
Family Day	Campus Mall
	Daly Intramural Fields
General Assemblies	AG - Alumni Gym
Graduation	AG - Alumni Gym
	YT - Yvonne Theater (overflow)
Meals	DH - Daly Dining Hall
Political Desk	AG - Alumni Gym Lobby
Seminars	BLC - Theater or Cavalla Room
	STH - Science & Tech Hall
	YT - Yvonne Theater
	NH - North Hall
State Party Meetings	YT - Yvonne Theater
	AG - Alumni Gym
Technology Room	NH - Room 128
Voting	SRC - Court #3
Misc. Meeting Area	MR - Princeton Room
	FA - Fine Arts Bldg
	GC - Gill Chapel

EMS - HB Pod 118-119